

**TOWN OF FLORENCE**  
**REGULAR MEETING AGENDA**  
**\*\*\*AMENDED AGENDA\*\*\***

Mayor Tara Walter  
Vice-Mayor John Anderson  
Councilmember Bill Hawkins  
Councilmember Karen Wall  
Councilmember Kristen Larsen  
Councilmember Michelle Cordes  
Councilmember Judy Hughes



Florence Town Hall  
775 N. Main Street  
Florence, AZ 85132  
(520) 868-7500  
www.florenceaz.gov  
Meet 1<sup>st</sup> and 3<sup>rd</sup> Mondays

**Monday, February 4, 2019**

**6:00 PM**

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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the Town of Florence Council and to the general public that a Regular Meeting of the Florence Town Council will be held on Monday, February 4, 2019, at 6:00 p.m., in the Florence Town Council Chambers, located at 775 N. Main Street, Florence, Arizona. The agenda for this meeting is as follows:

**1. CALL TO ORDER**

**2. ROLL CALL:** Walter \_\_, Anderson \_\_, Hawkins \_\_, Wall \_\_\_\_, Larsen \_\_\_\_, Cordes \_\_, Hughes \_\_.

**3. MOMENT OF SILENCE**

**4. PLEDGE OF ALLEGIANCE**

**5. CALL TO THE PUBLIC** Call to the Public for public comment on issues within the jurisdiction of the Town Council. Council rules limit public comment to three minutes. Individual Councilmembers may respond to criticism made by those commenting, may ask staff to review a matter raised or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take action on any matter during an open call to the public unless the matters are properly noticed for discussion and legal action.

**6. PRESENTATIONS**

- a. **Special recognition of** Captain Bill Bruin for completing the Managing Officer Program through the National Fire Academy. (David Strayer)
- b. **2018 Annual Report** from the Greater Florence Chamber of Commerce. (Jennifer Evans)
- c. **Presentation of the** 2019 Legislative Agenda (Ben Bitter)

**7. CONSENT:** All items on the consent agenda will be handled by a single vote as part of the consent agenda, unless a Councilmember or a member of the public objects at the time the agenda item is called.

- a. **Approval of the Public** Safety Personnel Retirement System- Pension Funding Policy. (Move to accept and approve the Public Safety Personnel Retirement System- Pension Funding Policy and to accept the assets, liabilities, and current funding ratio of the Town's Public Safety Personnel Retirement System trust funds from the June 30, 2017 actuarial valuation. (Joe Jarvis)
- b. **Approval of accepting** the register of demands ending December 31, 2018, in the amount of \$2,283,155.61 (Joe Jarvis)

## 8. NEW BUSINESS

- a. **Ordinance No. 670 -19:** First reading of AN ORDINANCE OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, AMENDING TOWN OF FLORENCE CODE OF ORDINANCES, TITLE VII, CHAPTER 72, BY ADDING A NEW SECTION 72.05 RELATING TO THE USE OF AND HELD MOBILE DEVICES INCLUDING SEVERABILITY; ESTABLISHING AN EFFECTIVE DATE AND REPEALING CONFLICTING ORDINANCES. (Tara Walter)
- b. **Discussion/Approval/Disapproval** affirming the April 1, 2019 rate increase approved by the Town Council, by the passage of Resolution No. 1664-18. (Joe Jarvis)
- c. **Discussion/Approval/Disapproval** of authorization of Town staff to grant an exception to the Town of Florence Code of Ordinance Section 51.060, granting a private sewer system in the Florence Town limits due to extreme hardship. (Chris Salas)
- d. **Discussion/Approval/Disapproval** of appointment of Board/Commission members. (Lisa Garcia)
  - i. **Appointment of Neola** Bye-Beza, to the Arts and Culture Commission, with a term to expire December 31, 2019.
  - ii. **Appointment of Cydni** Ambrosio to the Library Advisory Board, with term to expire December 31, 2020.
  - iii. **Re-appointment of Talma** Beal Harmon to the Library Advisory Board, with a term to expire December 31, 2020.
  - iv. **Appointment of Andrea** L. Hild, to the Parks and Recreation Advisory Board, with a term to expire December 31, 2021.
  - v. **Appointment of William** E. Tanner, as Alternate to the Planning and Zoning Commission.

## 9. **MANAGER'S REPORT**

## 10. DEPARTMENT REPORTS

- a. **Community Development**
- b. **Community Services**

- c. Finance
- d. Fire
- e. Police
- f. Public Works

## **11. CALL TO THE PUBLIC**

## **12. CALL TO THE COUNCIL – CURRENT EVENTS ONLY**

## **13. ADJOURNMENT TO EXECUTIVE SESSION**

For the purposes of discussions or consultations with designated representatives of the public body and/or legal counsel pursuant to A.R.S. Sections 38-431.03 (A)(3), (A)(4) and (A)(7) to consider its position and instruct its representatives and/or attorneys regarding:

- a. Town's position regarding use of the Town's real properties and related facility policy, procedures, current leases, rents due, and delinquent taxes.
- b. Update the Town Council on current and future nondisclosure agreements for economic development projects.
- c. Town's position and instruct its attorneys regarding Arizona Department of Environmental Quality proceedings, related to Water Quality Appeals Board Case No. 16-002, including appellate proceedings to reviewing courts.
- d. Town's position and instruct its attorneys regarding pending litigation in Maricopa County Superior Court: Town of Florence v. Florence Copper, Inc. CV2015-000325.

## **14. ADJOURNMENT FROM EXECUTIVE SESSION**

## **15. ADJOURNMENT**

Council may go into Executive Session at any time during the meeting for the purpose of obtaining legal advice from the Town's Attorney(s) on any of the agenda items pursuant to A.R.S. § 38-431.03(A)(3). One or more members of Council may appear for part or all of the meeting including Executive Session telephonically.

**POSTED ON FEBRUARY 1, 2019, BY MARIA HERNANDEZ, DEPUTY TOWN CLERK, AT 775 NORTH MAIN STREET, FLORENCE, ARIZONA, AND AT [WWW.FLORENCEAZ.GOV](http://WWW.FLORENCEAZ.GOV).**

**\*\*\*PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA), THE TOWN OF FLORENCE DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY REGARDING ADMISSION TO PUBLIC MEETINGS. PERSONS WITH A DISABILITY MAY REQUEST REASONABLE ACCOMMODATIONS BY CONTACTING THE TOWN OF FLORENCE ADA COORDINATOR, AT (520) 868-7574 OR (520) 868-7502 TDD. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.\*\*\***

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u></b> <b>6a.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Fire Department  <b>STAFF PRESENTER:</b> David Strayer, Fire Chief  <b>SUBJECT:</b> Special recognition of Captain Bill Burin for completing the Managing Officer Program.		<input type="checkbox"/> Action <input checked="" type="checkbox"/> Information Only <input type="checkbox"/> Public Hearing <input type="checkbox"/> Resolution <input type="checkbox"/> Ordinance <input type="checkbox"/> Regulatory <input type="checkbox"/> 1 <sup>st</sup> Reading <input type="checkbox"/> 2 <sup>nd</sup> Reading <input checked="" type="checkbox"/> Other
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input checked="" type="checkbox"/> Leadership and Governance <input checked="" type="checkbox"/> Partnerships and Relationships <input type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

This is a special recognition of Captain Bill Bruin for completing the Managing Officer Program through the National Fire Academy.

**BACKGROUND/DISCUSSION:**

The National Fire Academy’s Managing Officer Program is a multiyear curriculum that introduces emerging emergency services leaders to personal and professional skills in change management, risk reduction and adaptive leadership. Acceptance into the program is a major step in professional development as a career Fire/Emergency Medical Services manager and includes all four elements of professional development: education, training, experience and continuing education.

**A VOTE OF NO WOULD MEAN:**

Special Recognition Only

**A VOTE OF YES WOULD MEAN:**

Special Recognition Only

**FINANCIAL IMPACT:**

None

**ATTACHMENTS:**

None

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u> 6b.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Administration  <b>STAFF PRESENTER:</b> Jennifer Evans, Management Analyst  <b>SUBJECT:</b> 2018 Annual Report from the Greater Florence Chamber of Commerce		<input type="checkbox"/> Action <input checked="" type="checkbox"/> Information Only <input type="checkbox"/> Public Hearing <input type="checkbox"/> Resolution <input type="checkbox"/> Ordinance <ul style="list-style-type: none"> <li><input type="checkbox"/> Regulatory</li> <li><input type="checkbox"/> 1<sup>st</sup> Reading</li> <li><input type="checkbox"/> 2<sup>nd</sup> Reading</li> </ul> <input type="checkbox"/> Other
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input checked="" type="checkbox"/> Economic Prosperity <input type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnership and Relationships <input type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

None; for information only.

**BACKGROUND/DISCUSSION:**

The Greater Florence Chamber of Commerce (Chamber) provides a written annual report and presents it to the Town Council to fulfill the terms outlined in the Professional Services Agreement. The Chamber manages the daily operations of McFarland State Historic Park, and the Florence Visitors Center, under this agreement. The 2018 Professional Services Agreement includes, but is not limited to the following services:

1. Operate the Florence Visitor Center and McFarland State Historic Park.
2. Work with local and regional media outlets to encourage positive coverage and attention to Florence.
3. Maintain a comprehensive, up-to-date Annual Florence Special Events calendar.
4. Work with the Town and local business community to develop a strategy to attract visitors to the Town of Florence.
5. Actively coordinate and promote at least six cultural programs, special events, or activities at McFarland State Historic Park.

The Town Council recently approved an extension of the agreement and an increase in compensation to \$60,000 through June 30, 2019.

**A VOTE OF NO WOULD MEAN:**

Not applicable

**A VOTE OF YES WOULD MEAN:**

Not applicable

**FINANCIAL IMPACT:**

None

**ATTACHMENTS:**

2018 Greater Florence Chamber of Commerce Annual Report

# Greater Florence Chamber of Commerce 2018 Annual Report

## McFarland State Historic Park & Florence Visitor Center January 1, 2018 through December 31, 2018

### OPERATIONS

The Florence Visitor Center and McFarland State Historic Park operated from January 1 through December 31, Monday through Saturday. Summer hours, June through September, were 9:00AM to 3:00PM; winter hours, October through May, were 9:00AM to 5:00PM.

The Visitor Center provided access to a public telephone (local calls only), drinking water, and general information about the Town of Florence, the region, and the state. Additions this year to available visitor information were the Chamber's Florence tourism map, an Arizona State Parks and Trails camping cabins rack card, bicycle user maps, Greenlee County guides, a Coolidge brochure, and a San Manuel brochure.

Visitor Center information was relocated to the southwest office to better showcase Florence businesses. Brochures/business cards from the Chamber office were added to the existing information.

The outside rack has been kept stocked with brochures that are available to visitors after hours. An annual Florence special events calendar was created and updated quarterly.

### VISITATION

<u>Park Visitors</u>	<u>2017</u>	<u>2018</u>	<u>+/- Percentage</u>
1 <sup>st</sup> Quarter	3378	5035	+49.1%
2 <sup>nd</sup> Quarter	791	966	+22.1%
3 <sup>rd</sup> Quarter	427	411	-3.7%
4 <sup>th</sup> Quarter	1493	1514	+1.4%
Annual Total*(see p. 2)	6089	7926	+30.2%

<u>Visitor Center Visitors</u>	<u>2017</u>	<u>2018</u>	<u>+/- Percentage</u>
1 <sup>st</sup> Quarter	1236	773	-37.5%
2 <sup>nd</sup> Quarter	321	295	-8.1%
3 <sup>rd</sup> Quarter	180	194	+7.8%
4 <sup>th</sup> Quarter	371	313	-15.6%
Annual Total*(see p.2)	2108	1575	-25.3%

<u>Total Visitors</u>	<u>2017</u>	<u>2018</u>	<u>+/- Percentage</u>
1 <sup>st</sup> Quarter	4614	5808	+25.9%
2 <sup>nd</sup> Quarter	1112	1261	+13.4%
3 <sup>rd</sup> Quarter	607	605	-.0%
4 <sup>th</sup> Quarter	1864	1827	-2.0%
<b>Annual Total</b>	<b>8197</b>	<b>9501</b>	<b>+15.9%</b>

Visitor Center counts are those visitors who come in for information only, and do not tour the remainder of the Park.

\*Approximately midway through 2017, a change was made in how people who only visit the gift shop were tracked. Whereas in previous years they were counted as Visitor Center visitors, they are now considered Park visitors. This accounts for some of the large count changes of the first two quarters in the “Park Visitor” and “Visitor Center Visitors” categories. It did not affect the “Total Visitors” category, which shows an increase over 2017.

Ten groups toured McFarland State Park, including a church, an RV resort, a senior citizen group, schools, and a historic society.

### DONATIONS

	<u>2017</u>	<u>2018</u>	<u>+/- Percentage</u>
1 <sup>st</sup> Quarter	\$1001.41	\$1115.87	+11.4%
2 <sup>nd</sup> Quarter	\$326.85	\$389.63	+19.2%
3 <sup>rd</sup> Quarter	\$119.08	\$173.50	+45.7%
4 <sup>th</sup> Quarter	\$173.63	\$159.88	-7.9%
<b>Annual Total</b>	<b>\$1620.97</b>	<b>\$1838.88</b>	<b>+13.4%</b>

### GIFT SHOP

The gift shop obtained ten new vendors:

Book Depot- children’s fiction set in Arizona

Cactus Candy Company- prickly pear products and jalapeno jelly

Art with Vision- Southwestern home décor and note cards

Wholesale Accessory Market- Southwestern jewelry, accessories, and décor

Kiwanis Club of Friendship Village Service Foundation- *Arizona Nuggets*, a book of historic stories

Turquoise Ponies Native Jewelry- Native American-made jewelry

Arcadia Publishing- books

Carl Jackson- cowboy poetry CD

Rusted Spurs West- cowboy music CD

Junk Yard Art- license plate signs

<b>Gross Sales</b>	<u>2017</u>	<u>2018</u>	<u>+/- Percentage</u>
1 <sup>st</sup> Quarter	\$8091.01	\$11,762.23	+45.4%
2 <sup>nd</sup> Quarter	\$2230.74	\$2939.13	+31.8%
3 <sup>rd</sup> Quarter	\$1094.92	\$1756.46	+60.4%
4 <sup>th</sup> Quarter	\$2531.83	\$1899.21	-25.0%
<b>Annual Gross Sales</b>	<b>\$13,948.50</b>	<b>\$18,357.03</b>	<b>+31.6</b>

## MARKETING

Seven cultural/educational programs were provided for the public:

Speaker Tom McDonald- class on landscape irrigation, Jan. 20

AZ Humanities speaker Jim Turner- "Arizona Frontier Characters and Communities", Feb. 1

AZ Humanities speaker Jay Mark- "Arizona's Ghost Towns", Mar. 10

AZ Humanities speaker Casey Davis- "Hi Jolly and the U.S. Camel Corps", Apr. 14

"Art in Session"- an art show given in conjunction with the Florence Arts & Culture Commission, Jul. 2-7

Speaker Hoyt Huckabay- "An Arizona Tragedy: The Power Brothers", Jul. 4

Speaker Hoyt Huckabay- "Redfield/Tuttle: Vigilante Justice?", Nov. 3

Attendees totaled 107, excluding "Art in Session" visitors. "Art in Session" was well received and well attended. All programs were promoted on the Chamber website, the Chamber newsletter, the Chamber and McFarland Facebook pages, the Florence newspaper, a neighborhood website, and flyers. This year Arizona State Parks and Trails has started advertising our events on their website and other social media sites.

