

# TOWN OF FLORENCE PLANNING AND ZONING COMMISSION REGULAR MEETING AGENDA

Chairman Gary Pranzo  
Vice-Chairman Larry Putrick  
Commissioner Carl Bell  
Commissioner Robert Smidt  
Commissioner Lonnie Frost



Florence Town Hall  
775 N. Main Street  
Florence, AZ 85132  
(520) 868-7575  
[www.florenceaz.gov](http://www.florenceaz.gov)  
Meets 1<sup>st</sup> and 3<sup>rd</sup> Thursdays

**Thursday, October 5, 2017**

**6:00 PM**

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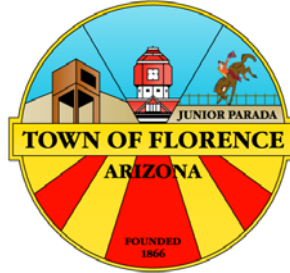
Pursuant to A.R.S. § 38-431.02, notice is hereby given to the Town of Florence Planning and Zoning Commission and to the general public that a Special Meeting of the Florence Planning and Zoning Commission to be held on Thursday, October 5, 2017, at 6:00 p.m., in the Florence Town Council Chambers, located at 775 N. Main Street, Florence, Arizona.

**THE OCTOBER 5, 2017 MEETING WAS CANCELLED DUE TO LACK OF A QUORUM.**

**A SPECIAL MEETING WILL BE HELD ON WEDNESDAY, OCTOBER 11, 2017, AT 6:00 P.M., IN THE FLORENCE TOWN COUNCIL CHAMBERS, LOCATED AT 775 N. MAIN STREET, FLORENCE, ARIZONA.**

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**1. CALL TO ORDER**

**2. ROLL CALL:** Chairman Pranzo\_\_\_, Vice-Chairman Putrick\_\_\_, Commissioner Bell\_\_\_, Commissioner Smidt\_\_\_, Commissioner Frost\_\_\_.

**3. PLEDGE OF ALLEGIANCE**

**4. DISCUSSION/APPROVAL/DISAPPROVAL** of the minutes of the regular meeting conducted on June 1, 2017.

**5. NEW BUSINESS**

**A. Circle K, LLC (PZ-16-55)**

**PRESENTATION/APPROVAL/DISAPPROVAL** – A six-month extension to an approved Design Review application for Circle K Convenience Store. The proposed site is located at 255 South Main Street.

**B. Anthem at Merrill Ranch Unit 24 (PZ-17-38)**

**PRESENTATION/APPROVAL/DISAPPROVAL** - A Preliminary Plat application for Anthem at Merrill Ranch Unit 24 submitted by Pulte Home Company, LLC. The subject subdivision is located south of Franklin Road and north of Spirit Loop

**C. Anthem at Merrill Ranch Unit 32 (PZ-17-39)**

**PRESENTATION/APPROVAL/DISAPPROVAL** - A Preliminary Plat application for Anthem at Merrill Ranch Unit 32 submitted by Pulte Home Company, LLC. The subject subdivision is located southeast of Spirit Loop and north of AMR Unit 36. d

**D. Anthem at Merrill Ranch Unit 34 (PZ-17-40)**

**PRESENTATION/APPROVAL/DISAPPROVAL** - A Preliminary Plat application for Anthem at Merrill Ranch Unit 34 submitted by Pulte Home Company, LLC. The subject subdivision is located east of Hunt Highway and west of Spirit Loop.

**E. Anthem at Merrill Ranch Unit 60 (PZ-17-43)**

**PRESENTATION/APPROVAL/DISAPPROVAL** - A Preliminary Plat application for Anthem at Merrill Ranch Unit 60 submitted by Pulte Home Company, LLC. The subject subdivision is located east of the proposed Sun City Boulevard and west of Felix Road.

**6. PRESENTATIONS BY DEVELOPMENT SERVICES**

1. Update of the Town of Florence Code Enforcement Manual
2. Update of the Town of Florence Development Code Amendment – Technical Codes - Section 150.300 Codes Adopted

**7. CALL TO THE PUBLIC/COMMISSION RESPONSE:**

Call to the Public for public comment on issues within the jurisdiction of the Planning and Zoning Commission. Individual Commission members may respond to criticisms made, may ask staff to review a matter raised or may ask that a matter be put on a future agenda. However, members of the Commission shall not discuss or take action on any matter during an open call to the public unless the matters are properly noticed for discussion and legal action.

**8. CALL TO THE COMMISSION- CURRENT EVENTS ONLY.**

**9. ADJOURNMENT**

**POSTED ON SEPTEMBER 29, 2017 BY MARIA HERNANDEZ, DEPUTY TOWN CLERK, AT 775 NORTH MAIN STREET, FLORENCE, ARIZONA, AND AT WWW.FLORENCEAZ.GOV.**

**\*\*\* PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA), THE TOWN OF FLORENCE DOES NOT DISCRIMINATE SINCE DISABILITY REGARDING ADMISSION TO PUBLIC MEETINGS. PERSONS WITH A DISABILITY MAY REQUEST REASONABLE ACCOMMODATIONS BY CONTACTING TOWN OF FLORENCE ADA COORDINATOR, AT (520) 868-7574 OR (520) 868-7502 TDD. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION. \*\*\***