# TOWN OF FLORENCE REGULAR MEETING AGENDA

PURSUANT TO A.R.S. § 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE FLORENCE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT THE FLORENCE TOWN COUNCIL WILL HOLD A MEETING OPEN TO THE PUBLIC ON MONDAY, FEBRUARY 2, 2015, AT 5:00 P.M., IN THE CHAMBERS OF TOWN HALL, LOCATED AT 775 NORTH MAIN STREET, FLORENCE, ARIZONA.

- 1. CALL TO ORDER
- 2. ROLL CALL: Rankin \_\_\_, Walter\_\_\_, Woolridge\_\_\_, Hawkins\_\_\_, Montaño\_\_\_, Guilin , Anderson .
- 3. COUNCIL PICTURES (5:00 p.m. to 6:00 p.m.)
- 4. INVOCATION (6:00 p.m.)
- 5. PLEDGE OF ALLEGIANCE
- 6. CALL TO THE PUBLIC

Call to the Public for public comment on issues within the jurisdiction of the Town Council. Council rules limit public comment to three minutes. Individual Councilmembers may respond to criticism made by those commenting, may ask staff to review a matter raised or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take action on any matter during an open call to the public unless the matters are properly noticed for discussion and legal action.

- 7. CONSENT: All items on the consent agenda will be handled by a single vote as part of the consent agenda, unless a Councilmember or a member of the public objects at the time the agenda item is called.
  - a. Award of 2015 Fleet Replacement Bids:
    - i. One 2015 Ford Explorer for the Parks and Recreation Department from Chapman Ford, in an amount not to exceed \$26,539.11;
    - ii. Two 2015 Chevrolet Silverado 2500HDs (one for the Public Works Department and one for the Utilities Department) from Garrett Motors, in an amount not to exceed \$61,078.90;
    - iii. One 2015 Dodge Ram 2500 Crew 4x4 for the Utilities Department from Larry H. Miller Dodge Ram, in an amount not to exceed \$49,726.67;
    - iv. Two 2015 Chevrolet Tahoes for the Police Department from Midway Chevrolet, in an amount not to exceed \$65,009.30.

- b. Authorization to enter into an Intergovernmental Agreement between the Town of Florence and the Arizona Department of Transportation for the purpose of utilizing the Traffic and Criminal Software, a mobile crash reporting system, necessary to create electronic crash reports and issue citations through a secured wireless network.
- c. Enter into an Intergovernmental Agreement between the Town of Florence and the Pinal County Sheriff's Office for the purpose of providing additional manpower necessary to provide law enforcement services to those persons in attendance at the Country Thunder Events.
- d. Approval of accepting the register of demands ending December 31, 2014, in the amount of \$2,826,092.52

## 8. UNFINISHED BUSINESS

a. ORDINANCE NO. 625-15: Discussion/Approval/Disapproval of AN ORDINANCE OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, APPROVING THE JOHNSON RANCH ESTATES PLANNED UNIT DEVELOPMENT (PZC-02-15-PUD). Public Hearing and First Reading held on January 20, 2015.

### 9. NEW BUSINESS

- a. Discussion/Approval/Disapproval of issuing a Notice of Award to Garney Companies, Inc. for the North Florence Reservoir and Pump Station for the amount of \$1,716,000; and, authorize the Mayor to execute the contract documents on behalf of the Town.
- b. Resolution No. 1495-15: Discussion/Approval/Disapproval A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, APPROVING A TOWN CORE INCENTIVE PLAN REQUEST FOR PINAL COUNTY APN 202-07-0890 (CASE PZC-06-15-INF).
- c. Resolution No. 1496-15: Discussion/Approval/Disapproval of A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, AUTHORIZING THE ADOPTION OF OWNER OCCUPIED HOUSING REHABILITATION GUIDELINES DATED JANUARY 2015 IN RELATION TO HOME, COMMUNITY DEVELOPMENT BLOCK GRANT, AND STATE HOUSING FUNDS FOR HOUSING REHABILITATION ACTIVITY.
- d. Discussion/Approval/Disapproval of a Change Order to the Library/Recreation Complex design-build contract with Low Mountain Construction increasing the Guaranteed Maximum Price by \$450,000 to \$13,139,225 for the relocation of the San Carlos Irrigation Project Irrigation canal in Territory Square.

### 10. DEPARTMENT REPORT

- a. Manager's Report
- b. Department Reports
  - i. Community Development
  - ii. Courts

- iii. Finance
- iv. Fire
- v. Library
- vi. Parks and Recreation
- vii. Police

## 11. CALL TO THE PUBLIC

## **12.CALL TO THE COUNCIL**

## 13. ADJOURN TO EXECUTIVE SESSION

For the purpose of discussion amongst the Florence Town Council with regards to hiring an in house town attorney pursuant to A.R.S. §38-431.03(A)(1).

### 14. ADJOURNMENT FROM EXECUTIVE SESSION

### **15. ADJOURNMENT**

Council may go into Executive Session at any time during the meeting for the purpose of obtaining legal advice from the Town's Attorney(s) on any of the agenda items, pursuant to A.R.S. § 38-431.03(A)(3).

POSTED ON JANUARY 29, 2015, BY LISA GARCIA, TOWN CLERK, AT 775 NORTH MAIN STREET, 1000 SOUTH WILLOW STREET, FLORENCE, ARIZONA, AND AT WWW.FLORENCEAZ.GOV.

\*\*\*PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA), THE TOWN OF FLORENCE DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY REGARDING ADMISSION TO PUBLIC MEETINGS. PERSONS WITH A DISABILITY MAY REQUEST REASONABLE ACCOMMODATIONS BY CONTACTING THE TOWN OF FLORENCE ADA COORDINATOR, AT (520) 868-7574 OR (520) 868-7502 TDD. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.\*\*\*