On Nov. 17- Dec. 29, the courtroom housed a Smithsonian Museum on Main Street exhibition, "Water/Ways", brought by the Town of Florence.

The Chamber had a Florence brochure professionally designed and printed, to promote Florence in the region and state.

McFarland State Park/Florence Visitor Center participated in the Florence Annual Historic Home Tour. Visitors totaled 857. Road to Country Thunder entertainers were hosted by the Town in the courtroom.

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u></b> <b>6c.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Administration  <b>STAFF PRESENTER:</b> Benjamin Bitter, Assistant to the Town Manager  <b>SUBJECT: 2019 LEGISLATIVE AGENDA</b>		<input type="checkbox"/> Action <input checked="" type="checkbox"/> Information Only <input type="checkbox"/> Public Hearing <input type="checkbox"/> Resolution <input type="checkbox"/> Ordinance <ul style="list-style-type: none"> <li><input type="checkbox"/> Regulatory</li> <li><input type="checkbox"/> 1<sup>st</sup> Reading</li> <li><input type="checkbox"/> 2<sup>nd</sup> Reading</li> </ul> <input type="checkbox"/> Other
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input checked="" type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnership and Relationships <input type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

This item is for information only.

**BACKGROUND/DISCUSSION:**

Staff will provide a proposed Legislative Agenda, and receive comments from Council regarding the proposed items, and actions that staff will implement throughout the legislative session and coming year.

**A VOTE OF NO WOULD MEAN:**

N/A

**A VOTE OF YES WOULD MEAN:**

N/A

**FINANCIAL IMPACT:**

There is no perceived financial impact for implementing the Legislative Agenda. Staff has budgeted resources for time and expenses associated with legislative activities.

**ATTACHMENTS:**

2019 Legislative Agenda PowerPoint



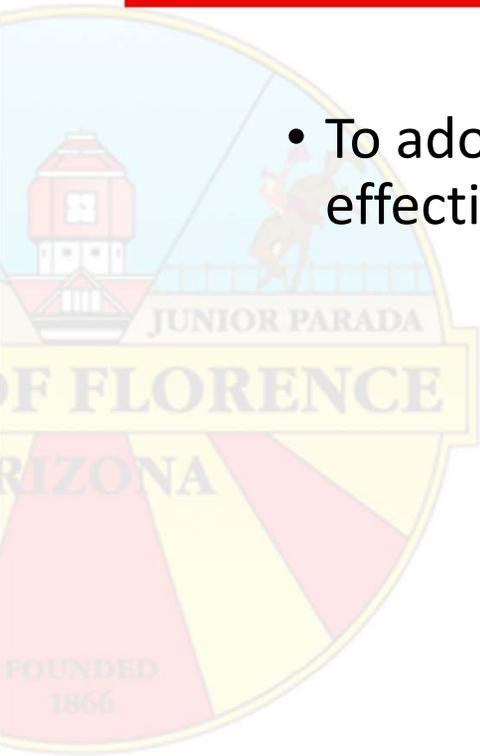
# 2019 Legislative Agenda



# Goal

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- To adopt a legislative agenda that allows the Town of Florence to effectively focus our legislative efforts on Council priorities.





# 2019 Legislature

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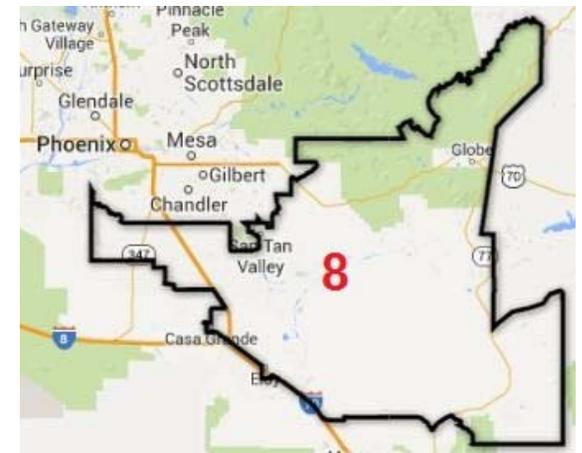
First Regular Session of the 54<sup>th</sup> Legislative Session began January 14<sup>th</sup>, 2019.

- Session should last about 100 days (~April 23<sup>rd</sup>, 2019)
- Senate President Karen Fann (R - Prescott)
- Speaker of the House Rusty Bowers (R - Mesa)



# Florence Representatives

- District 8
  - Senator Frank Pratt (R – Casa Grande)
  - Representative T.J. Shope (R – Coolidge)
  - Representative David Cook (R – Globe)





# Proposed Legislative Agenda

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- 1. Protect/Enhance Existing Revenue Sources
  - Highway User Revenue Fund / State Shared Revenues
  - Digital Goods and Online Sales tax bills (Wayfair v. South Dakota)
- 2. Oppose Cost Shifting onto Cities and Towns
- 3. Preserve Local Control
  - Incorporation / Land Use Planning / Business Licensing
- 4. Adopt Positive Structural Reforms
  - Transportation / Infrastructure improvements (N-S Corridor)



# Proposed Legislative Agenda

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- 5. Create Economic Development Tools
  - Tax Increment Financing / AZ Commerce Authority
- 6. Enhance Tourism
  - AZ Office of Tourism
- 7. Public Services
  - Protect surface and ground water / reclaimed & remediated
- 8. Do No Harm



# Implementation Plan

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## Staff will:

- Advocate in support of this agenda at all levels.
- Coordinate activities with the Arizona League of Cities and Towns.
- Communicate with Council on issues affecting Florence and Pinal County through Legislative Updates in agenda packets.
- Enlist assistance of individual members of Council to initiate targeted strategies when warranted.
- Seek additional Council direction as needed.



# Implementation Plan

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Staff has/will:

- Attend the CAG Legislative Day (2/4/19).
- Review bills as they are presented, and register positions on the Legislature's "Request to Speak" system.
- Register each councilmember for access to the system.
- Communicate with AZ Representatives Cook & Shope, AZ Senator Pratt, U.S. Representative Gosar and U.S. Senators Sinema and McSally.



# State Budget (2019/2020)

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- Governor is proposing over \$1B in new spending
  - One-time deposit of \$542 million to the State “Rainy Day Fund”
  - \$637 million in new money for K-12 education
  - **Full-funding** of Highway User Revenue Fund (~\$4 million more for cities)
    - About **\$16,000 extra to HURF**, based on proportional allocation.
  - **\$3 million** of funding for competitive Rural Broadband grants
  - Keeps the Department of Revenue assessment at **\$20.8 million**
    - Town of Florence paid \$62,548 to ADOR in FY19.
  - Proposes a **10-15% increase** in salaries for Department of Corrections and Juvenile Detention Center employees across the state.
  - Creates a “Pinal County Regional Workforce Training Center” in Casa Grande to teach advanced manufacturing skills for electric vehicles.



# Important Bills

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- SB 1001 – Repeal of Highway Safety Fee (VLT) (**Sen. Ugenti-Rita**)
  - Repeal of DPS funding mechanism could lead to HURF sweeps again.
  - Amendment calls for DPS operations to be “fully funded by the state general fund.”
- HB 2047 – Redistribution of HURF funds (**Rep. Cook**)
  - Would provide new formula to distribute HURF funds, and would favor all communities except those in Maricopa, Pima, and Pinal Counties.
- HB 2158 – Food exemption from municipal sales tax (**Rep. Bolick**)
  - Would make all food non-taxable, cutting out a large revenue source for many communities across the State.
- HB 2201 – Partisan offices for local officials (**Rep. Carroll**)
  - Would require all councils to run on partisan ballots



# Important Bills

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- HB 2405 – Regulated water company violations (**Rep. Shope**)
  - Would ensure ACC has statutory authority to appoint interim managers for utility companies that do not meet standards.
- HB 2100 – Appropriation for 2020 Census (**Rep. Espinoza**)
  - Would provide \$2.5 million to cities/towns for Census outreach.

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u></b> <b>7a.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Finance  <b>STAFF PRESENTER:</b> Joe Jarvis, Finance Director  <b>SUBJECT:</b> Public Safety Personnel Retirement System- Pension Funding Policy		<input checked="" type="checkbox"/> <b>Action</b> <input type="checkbox"/> <b>Information Only</b> <input type="checkbox"/> <b>Public Hearing</b> <input type="checkbox"/> <b>Resolution</b> <input type="checkbox"/> <b>Ordinance</b> <input type="checkbox"/> <b>Regulatory</b> <input type="checkbox"/> <b>1<sup>st</sup> Reading</b> <input type="checkbox"/> <b>2<sup>nd</sup> Reading</b> <input type="checkbox"/> <b>Other</b>
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnership and Relationships <input type="checkbox"/> Transportation and Infrastructure <input checked="" type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

Move to accept and approve the Public Safety Personnel Retirement System- Pension Funding Policy and to accept the assets, liabilities, and current funding ratio of the Town's Public Safety Personnel Retirement System trust funds from the June 30, 2017 actuarial valuation.

**BACKGROUND/DISCUSSION:**

With assistance from the Arizona League of Cities and Towns, Town staff drafted the Pension Funding Policy to clearly communicate the Town Council's funding objectives, its commitment to the employees, and the sound financial management of the Town to be in compliance with new A.R.S. § 38-863.01.

This policy impacts each police and fire department employee who is enrolled in or a beneficiary of the Town's Public Safety Personnel Retirement Systems (PSPRS).

The Town Council is responsible for communicating its funding objectives annually to comply with statutory requirements.

**A VOTE OF NO WOULD MEAN:**

Staff would seek direction from the Town Council as to how they would like to proceed.

**A VOTE OF YES WOULD MEAN:**

The Pension Funding Policy will be adopted, Town staff will implement the funding objectives, and will post the policy on the Town's website.

**FINANCIAL IMPACT:**

The financial impact is based upon the current actuarial reports produced by PSPRS.

**ATTACHMENTS:**

House Bill 2097

Town of Florence Public Safety Personnel Retirement System- Pension Funding Policy

State of Arizona  
House of Representatives  
Fifty-third Legislature  
Second Regular Session  
2018

**CHAPTER 112**  
**HOUSE BILL 2097**

AN ACT

AMENDING TITLE 38, CHAPTER 5, ARTICLE 4, ARIZONA REVISED STATUTES, BY  
ADDING SECTION 38-863.01; RELATING TO THE PUBLIC SAFETY PERSONNEL  
RETIREMENT SYSTEM.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:

2 Section 1. Title 38, chapter 5, article 4, Arizona Revised  
3 Statutes, is amended by adding section 38-863.01, to read:

4 38-863.01. Pension funding policies; employers

5 A. BEGINNING ON OR BEFORE JULY 1, 2019, EACH GOVERNING BODY OF AN  
6 EMPLOYER SHALL ANNUALLY:

7 1. ADOPT A PENSION FUNDING POLICY FOR THE SYSTEM FOR EMPLOYEES WHO  
8 WERE HIRED BEFORE JULY 1, 2017. THE PENSION FUNDING POLICY SHALL INCLUDE  
9 FUNDING OBJECTIVES THAT ADDRESS AT LEAST THE FOLLOWING:

10 (a) HOW TO MAINTAIN STABILITY OF THE GOVERNING BODY'S CONTRIBUTIONS  
11 TO THE SYSTEM.

12 (b) HOW AND WHEN THE GOVERNING BODY'S FUNDING REQUIREMENTS OF THE  
13 SYSTEM WILL BE MET.

14 (c) DEFINING THE GOVERNING BODY'S FUNDED RATIO TARGET UNDER THE  
15 SYSTEM AND THE TIMELINE FOR REACHING THE TARGETED FUNDED RATIO.

16 2. FORMALLY ACCEPT THE EMPLOYER'S SHARE OF THE ASSETS AND  
17 LIABILITIES UNDER THE SYSTEM BASED ON THE SYSTEM'S ACTUARIAL VALUATION  
18 REPORT.

19 B. THE GOVERNING BODY SHALL POST THE PENSION FUNDING POLICY ON THE  
20 GOVERNING BODY'S PUBLIC WEBSITE.

APPROVED BY THE GOVERNOR APRIL 3, 2018.

FILED IN THE OFFICE OF THE SECRETARY OF STATE APRIL 3, 2018.

# Town of Florence

<b>POLICY TITLE:</b> Public Safety Personnel Retirement System- Pension Funding Policy	<b>EFFECTIVE DATE:</b>
<b>RESPONSIBLE DEPARTMENT:</b> FINANCE/HUMAN RESOURCES	<b>AP / RESOLUTION No.:</b>
<b>APPROVAL:</b> TOWN MANAGER                      SIGNATURE: _____ TOWN COUNCIL                      DATE APPROVED:	<b>REFERENCES:</b>

## 1.0 Purpose

To clearly communicate the Town Council’s pension funding objectives and its commitment to our employees and the sound financial management of the Town, and to comply with new A.R.S. 38-863.01.

## 2.0 Scope

This policy impacts each police and fire department employee who is enrolled in or a beneficiary of the Town’s Public Safety Personnel Retirement Systems (PSPRS).

## 3.0 Responsibilities

The Town Council is responsible for communicating its funding objectives to comply with statutory requirements. Town staff will implement the funding objectives.

## 4.0 Policy

The Town Council funding ratio goal is 100% (fully funded) by June 30, 2036, in accordance with the amortization timeline set forth by the PSPRS June 30, 2017 Actuarial Valuation. The Council established this goal for the following reasons:

- The PSPRS trust funds represent only the Town of Florence’s liability
- The fluctuating cost of an UAAL causes strain on the Town’s budget, affecting our ability to provide services
- A fully funded pension is the best way to achieve taxpayer and member intergenerational equity

## 5.0 Procedures

The Town Council will meet this policy by maintaining ARC payment from operating revenues – Council is committed to maintaining the full ARC payment (normal cost and UAAL amortization) from operating funds.

## 6.0 Definitions

**Unfunded Actuarial Accrued Liability (UAAL):** Is the difference between trust assets and the estimated future cost of pensions earned by employees. This UAAL results from actual results (interest earnings, member mortality, disability rates, etc.) being different from the assumptions used in previous actuarial valuations.

**Annual Required Contribution (ARC):** Is the annual amount required to pay into the pension funds, as determined through annual actuarial valuations. It is comprised of two primary components: normal pension cost – which is the estimated cost of pension benefits earned by employees in the current year; and, amortization of UAAL – which is the cost needed to cover the unfunded portion of pensions earned by employees in previous years. The UAAL is collected over a period of time referred to as the amortization period. The ARC is a percentage of the current payroll.

**Funded Ratio:** Is a ratio of fund assets to actuarial accrued liability. The higher the ratio the better funded the pension is with 100% being fully funded.

**Intergenerational equity:** Ensures that no generation is burdened by substantially more or less pension costs than past or future generations.

## 7.0 Supplements

Not applicable

**Town of Florence  
Summary of Warrants Paid  
As of December 2018**

Source	Amount
<b>Checks</b>	<b>1,120,012.61</b>
AFLAC Payment	4,918.85
AMEX fees	44.17
Arizona State Retirement System Payments	92,256.45
Assignments and Fees	5,805.42
FICA	71,484.75
Payments to Infinsource	3,652.47
Payments to Nationwide	27,596.25
Payments to Public Safety Retirement System	87,015.39
Payments to Securian-Volunteer fireman Pension Fund	541.20
Payments to United Healthcare	212,286.40
Payroll Direct Deposit	464,481.12
Payroll Payments to SWT	17,771.70
Life Insurance Premium for January 2019	4,272.95
Zion's Corporation Trustee Fee	1,250.00
MRCFD Bond Payment	85,343.63
Utility Bond Payment	84,422.25
Electronic Payments	<b>1,163,143.00</b>
<b>Total Warrants</b>	<b>2,283,155.61</b>

GL	Check	Check Date	Merchant Name	Description	Amount
<b>Account</b>					
<b>Utility Clearing</b>					
10160000	112167	12/6/2018	2nd Temp	Overpayment	1.81
10160000	112174	12/6/2018	2nd Temp	Overpayment	286.58
10160000	112182	12/6/2018	2nd Temp	Refund OVERPAYMENT ON ACCT	18.68
10160000	112183	12/6/2018	2nd Temp	Overpayment	36.11
10160000	112192	12/6/2018	2nd Temp	Overpayment	13.36
10160000	112199	12/6/2018	2nd Temp	Refund OVERPAYMENT ON ACCT	1.68
10160000	112388	12/27/2018	2nd Temp	Refund OVERPAYMENT ON ACCT	86.06
10202000	112159	12/6/2018	ARIZONA STATE TREASURER	STATE JCEF	431.14
10202000	112220	12/13/2018	ARIZONA STATE TREASURER	STATE JCEF	461.28
10202500	112159	12/6/2018	ARIZONA STATE TREASURER	ZFAR 1	708.40
10202500	112220	12/13/2018	ARIZONA STATE TREASURER	ZFAR1	1,700.69
10202501	112159	12/6/2018	ARIZONA STATE TREASURER	ZFAR2	160.35
10202501	112220	12/13/2018	ARIZONA STATE TREASURER	ZFAR2	221.77
10203000	112251	12/13/2018	PINAL COUNTY TREASURER	MONTHLY REMIT - NOVEMBER 2018	40.08
10204000	112159	12/6/2018	ARIZONA STATE TREASURER	STATE SURCHARGES	5,843.58
10204000	112220	12/13/2018	ARIZONA STATE TREASURER	STATE SURCHARGES	7,113.33
10209000	112159	12/6/2018	ARIZONA STATE TREASURER	Victims Rights Enforcement	74.19
10209000	112220	12/13/2018	ARIZONA STATE TREASURER	Victims Rights Enforcement	76.01
<b>General Fund</b>					
10232000	112210	12/6/2018	Village of Copper Basin Community Assoc.	Levy	271.53
10232000	112224	12/13/2018	CAVALRY SPVI LLC	LEVY	510.73
10232000	112224	12/13/2018	CAVALRY SPVI LLC	LEVY	295.23
10232000	112275	12/20/2018	AZ DEPT OF REVENUE COLL SVC	LEVY	50.00
10232000	112275	12/20/2018	AZ DEPT OF REVENUE COLL SVC	LEVY	652.78
10232000	112283	12/20/2018	CAVALRY SPVI LLC	LEVY	306.44

10232000	112347	12/20/2018	Village of Copper Basin Community Assoc.	Levy	359.87
10232000	112360	12/27/2018	AZ DEPT OF REVENUE COLL SVC	LEVY	393.06
10241000	112209	12/6/2018	UNITED WAY OF PINAL COUNTY	EMPLOYEES CONTRIBUTIONS	2.00
10241000	112344	12/20/2018	UNITED FIRE EQUIPMENT CO.	United Way - employee contribution	2.00
10241000	112399	12/27/2018	UNITED WAY OF PINAL COUNTY	EMPLOYEES CONTRIBUTIONS	2.00
10243000	112322	12/20/2018	NEW YORK LIFE INSURANCE	DECEMBER INVOICE	429.37
10250038	112159	12/6/2018	ARIZONA STATE TREASURER	STATE FINES	1,879.43
10250038	112220	12/13/2018	ARIZONA STATE TREASURER	STATE FINES	3,884.44
10260000	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	RESTITUTION PMT CASE#CM2017-000179	100.00
10260000	112202	12/6/2018	2nd Temp	DEC18 CR20130122	25.00
10260000	112238	12/13/2018	2nd Temp	RESTITUTION PMT CM2017- 000075	30.00
10260000	112373	12/27/2018	2nd Temp	RESTITUTION PMS #CM2017- 000087	50.00
10320211	112367	12/27/2018	2nd Temp	Overpayment ON ACCOUNT	50.00
<b>Town Council</b>					
10501205	112282	12/20/2018	Casa Grande Valley Newspaper Inc.	Public Notice/ Land Use Assumptions	57.98
10501205	112362	12/27/2018	Casa Grande Valley Newspaper Inc.	Public Hearing on PZ 18-33	123.38
10501205	112362	12/27/2018	Casa Grande Valley Newspaper Inc.	Public Notice - Board and Commission openings	298.17
10501314	112248	12/13/2018	MICHAEL BACA	Council Pictures	300.00
10501401	112246	12/13/2018	LEXIS NEXIS	legal research Nov 2018	219.76
10501402	1218	12/14/2018	Dollar General	snacks for council meetings	19.23
10501402	1218	12/14/2018	Pinal Partnership	November Breakfast Meeting - John Anderson	20.00
10501404	112197	12/6/2018	PINAL COUNTY ELECTION DEPT.	Admin Service Fee - Registered voters	4,833.00
10501408	1218	12/14/2018	LANE AWARD MANUFACTURING	Plaques for Guilin and Woolridge	545.00

10501408	1218	12/14/2018	LITTLE CEASAR'S PIZZA	Pizza Party for winning Food Drive Department	114.16
<b>Administration</b>					
10502202	112371	12/27/2018	FedEx	OVERNIGHT DELIVERY TO KS STATE BANK FOR COPIER CONTRACT	8.53
10502203	112186	12/6/2018	Konica Minolta	BW/Color Copies 11/18/17 - 11/17/18	3,862.05
10502209	112203	12/6/2018	SEAN CLARK	Blanket for vehicle wash & detail	70.00
10502217	112391	12/27/2018	SHRED-IT USA	Blanket for Shred box service-POLICE	119.00
10502231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.77
10502231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.77
10502301	112250	12/13/2018	OFFICE DEPOT INC	office supplies	15.83
10502301	112250	12/13/2018	OFFICE DEPOT INC	office supplies	72.47
10502301	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies	8.81
10502301	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies	165.91
10502301	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies	7.69
10502301	112384	12/27/2018	OFFICE DEPOT INC	Office Supplies	53.83
10502301	112384	12/27/2018	OFFICE DEPOT INC	Office Supplies	432.02
10502301	112384	12/27/2018	OFFICE DEPOT INC	Office Supplies	248.57
10502306			WEX BANK	NOV FUEL-ADMIN	
10502401	1218	12/14/2018	Association of State Floodplain	Membership Renewal for Brent Billingsley	80.00
10502402	1218	12/14/2018	COURTYARD FLAGSTAFF	Conference lodging for Brent Billingsley	264.06
10502402	1218	12/14/2018	Dollar General	water for meetings	5.87
<b>Courts</b>					
10503234	112385	12/27/2018	PINAL CO SHERIFF'S OFFICE	OCTOBER JAIL BILL	5,151.90
10503234	112385	12/27/2018	PINAL CO SHERIFF'S OFFICE	NOVEMBER JAILBILL	2,868.62
10503301	1218	12/14/2018	FASTSIGNS	Purchase Fast Signs - Shipping for Judges name plaque	11.00
<b>Legal</b>					

10504217	112239	12/13/2018	Gust Rosenfeld P.L.C.	legal services; Environmental Appeals	4,050.00
10504217	112257	12/13/2018	RYLEY CARLOCK & APPLEWHITE	legal services: Adjudication Claims	1,043.00
10504217	112257	12/13/2018	RYLEY CARLOCK & APPLEWHITE	ACC/Johnson Utilities	1,435.00
10504217	112302	12/20/2018	Gust Rosenfeld P.L.C.	legal services: Environmental Appeals	5,675.00
10504217	112312	12/20/2018	Jennings Strouss Law Firm	legal services : Florence Copper Nov 2018	107,841.09
<b>Finance</b>					
10505202	112254	12/13/2018	RESERVE ACCOUNT	Postage Meter Refill	2,500.00
10505209	112203	12/6/2018	SEAN CLARK	Blanket for vehicle wash & detail	20.00
10505209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	149.96
10505217	112391	12/27/2018	SHRED-IT USA	Blanket for Shred box service	119.00
10505219	112234	12/13/2018	FESTER & CHAPMAN PLLC	Audit services for FY17-18	5,000.00
10505231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.79
10505231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.79
10505301	112208	12/6/2018	Staples Business Advantage	Office Supplies	108.57
10505301	112250	12/13/2018	OFFICE DEPOT INC	Office Supplies	174.59
10505301	112250	12/13/2018	OFFICE DEPOT INC	Office Supplies	17.94
10505306			WEX BANK	NOV FUEL-FINANCE	
10505323	112169	12/6/2018	City of Phoenix	BI System Use - Reimb IGA's	2,000.00
10505401	112176	12/6/2018	GOVERNMENT FINANCE OFFICER	2019 GFOAz Dues	60.00
10505403	1218	12/14/2018	SkillPath Seminars	Utility Supervisor - Team Leader Seminar	299.00
10505403	112207	12/6/2018	STACY RAMIREZ	Per diem for training - 2 days (Lunch only)	30.00
<b>Human Resources</b>					
10508217	112094	11/21/2018	Tri-City Express Care LLC 935	Drug and BAT testing	159.00
10508217	112163	12/6/2018	Benefit Intelligence Inc. (Consulted)	DECEMBER service fee	573.75
10508217	112179	12/6/2018	INFINISOURCE INC.	October administrative services	267.30

10508217	112189	12/6/2018	MDZ HR Inc	Assessment & Intervention of Finance Department	3,500.00
10508217	112316	12/20/2018	Jorgensen Brooks Group	1ST QUARTER EAP SERVICES	864.00
10508314	112402	12/27/2018	WALMART COMMUNITY # 0005 7118	Visa Gift Card Service Award and variety of gift cards for door prizes for the Annual Employee Appreciation Luncheon	270.46
<b>Community Development</b>					
10510207	112342	12/20/2018	Toshiba Business Solutions USA	ALLOWANCE, EXCESS AND TAX	190.33
10510207	112342	12/20/2018	Toshiba Business Solutions USA	Maintenance Agreement Copier	248.54
10510209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	20.22
10510215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	224 W 20 ST	513.01
10510215	112336	12/20/2018	SOUTHWEST GAS CORPORATION	200 W 20TH ST	115.46
10510217	112285	12/20/2018	COLIBRYN	TEMP PERMIT CONSULTANT	3,520.00
10510217	112307	12/20/2018	HUB Planning & Urban Design LLC	PROFESSIONAL SERVICES-NOV 18	1,866.49
10510231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.79
10510231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.79
10510301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	11.83
10510301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	140.46
10510301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	55.67
10510301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	88.69
10510301	112394	12/27/2018	Staples Business Advantage	Engineering Office Supplies	116.18
10510301	112394	12/27/2018	Staples Business Advantage	Engineering Office Supplies	68.13
10510302	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	Operating Supplies - Building Safety	36.98
10510302	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	Operating Supplies - Building Safety	5.29
10510306	112214	12/6/2018	WEX BANK	NOV FUEL-COMMUNITY DEV	188.47
<b>Police Administration</b>					
10511201	112228	12/13/2018	COX BUSINESS	POLICE	6.28
10511201	112287	12/20/2018	COX BUSINESS	425 E RUGGLES ST-PD-9101	3.14

10511201	112365	12/27/2018	CENTURYLINK	868-9267 POLICE	318.24
10511211	112272	12/20/2018	Arizona Office of Technology	Copier Charges	566.84
10511215	112223	12/13/2018	BIA	3949 N IOWA RADIO TOWER 2	375.47
10511215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	1817 N HUNT HWY-SPLIT 50%	81.64
10511215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	193 E. 6 ST	74.48
10511215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	425N PINAL ST - PD	1,048.90
10511302	112211	12/6/2018	WATER SHED	Ice for PD	20.56
10511306	112214	12/6/2018	WEX BANK	NOV FUEL-PD ADMIN	984.61
10511401	112180	12/6/2018	INT'L ASSOC OF CHIEF OF POLICE	Membership Dues for Chief	190.00
10511401	112274	12/20/2018	Az ASSOC OF CHIEFS OF POLICE	Due for Chief Hughes	350.00
<b>Police Support</b>					
10512215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	200 E 6 ST	2,681.27
10512215	112336	12/20/2018	SOUTHWEST GAS CORPORATION	200 E 6TH ST	40.19
10512401	112334	12/20/2018	SECRETARY OF STATE	Notary Fees for J. Martin	43.00
10513306	112214	12/6/2018	WEX BANK	NOV FUEL-PD VOLUNTEER	131.33
<b>Police Operations</b>					
10514201	112154	12/6/2018	A.L.E.R.T.	REPAIR & MAINT. FEES PO#51144	1,638.08
10514209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	66.46
10514209	112173	12/6/2018	Dennis Watkins dba Autosonics	Blanket for PD Fleet paint & bodywork	400.00
10514209	112188	12/6/2018	Manatee Tire & Auto Inc. dba	Blanket for Fleet tires & service	58.95
10514209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	139.63
10514209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	169.01
10514209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	78.61
10514209	112245	12/13/2018	JONES AUTO CENTER	Blanket for Fleet parts	306.59
10514209	112245	12/13/2018	JONES AUTO CENTER	Blanket for Fleet parts	452.04
10514209	112245	12/13/2018	JONES AUTO CENTER	Blanket for Fleet parts	9.17
10514209	112247	12/13/2018	Manatee Tire & Auto Inc. dba	Blanket for Fleet tires & service	58.95
10514209	112252	12/13/2018	PURCELL TIRE COMPANY	Blanket for PD tires	2,137.91
10514209	112258	12/13/2018	SHAWS INTERIORS	Blanket PO for Fleet seat repairs	76.53
10514209	112289	12/20/2018	Day Auto Supply Inc	Blanket for Fleet Parts	246.18

10514209	112315	12/20/2018	JONES AUTO CENTER	AC REPAIR FOR PD G-317HC (PATROL)	322.11
10514209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	22.15
10514209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	91.60
10514209	112383	12/27/2018	LONG STAR AUTO GLASS SERVICES	Blanket for Fleet glass repairs & replacement	278.39
10514304	112205	12/6/2018	Skaggs Companies, Inc.	uniform equipment: Joe Sutton	210.63
10514306	112214	12/6/2018	WEX BANK	NOV FUEL-PD OPERATIONS	5,979.11
<b>Fire Administration</b>					
10515203	112358	12/27/2018	Arizona Office of Technology	copier contract for station #1	363.07
10515207	112178	12/6/2018	Honeywell Analytics Inc.	fee for calibration of Posi Check device	715.00
10515207	112293	12/20/2018	Emergency Reporting	annual fee for reporting software	6,381.41
10515207	112393	12/27/2018	SPILLMAN TECHNOLOGIES,INC	Annual Maintenance Fee	390.62
10515209	112368	12/27/2018	Day Auto Supply Inc	windshield wipers for Chief's truck	14.17
10515215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	1817 N HUNT HWY-SPLIT 50%	81.63
10515215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	72 E 1ST	1,018.34
10515215	112336	12/20/2018	SOUTHWEST GAS CORPORATION	72 E 1st Street	84.84
10515231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.79
10515231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.79
10515306	112214	12/6/2018	WEX BANK	NOV FUEL-FIRE ADMIN	687.06
10515402	1218	12/14/2018	A & M PIZZA	Purchase A & M Pizza food for buffet on 11-2-18	1,187.98
<b>Fire Station #1</b>					
10516209	112352	12/27/2018	3D DETAIL RPRODUCTS	apparatus cleaning products	524.27
10516302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	blanket po for Florence True Value	24.34
10516302	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	blanket po for Florence True Value	20.11
10516304	112155	12/6/2018	ALFRED I. GAMEROS JR.	PT shoe reimbursement	100.00

10516304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance for all Members, full and part timers.	278.81
10516304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance for all Members, full and part timers.	125.34
10516304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance - CHRANOWSKI	400.00
10516304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance for all Members, full and part timers.	355.65
10516304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance for all Members, full and part timers.	277.63
10516306	112214	12/6/2018	WEX BANK	NOV FUEL-FIRE 541	1,134.54
10516312	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	labor and parts to move existing cascade system from trailer to bay at station #1	312.78
10516312	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	annual compressor calibration	992.03
10516315	112349	12/20/2018	WAXIE SANITARY SUPPLY	janitorial supplies for station #2	539.75
10516315	112349	12/20/2018	WAXIE SANITARY SUPPLY	janitorial supplies for station #2	50.76
10516321	112162	12/6/2018	BANNER IRONWOOD MEDICAL CENTER	drug restock fees	28.40
10516321	112382	12/27/2018	Life Assist Inc	Restock EMS supplies	557.29
<b>Fire Station #2</b>					
10517201	112227	12/13/2018	CENTURYLINK	2035 HUNT HYW FD#2	216.84
10517201	112228	12/13/2018	COX BUSINESS	2035 N HUNT HWY	109.96
10517209	112340	12/20/2018	Superstition Fire & Medical District	shop 139 radiator, maintenance, Mileage	6,343.94
10517212	112313	12/20/2018	Johnson Utilities	2035 N HUNT HWY FD#2	119.36
10517215	112259	12/13/2018	SOUTHWEST GAS CORPORATION	2035 N HUNT HWY FD#2	112.97
10517215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	2035 N HUNT HWY	837.22
10517304	112262	12/13/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance - SCHERM	350.00
10517304	112262	12/13/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance - NAVAHO	77.35
10517304	112262	12/13/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance for all members, full and part timers.	9.40
10517304	112310	12/20/2018	JAMES WALTER	pt Shoe reimbursement	87.35
10517304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance for all Members, full and part timers.	358.95

10517304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	silk screens for name changes	105.00
10517304	112398	12/27/2018	UNITED FIRE EQUIPMENT CO.	Uniform allowance - PRICE	161.14
10517306	112214	12/6/2018	WEX BANK	NOV FUEL-FIRE 542	758.79
10517315	112349	12/20/2018	WAXIE SANITARY SUPPLY	Janitorial Supplies	572.35
10517403	1218	12/14/2018	National Emergency Testing Center	Purchase National Emergency Train Meal ticket for Bruin 2 week course.	354.98
<b>Information Technology</b>					
10519201	1218	12/14/2018	AMAZON.COM	Telephone with hearing impairment assist (Scott Barber)	185.00
10519201	112228	12/13/2018	COX BUSINESS	775 N MAIN ST	33.54
10519207	1218	12/14/2018	ADOBE SYSTEMS INCORPORATED	Adobe Creative Cloud Subscription	57.87
10519207	1218	12/14/2018	RAMNODE.COM	Town Website Hosting (florenceaz.gov/ridethecart.com)	83.00
10519207	1218	12/14/2018	SendGrid	Town Website Email Marketing (florenceaz.gov)	9.95
10519211	112240	12/13/2018	HERBERT F. FITZPATRICK	110FT BURIED CATEGORY 6 CABLE	67.20
10519211	112240	12/13/2018	HERBERT F. FITZPATRICK	CABLE RUN TO RADIO ON TOWN HALL	192.50
10519211	112240	12/13/2018	HERBERT F. FITZPATRICK	SALES TAX	13.47
10519211	112240	12/13/2018	HERBERT F. FITZPATRICK	SHIELDED RJ-45 ENDS	2.50
10519217	112217	12/13/2018	Arizona Office of Technology	MANAGED PRINT SERVICES	1,044.96
10519302	1218	12/14/2018	AMAZON.COM	Ratcheting Wrench set for Microwave Radio Installs	69.99
10519302	1218	12/14/2018	AMAZON.COM	Screwdriver set and cable connector kit	41.98
10519323	1218	12/14/2018	DocuSign	DocuSign fillable forms with e-signature	1,029.12
10519323	1218	12/14/2018	Microsoft Corporation	Office 365 Subscription	677.59
10519323	1218	12/14/2018	Modern Tribe	Event Calendar Wordpress Plugin - Annual (florenceaz.gov)	89.00
10519323	1218	12/14/2018	ROLE-EDITOR.COM	User Role-Editor for Wordpress (florenceaz.gov)	29.00
10519410	1218	12/14/2018	AMAZON.COM	Clock for Council Chambers/Channel 11	49.99

10519410	1218	12/14/2018	AMAZON.COM	Elgato Streaming Capture Card Channel 11 Streaming PC (for camera capture)	166.53
10519410	112249	12/13/2018	Newegg Business Inc.	PC FOR CHANNEL 11 BROADCAST	862.30
<b>Fitness Center</b>					
10520215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	133 N MAIN ST	301.47
10520215	112336	12/20/2018	SOUTHWEST GAS CORPORATION	133 N MAIN ST	38.93
<b>Parks &amp; Recreation Admin</b>					
10521231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.79
10521231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.79
10521301	1218	12/14/2018	Blueberry Inc.	TOF Padfolios	372.11
10521301	112250	12/13/2018	OFFICE DEPOT INC	Office supplies: copy paper, scissors, binder clips	226.95
10521301	112250	12/13/2018	OFFICE DEPOT INC	Blanket PO for Office Supplies	53.20
10521301	112250	12/13/2018	OFFICE DEPOT INC	Blanket PO for Office Supplies	73.39
10521306	112214	12/6/2018	WEX BANK	NOV FUEL-PARKS ADMIN	137.70
10521335	112215	12/13/2018	ARIZONA CORRECTIONAL INDUSTRIES	Custom Banner Holders for programs and events	1,167.45
10521335	112337	12/20/2018	SPEKTRUM APPAREL	Banners for Christmas on Main Street	330.06
10521335	112337	12/20/2018	SPEKTRUM APPAREL	JR PARADA BANNERS	330.06
10521402	1218	12/14/2018	MARRIOTT HOTEL	ActiceWorld-Local room reservation for Teresa Graciano-Bustillos	190.25
<b>Parks Maintenance</b>					
10522207	112160	12/6/2018	Arizona's Best Choice Pest & Termite Svc	Gopher Control for Heritage Park, Senior Center and Little League	235.00
10522207	112160	12/6/2018	Arizona's Best Choice Pest & Termite Svc	Gopher control for HP, SC and LL	235.00
10522207	112160	12/6/2018	Arizona's Best Choice Pest & Termite Svc	Gopher control for HP, SC and LL	235.00

10522207	112160	12/6/2018	Arizona's Best Choice Pest & Termite Svc	Gopher control for HP, SC and LL	235.00
10522209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	79.10
10522209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	44.56
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	121 W 22 ST PARK	119.75
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	28 E 11TH ST	112.00
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	289 N MAIN ST UNIT 1-2	98.73
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	290 N BAILEY ST	56.42
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	300 W 1ST	928.23
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	364 N UNIVERSIT	144.38
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	77 W RUGGLES ST	101.35
10522215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	778 N MAIN ST	131.12
10522222	112200	12/6/2018	RICK HALL	Standard Portable Toilet Serviced 1x/week at Main St. Park	70.98
10522222	112256	12/13/2018	RICK HALL	Standard Portable Toilet Serviced 1x/week at Main St. Park	70.98
10522302	112172	12/6/2018	Day Auto Supply Inc	Oil, Anti-Freeze for Mowers	7.08
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	40.85
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	7.40
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	15.04
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	47.12
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	20.09
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	7.39

10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	38.09
10522302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	18.17
10522302	112211	12/6/2018	WATER SHED	Drinking water and ice for Park Maintenance Staff	13.16
10522302	112211	12/6/2018	WATER SHED	Drinking water and ice for Park Maintenance Staff	6.58
10522304	112166	12/6/2018	C-A-L STORES COMPANIES INC.	Work boots for Park Maintenance Staff	128.31
10522304	112166	12/6/2018	C-A-L STORES COMPANIES INC.	Work boots for Park Maintenance Staff	137.87
10522304	112166	12/6/2018	C-A-L STORES COMPANIES INC.	Work boots for Park Maintenance Staff	109.19
10522304	112166	12/6/2018	C-A-L STORES COMPANIES INC.	Work boots for Park Maintenance Staff	131.03
10522304	112166	12/6/2018	C-A-L STORES COMPANIES INC.	Work boots for Park Maintenance Staff	99.65
10522306	112214	12/6/2018	WEX BANK	NOV FUEL-PARKS MAINT	735.30
10522317	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Christmas lights	460.14
10522317	112158	12/6/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	INMATE LABOR/WORK PROGRAM	88.00
10522317	112158	12/6/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	INMATE LABOR/WORK PROGRAM	56.00
10522317	112164	12/6/2018	BINGHAM EQUIPMENT COMPANY	Hedge Trimmers, Chainsaw, and Backpack Blower	1,196.89
10522317	112216	12/13/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	INMATE LABOR/WORK PROGRAM	36.00
10522317	112339	12/20/2018	STOTZ EQUIPMENT	Gator and Mower supplies	235.26
<b>Community Center Facility</b>					
10523207	112240	12/13/2018	HERBERT F. FITZPATRICK	3 DATA LINS FOR CAMERAS	315.00
10523207	112240	12/13/2018	HERBERT F. FITZPATRICK	365FT BLUE CATEGORY 5E CABLE	73.00
10523207	112240	12/13/2018	HERBERT F. FITZPATRICK	CLEAR RJ-45 8 PIN	3.75

10523207	112240	12/13/2018	HERBERT F. FITZPATRICK	SERVICE CALL	35.00
10523215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	778 N MAIN ST	3,138.18
10523302	1218	12/14/2018	AMAZON.COM	Cameras for Community Center - Bryan Hughes	390.00
10523302	1218	12/14/2018	HOME DEPOT CREDIT SERVICES	Furniture Dolly	21.58
10523302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Irrigation supplies, field marking paint, miscellaneous items for Park Maintenance.	19.98
10523302	112211	12/6/2018	WATER SHED	DRINKING WATER FOR RECREATION STAFF	13.16
10523302	112348	12/20/2018	WATER SHED	DRINKING WATER FOR RECREATION STAFF	13.16
10523401	1218	12/14/2018	MOOD MEDIA CORPORATE	Pandora Music Subscription - Library & Community Center	29.43
<b>Aquatics Program</b>					
10524201	112365	12/27/2018	CENTURYLINK	868-0265 PARKS & REC	309.84
10524208	112157	12/6/2018	AQUATIC ENVIRONMENTAL	WATTS PRESSURE REGULATOR	214.18
10524208	112204	12/6/2018	Shasta Pools & Spas	Autofill Valve Replacement	2,065.00
10524215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	174 W 1ST UNIT 2	2,745.96
10524215	112336	12/20/2018	SOUTHWEST GAS CORPORATION	174.W 1ST ST #2	1,448.10
10524310	112157	12/6/2018	AQUATIC ENVIRONMENTAL	Calcium Hypochlorite Mixture for Pool	1,569.61
10524310	112157	12/6/2018	AQUATIC ENVIRONMENTAL	Chlorine for Pool	1,569.61
10524401	1218	12/14/2018	MOOD MEDIA CORPORATE	Pandora Music Subscription - Aquatic Center	29.43
<b>Recreation Programs</b>					
10525209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	56.46
10525217	112317	12/20/2018	KIM A. HUNTER	Teen Leadership and programming for the 18-19 FY	3,000.00
10525224	112330	12/20/2018	REGINALD A. MENCY	JR NBA Referee	378.00
10525302	1218	12/14/2018	AMAZON.COM	Sound System and Accessories for Programs and Events	10.67
10525302	1218	12/14/2018	AMAZON.COM	Sound System and Accessories for Programs and Events	103.33

10525302	1218	12/14/2018	AMAZON.COM	Sound System and Accessories for Programs and Events	345.51
10525302	1218	12/14/2018	AMAZON.COM	Sound System and Accessories for Programs and Events	699.99
10525302	1218	12/14/2018	Dick Blick Art Materials	Arts and Culture Commission Programming Supplies	43.03
10525302	1218	12/14/2018	HOME DEPOT CREDIT SERVICES	building supplies for FTC Jr. Parada/Christmas on Main Float	68.68
10525302	1218	12/14/2018	Humane Society of So. Arizona	Pizza Party for last day of Iddie Biddie Kiddies	13.08
10525302	1218	12/14/2018	pickleballcentral.com	Pickleball Paddles and Balls	81.92
10525302	1218	12/14/2018	SAFEWAY INC.	refreshments and snack for the Pedro Guerrero Art Exhibit hosted by the Arts and Culture Commission.	183.56
10525302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Replacement Basketballs	124.15
10525302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Purchase Wm Supercenter #2778	25.27
10525302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Supplies for Arts and Culture Commission- Suter House lighting.	33.81
10525302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Purchase Wal-Mart #2778	37.19
10525302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	FTC Haunted House Supplies	4.37
10525302	112165	12/6/2018	BSN Sports LLC	JR NBA Jerseys	1,289.81
10525302	112165	12/6/2018	BSN Sports LLC	JR NBA Jerseys	59.30
10525302	112184	12/6/2018	JIM HEET PHOTOGRAPHY	Trophy Pictures	404.04
10525302	112185	12/6/2018	John Price	Breakfast with Santa payment	150.00
10525302	112193	12/6/2018	Nat'l Ctr For Safety Initiatives LLC	Background Checks	112.00
10525302	112321	12/20/2018	Nat'l Ctr For Safety Initiatives LLC	Background Checks	32.00
10525306	112214	12/6/2018	WEX BANK	NOV FUEL-PARKS & REC	143.70
10525402	1218	12/14/2018	2nd Temp	Park Garage Fees For Activenet Conference	20.00
10525402	1218	12/14/2018	2nd Temp	Park Garage Fees For Activenet Conference	20.00

<b>Special Events</b>					
10526217	112191	12/6/2018	MICHAEL BACA	Pictures of Parada Parade Entries	150.00
10526217	112311	12/20/2018	JASON REYNOLDS	HOME TOUR AND CONCERTS FLYER	100.00
10526217	112320	12/20/2018	MICHAEL BACA	Christmas on Main Street Pictures	150.00
10526217	112320	12/20/2018	MICHAEL BACA	Professional pictures of homes on 2019 Home Tour	200.00
10526222	112331	12/20/2018	RICK HALL	Portable Toilets for Christmas on Main Street	218.40
10526302	1218	12/14/2018	AMAZON.COM	Snow machines and snow juice Christmas on Main	289.88
10526302	1218	12/14/2018	AMAZON.COM	Supplies for FTC Haunted House	42.86
10526302	1218	12/14/2018	STUMPS	Scene Setter for Parada and Christmas on Main	1,002.37
10526302	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Supplies for events	17.99
10526407	1218	12/14/2018	Facebook	Facebook Ads Boost for FY 18-19 Events	160.09
10526407	112282	12/20/2018	Casa Grande Valley Newspaper Inc.	FY 18-19 Ads for events	306.00
<b>Senior Center</b>					
10528201	112287	12/20/2018	COX BUSINESS	330 N PINAL ST/SENIOR CENTR	19.91
10528209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	62.55
10528209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	18.55
10528209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	9.49
10528215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	330 N PINAL ST	891.08
10528215	112336	12/20/2018	SOUTHWEST GAS CORPORATION	330 N PINAL ST	53.29
10528217	1218	12/14/2018	SAGUARO DESERT BELLE TOUR BOAT	Desert Belle Paddleboat boat ride	500.00
10528217	1218	12/14/2018	The Gaslight Music Hall	Purchase Gaslight Music Hall tickets	288.00
10528217	1218	12/14/2018	The Gaslight Music Hall	Purchase Gaslight Theatre	47.33

10528217	112156	12/6/2018	AQUA CHILL INC #1	Rental on RO system for 6 months @ \$32.61 per month	32.61
10528217	112198	12/6/2018	PINAL NUTRITION PROGRAM	Meals for October	1,088.96
10528301	112267	12/20/2018	AQUA CHILL INC #1	Monthly RENTAL 50 GPDSYHS AND 3G DISPENSER	21.09
10528301	112267	12/20/2018	AQUA CHILL INC #1	Rental on RO system for 6 months @ \$32.61 per month	32.61
10528302	1218	12/14/2018	SMART & FINAL STORES CORP	Supplies for the center	449.50
10528302	1218	12/14/2018	Vistaprint Netherlands B.V.	business cards for Carolyn Ballard	26.99
10528302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Supplies for the center	326.83
10528302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Table cloths	22.04
10528302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	supplies for center & Thanksgiving	154.86
10528302	112211	12/6/2018	WATER SHED	Water and Ice for 6 months	27.15
10528302	112211	12/6/2018	WATER SHED	Water and Ice for 6 months	10.69
10528302	112211	12/6/2018	WATER SHED	Water and Ice for 6 months	11.52
10528302	112211	12/6/2018	WATER SHED	Water and Ice for 6 months	13.16
10528302	112211	12/6/2018	WATER SHED	Water and Ice for 6 months	13.16
10528302	112255	12/13/2018	RHODA FEIERSTEIN	Reimbursement for Back drop	128.68
10528302	112265	12/13/2018	WATER SHED	Water and Ice for 6 months	9.05
10528302	112265	12/13/2018	WATER SHED	Water and Ice for 6 months	4.94
10528302	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies for Mobility Manager (Give-a-Lift Program)	10.74
10528302	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies for Mobility Manager (Give-a-Lift Program)	415.76
10528302	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies for Mobility Manager (Give-a-Lift Program)	10.49
10528302	112324	12/20/2018	OFFICE DEPOT INC	Office Supplies for Mobility Manager (Give-a-Lift Program)	59.71
10528302	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Gingerbread House Supplies	17.34
10528302	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Gingerbread Kits	9.76

10528302	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Thanksgiving Punch	4.08
10528302	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Meal Supply	2.04
10528306	112214	12/6/2018	WEX BANK	NOV FUEL-SENIOR CENTER	349.69
10528311	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Supplies	2.11
10528311	112175	12/6/2018	FLORENCE TRUE VALUE HARDWARE	Supplies	2.18
10528444	1218	12/14/2018	Florence Cafe	Senior meals from donation account to Florence Cafe	105.00
10528444	1218	12/14/2018	SAFEWAY INC.	Two Cakes for Retirement Party	147.87
10528444	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Thanksgiving gift cards for seniors in need at Thanksgiving	200.00
10528444	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Laura's Surprised Retirement Party - Sponsored by Senior Center members	169.88
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	1.26
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	5.11
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	9.16
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	11.21
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	19.32
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	19.75
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Produce	24.74
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Supplies	7.12
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Supplies	10.13
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Supplies	11.58

10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Bingo Supplies	13.26
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Produce for Bingo	3.15
10528444	112325	12/20/2018	PETTY CASH - SENIOR CENTER	Produce for Bingo	27.83
<b>Library</b>					
10529301	112208	12/6/2018	Staples Business Advantage	Typewriter ribbon, card stock, clip binders	89.48
10529301	112208	12/6/2018	Staples Business Advantage	CARDSTOCK	52.39
10529301	112208	12/6/2018	Staples Business Advantage	CARDSTOCK	9.13
10529302	1218	12/14/2018	AMAZON.COM	Custom rubber stamps	17.98
10529302	1218	12/14/2018	AMAZON.COM	Self inking stamps	18.98
10529302	1218	12/14/2018	AMAZON.COM	DVDs and Sign holders	20.49
10529308	1218	12/14/2018	AMAZON.COM	DVDs and Sign holders	62.70
10529308	1218	12/14/2018	AMAZON.COM	DVD	59.79
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction books/CDs/audio	5.39
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction books/CDs/audio	10.44
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	37.68
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Fiction Books/Audio/CD	171.54
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction books/CDs/audio	37.04
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction books/CDs/audio	10.99
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	15.40
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Fiction Books/Audio/CD	128.68
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	317.44
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Children's, juvenile, YA Books	792.94
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	37.42
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	65.61
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	37.49
10529308	112161	12/6/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	128.13
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Fiction Books	495.42
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Children's, juvenile, YA Books	10.99
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Fiction Books/Audio/CD	46.17
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	50.48
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Children's, juvenile, YA Books	35.17
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	37.49

10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	12.73
10529308	112222	12/13/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	114.15
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	38.50
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Children's, juvenile, YA Books	21.96
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Fiction Books	251.76
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Fiction Books	29.70
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Graphic Novels books	88.95
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	95.95
10529308	112276	12/20/2018	BAKER & TAYLOR BOOKS	Nonfiction Books and DVDs	30.93
10529402	112271	12/20/2018	ARIZONA LIBRARY ASSOC.	Registration for 2019 YA Summit - Gloria Moreno	165.00
<b>Engineering</b>					
10530306	112214	12/6/2018	WEX BANK	NOV FUEL-ENGINEERING	47.60
<b>Facilities Maintenance</b>					
10531207	112231	12/13/2018	DH Pace Company Inc.	BLANKET: SERVICE CONTRACT	2,847.00
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	24.95
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	74.90
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	35.95
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	44.95
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	39.95
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	32.95
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	72.90
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	72.90
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	65.90
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	49.95
10531207	112278	12/20/2018	BENSON SYSTEMS	ALARM SYSTEM MONITORING	34.95
10531209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	59.23
10531209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	23.58
10531209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	14.69
10531302	1218	12/14/2018	HRS USA/COSTCO WHOLESALE	Purchase Costco Whse #1028	59.23
10531302	1218	12/14/2018	ZORO Tools Inc	Purchase Zoro Tools Inc	188.27
10531302	112177	12/6/2018	HOME DEPOT CREDIT SERVICES	OPERATING SUPPLIES	304.29

10531302	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	BPO FOR OPERATING SUPPLIES- FACILITIES	10.46
10531302	112243	12/13/2018	JOHNSTONE SUPPLY OF ARIZONA	BPO FOR OPERATING SUPPLIES- FACILITIES	297.42
10531302	112301	12/20/2018	GRAINGER INC.	LEVER LOCKSET	168.93
10531302	112364	12/27/2018	Central Arizona Supply Inc	BPO FOR OPERATING SUPPLIES- FACILITIES	340.71
10531302	112364	12/27/2018	Central Arizona Supply Inc	BPO FOR OPERATING SUPPLIES- FACILITIES	42.12
10531306	112214	12/6/2018	WEX BANK	NOV FUEL-FAC MAINT	198.81
10531311	112177	12/6/2018	HOME DEPOT CREDIT SERVICES	BLANKET SMALL TOOLS	39.97
10531315	112212	12/6/2018	WAXIE SANITARY SUPPLY	BPO FOR CUSTODIAL SUPPLIES- FACILITIES	35.61
10531315	112212	12/6/2018	WAXIE SANITARY SUPPLY	BPO FOR CUSTODIAL SUPPLIES- FACILITIES	1,513.90
10531316	112353	12/27/2018	A & R Fire Protection LLC	BPO FOR EMERGENCY CALL OUT SVCS	287.80
<b>General Government</b>					
10532201	112228	12/13/2018	COX BUSINESS	LIBRARY	128.98
10532201	112365	12/27/2018	CENTURYLINK	868-0236 FIRE ALARM	53.04
10532201	112365	12/27/2018	CENTURYLINK	868-0593 INTERNET LINE	104.89
10532201	112365	12/27/2018	CENTURYLINK	868-7500 MAIN LINE	84.40
10532214	112273	12/20/2018	ARIZONA PUBLIC SERVICE	440 N MAIN ST SILVER KING	110.43
10532214	112273	12/20/2018	ARIZONA PUBLIC SERVICE	440 N MAIN ST STE 101	198.23
10532214	112273	12/20/2018	ARIZONA PUBLIC SERVICE	440 N MAIN ST STE 102	101.92
10532214	112273	12/20/2018	ARIZONA PUBLIC SERVICE	440 N MAIN ST STE 201	70.88
10532214	112273	12/20/2018	ARIZONA PUBLIC SERVICE	440 N MAIN ST STE 202	72.04
10532214	112365	12/27/2018	CENTURYLINK	868-0705 SILVERKING ALARM	160.85
10532214	112365	12/27/2018	CENTURYLINK	868-8933	160.20
10532215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	24 W RUGGLES ST	234.75
10532215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	24 W RUGGLES ST-MCFARLAND	60.68
10532215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	291 N BAILEY ST	119.56
10532215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	600 N MAIN ST - IT	212.00
10532215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	775 N MAIN ST TOWN HALL	3,265.94

10532314	112348	12/20/2018	WATER SHED	Town Hall water/ice	15.91
10532314	112348	12/20/2018	WATER SHED	Town Hall water/ice	15.91
10532314	112348	12/20/2018	WATER SHED	Town Hall water/ice	15.91
10532325	112386	12/27/2018	PINAL COUNTY TREASURER	PROPERTY TAXES (BACK TAXES ON CUEN BLDG)	250.29
<b>General Fun Fleet Services</b>					
10536209	112211	12/6/2018	WATER SHED	1 Gal distilled water for Fleet	13.60
10536306	112214	12/6/2018	WEX BANK	NOV FUEL-FLEET	80.62
10536311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	15.73
10536311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	45.80
10536311	112368	12/27/2018	Day Auto Supply Inc	Blanket for small tools	13.35
10536314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	12.78
10536314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	4.77
10536314	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	Shop supplies for Shop	10.56
10536314	112268	12/20/2018	Arizona Brake & Clutch Supply	Black nitrile gloves for Shop	112.19
10536314	112270	12/20/2018	ARIZONA GLOVE & SAFETY	GLOVES	79.72
<b>Economic Development</b>					
10551201	112365	12/27/2018	CENTURYLINK	868-8030 MCFARLAND PARK	113.08
10551403	112327	12/20/2018	PIONEERS CEMETERY ASSOCIATION INC.	Historic Cemetery Preservation Seminar	340.00
10551407	1218	12/14/2018	RAY'S PRINTING	Smithsonian Signs	246.60
10551407	1218	12/14/2018	Vistaprint Netherlands B.V.	Purchase Vistaprint*vistaprint.Com	128.02
10551407	112253	12/13/2018	RAY'S PRINTING	Trifold Brochures	434.02
<b>General Capital Fund</b>					
11522217	112181	12/6/2018	J2 Engineering And	Professional Services - Poston Butte Preserve Project - Approved by Council on 7/16/18	6,405.05
11522217	112213	12/6/2018	WESTLAND RESOURCES INC	Poston Butte Preserve - Environmental Assessment for BLM Parcels (on-call consultant) - \$57,250 project total (\$1,576.25 spent in FY18)	1,973.85

11522217	112309	12/20/2018	J2 Engineering And	Professional Services - Poston Butte Preserve Project - Approved by Council on 7/16/18	8,931.46
<b>Street Fund</b>					
12518207	112343	12/20/2018	Tri-City Express Care LLC 935	CDL PHYSICAL - E. LOPEZ/FLEET	104.00
12518209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	6.62
12518209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	1.20
12518209	112188	12/6/2018	Manatee Tire & Auto Inc. dba	Blanket for Fleet tires & service	68.95
12518209	112206	12/6/2018	Southwest Sweeper Sales	Street sweeper repairs for ST-26	496.57
12518209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	11.65
12518209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	209.23
12518209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	127.65
12518209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	23.31
12518209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	86.69
12518209	112236	12/13/2018	FREIGHTLINER ARIZONA LLC	Surge tank for ST-61	245.34
12518209	112289	12/20/2018	Day Auto Supply Inc	Blanket for Fleet Parts	70.22
12518209	112289	12/20/2018	Day Auto Supply Inc	Blanket for Fleet Parts	71.64
12518209	112289	12/20/2018	Day Auto Supply Inc	Blanket for Fleet Parts	357.85
12518209	112303	12/20/2018	H&E Equipment Exchange LLC	Suction hose & clamps for ST-45	712.42
12518209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	20.49
12518209	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	70.78
12518209	112390	12/27/2018	RV STRIPES & GRAPHICS, INC.	Letters & Numerals for Fleet	66.78
12518209	112400	12/27/2018	VERIZON	NETWORK FLEET GPS OCT/18	127.50
12518211	112233	12/13/2018	EMPIRE SOUTHWEST	Blanket for Fleet Equipment parts	297.01
12518211	112289	12/20/2018	Day Auto Supply Inc	Blanket for Fleet Parts	15.60
12518211	112289	12/20/2018	Day Auto Supply Inc	Blanket for Fleet Parts	3.12
12518211	112294	12/20/2018	EMPIRE SOUTHWEST	Blanket for Fleet Equipment parts	120.21
12518211	112294	12/20/2018	EMPIRE SOUTHWEST	CUTTING EDGE FOR ST-30 (GRADER)	645.06
12518211	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	Shop supplies for Shop	1.63
12518211	112368	12/27/2018	Day Auto Supply Inc	Blanket for Fleet Parts	9.41
12518211	112369	12/27/2018	EMPIRE SOUTHWEST	Blanket for Fleet Equipment parts	255.90
12518215			APS	Street light BILLING AR0480006387	

12518215	112218	12/13/2018	ARIZONA PUBLIC SERVICE	1206 MAIN ST ST LTS	3,007.87
12518215	112223	12/13/2018	BIA	FLORENCE GARDENS D-D LIGHTS (4)	61.60
12518215	112223	12/13/2018	BIA	HWY 79 FLORENCE GARDEN D-D LIGHTS (8)	110.00
12518215	112223	12/13/2018	BIA	HWY 87 & CAMPBELL	46.20
12518215	112223	12/13/2018	BIA	TOF D-D LIGHTS (17)	233.75
12518215	112232	12/13/2018	Electrical District No. 2	HPS 250 11 LIGHTS DIV DAM	267.63
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	201 N GRANITE ST	41.41
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	2028 N HUNT HWY FIRE ST 2 TRAF LT	117.38
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	444 N WARNER ST	593.73
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	4552 N HUNT HWY	169.66
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	460 N WARNER ST	12.73
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	NW CORNER / ANTHEM	178.89
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	PINAL PKWY	103.09
12518215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	SW COR MAIN & BUTTE TRLG SIG	63.06
12518215	112279	12/20/2018	BIA	723 N PINAL PKWY-TRAFFIC LIGHT	62.07
12518215	112292	12/20/2018	Electrical District No. 2	7158WW HUNT HWY (SIGNAL LIGHT ON HUNT) location 4828-050	45.47
12518215	112355	12/27/2018	APS	Streetlight BILLING AR0480006432	3,266.77
12518217	112304	12/20/2018	Hansen Engineering & Surveying, Inc.	PROFESSIONAL SERVICES - 170036a	3,475.00
12518231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.79
12518231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.79
12518301	112195	12/6/2018	OFFICE DEPOT INC	TONERS	555.65
12518301	112195	12/6/2018	OFFICE DEPOT INC		14.32
12518301	112195	12/6/2018	OFFICE DEPOT INC		162.56
12518301	112195	12/6/2018	OFFICE DEPOT INC	OFFICE SUPPLIES	92.06

12518302	1218	12/14/2018	HRS USA/COSTCO WHOLESAL	Purchase Costco Whse #1028	236.90
12518302	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	BPO FOR OPERATING SUPPLIES- STREETS	130.88
12518302	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	BPO FOR OPERATING SUPPLIES- STREETS	75.42
12518302	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	BPO FOR OPERATING SUPPLIES- STREETS	7.85
12518302	112338	12/20/2018	Staples Business Advantage	BPO FOR OPERATING SUPPLIES- STREETS	29.74
12518302	112376	12/27/2018	HOME DEPOT CREDIT SERVICES	BPO FOR OPERATING SUPPLIES- STREETS	1,098.29
12518302	112376	12/27/2018	HOME DEPOT CREDIT SERVICES	BPO FOR OPERATING SUPPLIES- STREETS	81.80
12518302	112376	12/27/2018	HOME DEPOT CREDIT SERVICES	BPO FOR OPERATING SUPPLIES- STREETS	87.23
12518308	112214	12/6/2018	WEX BANK	NOV FUEL-HURF	2,708.44
12518311	112376	12/27/2018	HOME DEPOT CREDIT SERVICES	BPO FOR SMALL TOOLS- STREETS	270.43
12518311	112376	12/27/2018	HOME DEPOT CREDIT SERVICES	BPO FOR SMALL TOOLS- STREETS	120.91
12518317	112269	12/20/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	BPO-INMATE LABOR/WORK PROGRAM	32.00
12518317	112357	12/27/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	BPO-INMATE LABOR/WORK PROGRAM	60.00
12518317	112357	12/27/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	BPO-INMATE LABOR/WORK PROGRAM	32.00
12518317	112357	12/27/2018	ARIZONA DEPARTMENT OF CORRECTIONS-ITA	BPO-INMATE LABOR/WORK PROGRAM	48.00
12518401	112308	12/20/2018	Institute of Transportation Engineers	2019 ANNUAL MEMBERSHIP	310.00
12518403	112290	12/20/2018	DOSSIER SYSTEMS	FLEET MANAGEMENT TRAINING - D HILLS	995.00
12518403	112295	12/20/2018	ERNESTO LOPEZ	Class B Permit Fee - E Lopez	20.75
12518403	112319	12/20/2018	LUIS CASILLAS	MEAL PER DIEM	41.00
12536209	112211	12/6/2018	WATER SHED	24 1 GAL WATER FOR FLEET	10.43
12536306	112214	12/6/2018	WEX BANK	NOV FUEL-FLEET	61.76

12536311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	12.12
12536311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	35.09
12536311	112368	12/27/2018	Day Auto Supply Inc	Blanket for small tools	10.24
12536314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	9.79
12536314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	3.65
12536314	112268	12/20/2018	Arizona Brake & Clutch Supply	Black nitrile gloves for Shop	85.93
12536314	112270	12/20/2018	ARIZONA GLOVE & SAFETY	GLOVES	61.05
12581507	112306	12/20/2018	HOLBROOK ASPHALT CO.	CIP T-69 PAVEMENT PRESERVATION	152,474.08
12581507	112323	12/20/2018	Ninyo & Moore	Materials Testing FG Phase 4 - CIP T-08	2,679.75
12581507	112323	12/20/2018	Ninyo & Moore	Materials Testing FG Phase 5 - CIP T-09	2,679.75
12581507	112323	12/20/2018	Ninyo & Moore	Materials Testing FG Phase 4 - CIP T-09	842.75
12581507	112323	12/20/2018	Ninyo & Moore	Materials Testing FG Phase 5 - CIP T-08	842.75
12581507	112346	12/20/2018	ViaSun Corporation	CIP T-08 FG PHS 4	93,919.37
12581507	112346	12/20/2018	ViaSun Corporation	CIP T-09 FG PHS 5	93,919.36
12581507	112395	12/27/2018	Structural Grace, Inc.	ENGINEERING PROFESSIONAL SERVICES	4,043.22
<b>Customer Utility Deposits</b>					
51219000	107758	9/20/2017	2nd Temp	Water Deposit Refund	150.00
51219000	112112	11/28/2018	2nd Temp	HYDRANT DEPOSIT REFUND	117.35
51219000	112170	12/6/2018	2nd Temp	Water Deposit Refund	82.45
51219000	112171	12/6/2018	2nd Temp	Water Deposit Refund	44.75
51219000	112194	12/6/2018	2nd Temp	Water Deposit Refund	68.72
51219000	112196	12/6/2018	2nd Temp	HYDRANT DEPOSIT REFUND	294.29
51219000	112229	12/13/2018	2nd Temp	Water Deposit Refund	85.27
51219000	112242	12/13/2018	2nd Temp	Water Deposit Refund	124.19
51219000	112261	12/13/2018	2nd Temp	Water Deposit Refund	49.37
51219000	112264	12/13/2018	2nd Temp	Water Deposit Refund	20.53
51219000	112288	12/20/2018	2nd Temp	Refund OVERPAYMENT ON ACCT	128.43
51219000	112332	12/20/2018	2nd Temp	Refund DEPOSIT OF FINAL BILL	108.65

51219000	112377	12/27/2018	2nd Temp	Refund DEPOSIT AT FINAL BILLING	126.59
51219000	112380	12/27/2018	2nd Temp	Water Deposit Refund	54.13
<b>Water Fund</b>					
51574201	112365	12/27/2018	CENTURYLINK	868-0246	167.39
51574202	112281	12/20/2018	CASA GRANDE COURIER INC.	BLANKET: WATER SAMPLE COURIER FEES	333.00
51574202	112281	12/20/2018	CASA GRANDE COURIER INC.	BLANKET: WATER SAMPLE COURIER FEES	370.00
51574205	112282	12/20/2018	Casa Grande Valley Newspaper Inc.	Advertising for Public Notices	81.35
51574205	112282	12/20/2018	Casa Grande Valley Newspaper Inc.	Advertising for Public Notices	92.57
51574205	112362	12/27/2018	Casa Grande Valley Newspaper Inc.	Advertising for Public Notices	117.81
51574206	112221	12/13/2018	AZ MUNICIPAL RISK RETENTION-ADOBE SYSTEMS INCORPORATED	Liability Insurance 2000238-2 10/18-10/19	7,208.00
51574207	1218	12/14/2018	ADOBE SYSTEMS INCORPORATED	Purchase Adobe *stock	32.75
51574209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	15.07
51574209	112172	12/6/2018	Day Auto Supply Inc	Blanket for Fleet Parts	70.22
51574209	112211	12/6/2018	WATER SHED	24 1 GAL WATER FOR FLEET	1.74
51574209	112230	12/13/2018	Day Auto Supply Inc	Blanket for Fleet Parts	23.30
51574209	112400	12/27/2018	VERIZON	NETWORK FLEET GPS OCT/18	63.75
51574211	112286	12/20/2018	COOLIDGE ENGINE & PUMP L.L.C.	BLANKET PO: MAINTENANCE & REPAIR	4,337.63
51574211	112286	12/20/2018	COOLIDGE ENGINE & PUMP L.L.C.	BLANKET: WATER MAINTENANCE & REPAIR	291.88
51574215	112223	12/13/2018	BIA	19455 HWY 79 WELL 1 W/O RVBTM	2,322.49
51574215	112223	12/13/2018	BIA	IOWA MTR @ WTR TANK ON HILL	1,554.14
51574215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	425 E RUGGLES ST	686.65
51574215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	425 E RUGGLES ST REAR	325.69
51574215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	425 E RUGGLES ST-SPLIT 50%	2,326.33
51574215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	565 S QUARTZ ST WELL 5	6,486.66

51574215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	E RUGGLES ST REAR	72.48
51574217	112296	12/20/2018	EUSI LLC	TASK 5 PROFESSIONAL SERVICES	4,749.75
51574217	112318	12/20/2018	Legend Technical Svcs Inc.	BLANKET: WATER QUALITY TESTING-NOV 18	428.00
51574217	112326	12/20/2018	PINAL CO AIR QUALITY CONTROL	EMERGENCY GENERATOR-WELL SITE #5	2,324.35
51574217	112326	12/20/2018	PINAL CO AIR QUALITY CONTROL	EMERGENCY GENERATOR-WELL SITE 1	2,324.35
51574217	112333	12/20/2018	Rottweiler Controls LLC	BLANKET WATER: SCADA	3,799.68
51574217	112356	12/27/2018	Arizona Department of	BLANKET: ANNUAL FEES	900.00
51574217	112370	12/27/2018	EUSI LLC	TASK 5 PROFESSIONAL SERVICES	822.88
51574217	112381	12/27/2018	Legend Technical Svcs Inc.	BLANKET: WATER QUALITY TESTING	380.00
51574217	112389	12/27/2018	Rottweiler Controls LLC	BLANKET WATER: SCADA	793.20
51574217	112404	12/27/2018	WESTLAND RESOURCES INC	Water System Design - Phase 1	1,267.50
51574231	112187	12/6/2018	KS STATEBANK	JAN INVOICE FOR COPIER PURCHASE	179.79
51574231	112187	12/6/2018	KS STATEBANK	DEC INVOICE FOR COPIER PURCHASE	179.79
51574302	1218	12/14/2018	HRS USA/COSTCO WHOLESALE	Purchase Costco Whse #1028	118.45
51574306	112214	12/6/2018	WEX BANK	NOV FUEL-WATER	987.50
51574311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	2.02
51574311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	5.85
51574311	112289	12/20/2018	Day Auto Supply Inc	BLANKET: WATER SMALL TOOLS	152.98
51574311	112289	12/20/2018	Day Auto Supply Inc	BLANKET: WATER SMALL TOOLS	150.62
51574311	112368	12/27/2018	Day Auto Supply Inc	Blanket for small tools	1.70
51574314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	1.63
51574314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	0.61
51574314	112268	12/20/2018	Arizona Brake & Clutch Supply	Black nitrile gloves for Shop	14.32
51574314	112270	12/20/2018	ARIZONA GLOVE & SAFETY	GLOVES	10.18
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	372.99

51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	456.11
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	1,072.98
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	1,758.77
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	1,681.32
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	103.92
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	316.35
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	595.92
51574320	112297	12/20/2018	Ferguson Waterworks	BLANKET: WATER PARTS	3,550.93
51574320	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	213.99
51574320	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	72.54
51574320	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	63.45
51574320	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	7.36
51574320	112298	12/20/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	70.84
51574320	112299	12/20/2018	FORTILINE INC	BLANKET: WASTEWATER PROJECT PARTS	170.43
51574320	112299	12/20/2018	FORTILINE INC	BLANKET: WASTEWATER PROJECT PARTS	663.50
51574320	112372	12/27/2018	Ferguson Waterworks	BLANKET: WATER PARTS	6,076.49
51574320	112372	12/27/2018	Ferguson Waterworks	BLANKET: WATER PARTS	466.96
51574320	112372	12/27/2018	Ferguson Waterworks	BLANKET: WATER PARTS	540.10
51574320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	15.75
51574320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: WATER MAINTENANCE & REPAIR	27.46
51574403	112295	12/20/2018	ERNESTO LOPEZ	Class B Permit Fee - E Lopez	4.00
51574406	112226	12/13/2018	CENTRAL ARIZONA PROJECT	Water; M&I Subcontract	35,953.78
51574408	112356	12/27/2018	Arizona Department of	MAP Monitoring Assistance Program #7998S	9,485.31
51574507	112351	12/20/2018	WESTLAND RESOURCES INC	CHANGE ORDER #1 CIP WU-38	2,150.31

51574507	112366	12/27/2018	COOLIDGE ENGINE & PUMP L.L.C.	CIP WU-23 Well 2B Outfitting	13,800.00
51574507	112404	12/27/2018	WESTLAND RESOURCES INC	CIP WU-88 WELL REHABILITATION	1,151.25
51574507	112404	12/27/2018	WESTLAND RESOURCES INC	CIP WU-38 WATE LINE REPLACEMENT	9,052.50
<b>Waste Water Fund</b>					
52575201	112365	12/27/2018	CENTURYLINK	868-2394 WASTEWATER	57.72
52575205	112168	12/6/2018	Casa Grande Valley Newspaper Inc.	Public Notice Publication: Solid Waste Services	112.20
52575208	112190	12/6/2018	MeHALL CONTRACTING LLC	Repairs and Maintenance at WWTP's	660.00
52575208	112190	12/6/2018	MeHALL CONTRACTING LLC	Repairs and Maintenance at WWTP's	550.80
52575208	112237	12/13/2018	Geuther Electrical LLC	for both Wastewater Treat. Plants	320.00
52575208	112237	12/13/2018	Geuther Electrical LLC	for both Wastewater Treat. Plants	400.00
52575208	112237	12/13/2018	Geuther Electrical LLC	Danfoss VFD for SWWTP	640.00
52575208	112237	12/13/2018	Geuther Electrical LLC	for both Wastewater Treat. Plants	351.39
52575208	112280	12/20/2018	Capital Pump & Equipment	Emergency Pump Repairs	628.90
52575208	112280	12/20/2018	Capital Pump & Equipment	Misc. Trash Pump Repairs for WWTP	613.56
52575208	112280	12/20/2018	Capital Pump & Equipment	Misc. Trash Pump Repairs for WWTP	781.45
52575208	112300	12/20/2018	Geuther Electrical LLC	REPAIRS & MAINTENANCE	480.00
52575208	112300	12/20/2018	Geuther Electrical LLC	REPAIRS & MAINTENANCE	1,770.81
52575209	112211	12/6/2018	WATER SHED	24 1 GAL WATER FOR FLEET	2.90
52575209	112400	12/27/2018	VERIZON	NETWORK FLEET GPS OCT/18	63.75
52575211	112350	12/20/2018	Western Environmental Equipment Co.	WAM FINE SCREEN BRUSHES & WEIR GUARDS	1,747.03
52575215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	100 S PLANT RD	16,486.74
52575215	112273	12/20/2018	ARIZONA PUBLIC SERVICE	425 E RUGGLES ST-SPLIT 50%	2,326.33
52575217	112296	12/20/2018	EUSI LLC	TASK 5 PROFESSIONAL SERVICES	2,374.88
52575217	112318	12/20/2018	Legend Technical Svcs Inc.	Analytical Testing Services for WWTP's	1,493.00

52575217	112328	12/20/2018	Pro-Tec Environmental Inc.	CIP SU-94 ANNUAL CLEANING SEWER	978.75
52575217	112328	12/20/2018	Pro-Tec Environmental Inc.	CIP SU-94 ANNUAL CLEANING SEWER	1,700.00
52575217	112328	12/20/2018	Pro-Tec Environmental Inc.	CIP SU-94 ANNUAL CLEANING SEWER	2,410.00
52575217	112370	12/27/2018	EUSI LLC	TASK 5 PROFESSIONAL SERVICES	411.44
52575217	112381	12/27/2018	Legend Technical Svcs Inc.	Analytical Testing Services for WWTP's	4,177.00
52575217	112387	12/27/2018	Pro-Tec Environmental Inc.	WASTEWATER LINES &	1,005.00
52575217	112387	12/27/2018	Pro-Tec Environmental Inc.	WASTEWATER LINES &	978.75
52575222	112329	12/20/2018	RAIN FOR RENT	LATE CHARGE INV 1265470	6.69
52575222	112329	12/20/2018	RAIN FOR RENT	LATE CHARGE INV 1272475	35.89
52575222	112329	12/20/2018	RAIN FOR RENT	LATE CHARGE INV 1289412	29.87
52575222	112329	12/20/2018	RAIN FOR RENT	Rental of a Storm Bypass Pump	269.02
52575222	112329	12/20/2018	RAIN FOR RENT	Rental of a Storm Bypass Pump FOR SWWTP	2,123.81
52575222	112392	12/27/2018	Southwest Industrial Rigging	CRANE RENTAL - APRIL - FY 17/18	3,789.45
52575222	112498	1/10/2019	RAIN FOR RENT	Remaining BALANCE DUE	373.39
52575301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	87.89
52575301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	75.59
52575301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	13.94
52575301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	54.84
52575301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	16.57
52575301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	49.40
52575302	1218	12/14/2018	Dollar General	Purchase Dollar General #7336	6.99
52575302	1218	12/14/2018	HRS USA/COSTCO WHOLESALE	Purchase Costco Whse #1028	59.22

52575302	1218	12/14/2018	WALMART COMMUNITY # 0005 7118	Walmart - Operating Supplies for WWTP's	16.22
52575302	111913	11/1/2018	DH Pace Company Inc.	Blanket: Misc. services needed	19.55
52575302	112225	12/13/2018	CED CASA GRANDE #0969	Blanket PO: Misc. Operating Supplies	143.72
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	723.24
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	702.50
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	213.20
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	163.86
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	1,436.01
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	157.16
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	79.17
52575302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	204.37
52575302	112277	12/20/2018	BEARING-BELT & CHAIN INC.	Blanket PO: Misc. Operating Supplies	278.28
52575302	112280	12/20/2018	Capital Pump & Equipment	Misc. Trash Pump Repairs for WWTP	655.82
52575304	112401	12/27/2018	VICTOR GRAJEDA	Uniform Pant Allowance	266.78
52575306	112214	12/6/2018	WEX BANK	NOV FUEL-S SEWER	98.13
52575310	112241	12/13/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	500.02
52575310	112241	12/13/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Hypochlorite 12.5%	1,369.62
52575310	112241	12/13/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	619.59
52575310	112241	12/13/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Hypochlorite 12.5%	1,639.20
52575310	112291	12/20/2018	DPC ENTERPRISES L.P.	Chlorine for WWTP's	241.27

52575310	112305	12/20/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	619.59
52575310	112305	12/20/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	619.59
52575310	112305	12/20/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	1,369.62
52575310	112305	12/20/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	717.42
52575310	112305	12/20/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	1,261.79
52575310	112305	12/20/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	717.42
52575310	112341	12/20/2018	TFD ENTERPRISES LLC	DRUM OF TF 0652 POLYMER	663.39
52575310	112375	12/27/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Hypochlorite 12.5%	1,369.62
52575310	112375	12/27/2018	HILL BROTHERS CHEMICAL CO.	Blanket: Sodium Bisulfite Chemical	739.16
52575310	112397	12/27/2018	TFD ENTERPRISES LLC	DRUM OF TF 0652 POLYMER	5,168.61
52575311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	3.37
52575311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	9.75
52575311	112345	12/20/2018	USA Bluebook - ACCT 703717	BLANKET: COLLECTIONS SMALL TOOLS	682.79
52575311	112345	12/20/2018	USA Bluebook - ACCT 703717	BLANKET: COLLECTIONS SMALL TOOLS	1,131.89
52575311	112345	12/20/2018	USA Bluebook - ACCT 703717	BLANKET: COLLECTIONS SMALL TOOLS	52.96
52575311	112345	12/20/2018	USA Bluebook - ACCT 703717	BLANKET: COLLECTIONS SMALL TOOLS	393.46
52575311	112345	12/20/2018	USA Bluebook - ACCT 703717	BLANKET: COLLECTIONS SMALL TOOLS	1,111.59
52575311	112368	12/27/2018	Day Auto Supply Inc	Blanket for small tools	2.84
52575314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	2.72
52575314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	1.01
52575314	112268	12/20/2018	Arizona Brake & Clutch Supply	Black nitrile gloves for Shop	23.87
52575314	112270	12/20/2018	ARIZONA GLOVE & SAFETY	GLOVES	16.96
52575316	112231	12/13/2018	DH Pace Company Inc.	Blanket misc. SERVICES FOR WWTP'S	810.00

52575320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	4,405.11
52575320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	629.30
52575320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	387.28
52575320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	2,514.89
52575320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	1,549.13
52575320	112354	12/27/2018	A.C. Sanitation Service LLC	JUNE BIO SOLID HAULING FY 17/18	11,571.89
52575320	112354	12/27/2018	A.C. Sanitation Service LLC	SEPT BIO SOLIDS HAULING	11,709.58
52575320	112354	12/27/2018	A.C. Sanitation Service LLC	OCTOBER BIO SOLIDS HAULING	9,748.81
52575320	112354	12/27/2018	A.C. Sanitation Service LLC	NOVEMBER BIO SOLIDS HAULING	10,623.14
52575320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: COLLECTIONS REPAIR & MAINT.	38.09
52575320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: COLLECTIONS REPAIR & MAINT.	3.91
52575320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: COLLECTIONS REPAIR & MAINT.	24.56
52575320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: COLLECTIONS REPAIR & MAINT.	4.53
52575320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: COLLECTIONS REPAIR & MAINT.	23.01
52575320	112374	12/27/2018	FLORENCE TRUE VALUE HARDWARE	BLANKET: COLLECTIONS REPAIR & MAINT.	7.93
52575326	112237	12/13/2018	Geuther Electrical LLC	Danfoss VFD for SWWTP	2,329.28
52575326	112335	12/20/2018	SmartCover Systems Inc.	SmartFLOE - Annual Service Renewal	1,988.00
52576201	112227	12/13/2018	CENTURYLINK	WATER WORKS ALARM LINES	0.40
52576208	112190	12/6/2018	MeHALL CONTRACTING LLC	Repairs and Maintenance at WWTP's	450.00
52576208	112190	12/6/2018	MeHALL CONTRACTING LLC	Repairs and Maintenance at WWTP's	364.20
52576208	112237	12/13/2018	Geuther Electrical LLC	for both Wastewater Treat. Plants	463.45
52576208	112237	12/13/2018	Geuther Electrical LLC	for both Wastewater Treat. Plants	320.00
52576208	112237	12/13/2018	Geuther Electrical LLC	for both Wastewater Treat. Plants	320.00
52576208	112300	12/20/2018	Geuther Electrical LLC	REPAIRS & MAINTENANCE	640.00

52576211	112361	12/27/2018	Casa Gande Pumping Svc. Inc	Pumping loads for re-seeding	2,300.00
52576211	112361	12/27/2018	Casa Gande Pumping Svc. Inc	Pump 6 loads for re-seeding of NWWTP from SWWTP	2,300.00
52576211	112361	12/27/2018	Casa Gande Pumping Svc. Inc	Sludge Haul N- S Plant	2,300.00
52576215	112223	12/13/2018	BIA	HWY 79 WW PLAND W SD OF INS	3,143.18
52576217	112296	12/20/2018	EUSI LLC	TASK 5 PROFESSIONAL SERVICES	2,374.87
52576217	112318	12/20/2018	Legend Technical Svcs Inc.	Analytical Testing Services for WWTP's	506.00
52576217	112370	12/27/2018	EUSI LLC	TASK 5 PROFESSIONAL SERVICES	411.43
52576217	112381	12/27/2018	Legend Technical Svcs Inc.	Analytical Testing Services for WWTP's	586.00
52576301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	87.89
52576301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	75.58
52576301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	13.93
52576301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	54.84
52576301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	16.57
52576301	112250	12/13/2018	OFFICE DEPOT INC	Blanket: Office Supplies for WWTP's	49.39
52576302	1218	12/14/2018	Dollar General	Purchase Dollar General #7336	4.66
52576302	112225	12/13/2018	CED CASA GRANDE #0969	for WWTP's	143.72
52576302	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	Blanket: Operating Supplies for both	51.24
52576302	112235	12/13/2018	FLORENCE TRUE VALUE HARDWARE	Wastewater Treatment Plants	28.59
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	723.24
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket OP. SUPPLIES (BALANCE FOR SAMPLER)	42.03

52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	702.50
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	213.20
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	163.85
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	1,436.00
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	157.15
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	79.16
52576302	112263	12/13/2018	USA Bluebook - ACCT 703717	Blanket: Operating Supplies for WWTP's	204.37
52576302	112289	12/20/2018	Day Auto Supply Inc	BLANKET: N Wastewater Operating Supplies	375.80
52576302	112289	12/20/2018	Day Auto Supply Inc	Blanket: S Wastewater Operating Supplies	27.74
52576306	112214	12/6/2018	WEX BANK	NOV FUEL-N SEWER	472.63
52576310	112291	12/20/2018	DPC ENTERPRISES L.P.	Chlorine for WWTP's	241.26
52576311	112396	12/27/2018	SUNSTATE EQUIPMENT CORP	BLANKET: SMALL TOOL RENTAL	155.84
52576316	112231	12/13/2018	DH Pace Company Inc.	PM ON SWWTP AND NWWTP	430.00
52576316	112231	12/13/2018	DH Pace Company Inc.	Blanket: Misc. services needed	274.18
52576316	112231	12/13/2018	DH Pace Company Inc.	for repairs at WWTP's	411.27
52576316	112231	12/13/2018	DH Pace Company Inc.	for repairs at WWTP's	253.32
52576316	112231	12/13/2018	DH Pace Company Inc.	for repairs at WWTP's	379.98
52576320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	684.11
52576320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	781.83
52576320	112297	12/20/2018	Ferguson Waterworks	SOUTH WASTEWATER PARTS	1,781.81
52576506	112263	12/13/2018	USA Bluebook - ACCT 703717	SU-86: Refrigerated Sampler for NWWTP	7,055.97
52576507	112350	12/20/2018	Western Environmental Equipment Co.	SU-13 WWTP Expansion (N. Flo.)	2,669.04
52576507	112359	12/27/2018	Arizona Pneumatic Systems Inc	SU-13 WWTP Expansion (N. Flo.)	16,462.37

52581507	112404	12/27/2018	WESTLAND RESOURCES INC	CIP SU-20 RECHARGE FACILITY DESIGN	3,578.44
<b>Customer Utility Deposits</b>					
53219000	108276	11/14/2017	2nd Temp	Refund Sanitation Deposit	51.00
53219000	112284	12/20/2018	2nd Temp	Refund DEPOSIT AT FINAL BILLING	16.34
53219000	112378	12/27/2018	2nd Temp	Refund DEPOSIT	33.67
53219000	112379	12/27/2018	2nd Temp	Refund DEPOSIT	51.00
<b>Sanitation</b>					
53571209	112211	12/6/2018	WATER SHED	24 1 GAL WATER FOR FLEET	0.29
53571217	112201	12/6/2018	RIGHT AWAY DISPOSAL LLC	RESIDENTIAL BILLING FOR DECEMBER	56,474.37
53571230	112403	12/27/2018	WASTE MANAGEMENT OF ARIZONA	BPO FOR LANDFILL CHARGES	4,149.20
53571230	112403	12/27/2018	WASTE MANAGEMENT OF ARIZONA	BPO FOR LANDFILL CHARGES	7,525.20
53571301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	7.57
53571301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	149.86
53571301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	36.48
53571301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	39.85
53571301	112195	12/6/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	37.35
53571301	112324	12/20/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	233.96
53571301	112324	12/20/2018	OFFICE DEPOT INC	BPO FOR OFFICE SUPPLIES	71.63
53571306	112214	12/6/2018	WEX BANK	NOV FUEL-SANITATION	98.51
53571311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	0.44
53571311	112230	12/13/2018	Day Auto Supply Inc	Blanket for small tools	0.97
53571311	112368	12/27/2018	Day Auto Supply Inc	Blanket for small tools	0.28
53571314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	0.27
53571314	112172	12/6/2018	Day Auto Supply Inc	Shop supplies for Fleet	0.10
53571314	112268	12/20/2018	Arizona Brake & Clutch Supply	Black nitrile gloves for Shop	2.39
53571314	112270	12/20/2018	ARIZONA GLOVE & SAFETY	GLOVES	1.70
53571403	112295	12/20/2018	ERNESTO LOPEZ	Class B Permit Fee - E Lopez	0.25
<b>Street Light Improvements</b>					
300506215	112219	12/13/2018	Arizona Public Service Company	SLID #1-Merrill Ranch	2,467.46
300506215	112219	12/13/2018	Arizona Public Service Company	SLID #2 Merrill Ranch	2,571.13
300506215	112219	12/13/2018	Arizona Public Service Company	SLID #3 Anthem	2,336.23

<b>Other Funds</b>					
501506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
505506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
508506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
509506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
510506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
511506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
597506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
598506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.77
599506217	112260	12/13/2018	TischlerBise Inc	DIF Rate Study	761.84
910599507	112405	12/27/2018	Wilson & Company Inc	FEASIBILITY STUDY FOR CFD PROJECT	3,526.25
920599507	112405	12/27/2018	Wilson & Company Inc	CFD FEASIBILITY STUDY	3,526.25
957506217	112234	12/13/2018	FESTER & CHAPMAN PLLC	Community Facility District Audit	3,250.00
958506217	112234	12/13/2018	FESTER & CHAPMAN PLLC	Community Facility District Audit	3,250.00
					<b>1,120,012.61</b>

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u></b> 8a.
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENTS:</b> Mayor/Administration/Police Department  <b>STAFF PRESENTER:</b> Mayor Walter, Assistant to the Town Manager Benjamin Bitter, and Police Chief Dan Hughes  <b>SUBJECT:</b> Ordinance No. 670-19: Use of Handheld Devices While Driving		<input type="checkbox"/> Action <input type="checkbox"/> Information Only <input type="checkbox"/> Public Hearing <input type="checkbox"/> Resolution <input checked="" type="checkbox"/> Ordinance <input type="checkbox"/> Regulatory <input checked="" type="checkbox"/> 1 <sup>st</sup> Reading <input type="checkbox"/> 2 <sup>nd</sup> Reading <input type="checkbox"/> Other
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input checked="" type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnership and Relationships <input type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

First Reading of Ordinance No. 670-19: AN ORDINANCE OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, AMENDING TOWN OF FLORENCE CODE OF ORDINANCES, TITLE VII, CHAPTER 72, BY ADDING A NEW SECTION 72.05 RELATING TO THE USE OF PORTABLE WIRELESS COMMUNICATION DEVICES INCLUDING SEVERABILITY; ESTABLISHING AN EFFECTIVE DATE AND REPEALING CONFLICTING ORDINANCES.

**BACKGROUND/DISCUSSION:**

The use of cell phones while driving has been found to be a significant cause of motor vehicle accidents. At least 38 states and Washington, D.C. have enacted some form of restriction on cell phone use. Text messaging is banned for all drivers in 47 states and the District of Columbia. Arizona law currently imposes minimal restrictions on cell phone usage and only prohibits use by school bus drivers, novice drivers, and drivers under the age of 18. In the absence of comprehensive state law, 13 cities and towns in Arizona have now passed ordinances restricting cell phone use and texting by drivers. To date, the Cities of Glendale, El Mirage, Phoenix, Sedona, Surprise, and Tucson, the Counties of Coconino and Pima, and the Town of Oro Valley have ordinance in place.

With the recent tragic death of Officer Clayton Townsend, due to a driver being distracted by texting while driving, the issue has taken greater prominence at the

Capitol. To date, five bills have been introduced at the Capitol that would deal with distracted driving. The bill that is gaining consensus support amongst legislators is Senate Bill 1165 (SB1165).

SB1165 prohibits driving while holding, typing, or manually operating a portable device unless the driver is stopped at a red light, a railroad crossing, or is parked. The bill will take the place of local hands-free Ordinances or texting while driving bans. Drivers may operate their device that is attached to a windshield, center console or dashboard so long as it does not hinder the driver's view of the road and it is operated with a single tap or a swipe of their hand. Exceptions are provided for emergency situations (calling 911) and using a device fixed to the vehicle for occupational duties, such as contacting a dispatcher or communicating through a software application. The bill also exempts emergency and law enforcement personnel from the provisions and associated penalties if acting in their official capacity.

Under the bill, fines range between **\$75 to \$149** for the first offense and **\$150 to \$250** for subsequent offenses. The Arizona Department of Transportation would also be required to post signage on highways to notify the public of the law and would include training in driver education courses about the effects of using portable devices while driving.

The Governor has publicly stated his support for a distracted driving bill and has said he will sign whichever bill arrives on his desk. Assuming this bill was signed into law, it would take effect on the general effective date of bills (which is 91 days after the legislative session is over – meaning the effective date is likely to be in August 2019). While the proposed Ordinance generally mirrors SB1165, some aspects may become void if/when the Governor signs a bill.

The proposed Ordinance would prohibit handheld cell phone use while operating a motor vehicle. The violation would be a civil offense that would include a **\$250** fine. The violation would be considered a primary offense, which means an officer could use the observed violation to initiate a traffic stop on the vehicle. Appropriate exceptions would apply, including if the driver was communicating an emergency to emergency personnel.

If the Town Council chooses to move forward with this Ordinance, Staff would strongly recommend that the Council also send an accompanying letter to Senator Kate Brophy McGee (the sponsor of SB1165), mentioning the Council's support for her bill at the State Legislature, an understanding that her bill (if passed) would preempt this Ordinance, and expressing a desire by the Council to put into practice sooner the concepts contained within her bill. (A sample letter is included and could be sent to Senator Brophy McGee's office under the Mayor's signature).

Staff further recommends that, should the Governor sign a bill that conflicts with or preempts this Ordinance, that the Town Council rescind this Ordinance prior to the general effective date, to clarify that the Town is not in conflict with any state law.

Under SB1487 (from 2016), the Town could lose state shared revenues if it is determined that it has passed a law that violates state law or the constitution of Arizona or that otherwise conflicts with state law.

**A VOTE OF NO WOULD MEAN:**

The Town of Florence will not adopt the Ordinance 670-19 prohibiting portable wireless cell phone use while operating a motor vehicle.

**A VOTE OF YES WOULD MEAN:**

The Town of Florence would prohibit portable wireless cell phone use while operating a motor vehicle and offenders would be charged with a civil offense that would include a **\$250** fine.

**FINANCIAL IMPACT:**

No fiscal impact.

**ATTACHMENTS:**

Ordinance No. 670-19  
Senate Bill 1165  
Draft Letter of Support to Senator Kate Brophy McGee

**ORDINANCE NO. 670-19**

**AN ORDINANCE OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA AMENDING TOWN OF FLORENCE CODE OF ORDINANCES, TITLE VII, CHAPTER 72, BY ADDING A NEW SECTION 72.05 RELATING TO THE USE OF PORTABLE WIRELESS COMMUNICATION DEVICES INCLUDING SEVERABILITY; ESTABLISHING AN EFFECTIVE DATE AND REPEALING CONFLICTING ORDINANCES.**

**WHEREAS**, the use of handheld devices by motor vehicle drivers continues to increase in numbers; and

**WHEREAS**, the use of such devices while driving causes the drivers to be distracted and less attentive to driving and thereby more likely to be involved in a motor vehicle accident; and

**WHEREAS**, the Town of Florence desires to discourage such use and thereby provide safer roadways for all person using the roadways.

**NOW THEREFORE BE IT ORDAINED** by the Council of the Town of Florence, as follows:

SECTION 1. That the Town of Florence Code of Ordinances, Title VII, Chapter 72.05 is hereby amended by adding a new section 72.05 to read as follows:

1. Definitions.

- a. "Hands-Free Use" means the use of a wireless communication device without the use of either hand.
  - b. "Wireless communication device" means a wireless communication device that is designated to engage in calls; and/or receive and transmit text, images, and/or data.
  - c. "Operating a motor vehicle" means being in actual physical control of a motor vehicle on a highway or street and includes being temporarily stopped because of traffic, a traffic light or stop sign or otherwise, but excludes operating a motor vehicle when the vehicle has pulled over to the side of the road or off a roadway and has stopped at a location in which the vehicle can safely remain stationary.
2. No Person shall, except as otherwise provided in this section, use a wireless communication device while operating a motor vehicle upon a street or highway, unless that device is specifically designed or configured to allow hands-free use and it used in that manner while operating a motor vehicle. A law enforcement officer may stop a motor vehicle or motor driven cycle if the officer has reasonable suspicion to believe a violation of this Section is occurring.

3. Exemptions. This section shall not apply to:
  - a. The use of wireless communication device for the sole purpose of communication with any of the following regarding an immediate emergency situation, safety hazard or criminal activity:
    - i. An emergency response operator;
    - ii. An ambulance company;
    - iii. Fire department and rescue service personnel;
    - iv. Law enforcement personnel;
    - v. A hospital; or
    - vi. A physician's office or health clinic.
  - b. The activation, initiation or deactivation of hands-free use.
  - c. Law enforcement and public safety personnel, and persons operating authorized emergency vehicles, using a wireless communication device for the purpose of communicating regarding official public safety duties.
4. It is an affirmative defense to a prosecution under this section that the driver was not operating the vehicle in a careless manner and was:
  - a. A driver using a two-way radio or a Private Land Mobile Radio System, within the meaning of Title 47 Code of Federal Regulations Part 90 while in the performance and scope of their work-related duties and who are operating fleet vehicle or who possess a commercial vehicle license are operating a commercial vehicle; or
  - b. A driver holding a valid amateur radio operator license issued by the Federal Communication Commission and using a half-duplex two-way radio.
5. Penalty. A person who violates this section commits a civil violation and is subject to a civil penalty of up to two hundred fifty (\$250) dollars plus any other penalty assessment authorized by law in accordance with the provisions of the Town of Florence Code of Ordinances Section 10.99.

SECTION 2. All ordinance, resolutions or codes in conflict with the provisions of this Ordinance or Code adopted by this Ordinance are repealed.

SECTION 3. If any section, subsection, sentence clause, phrase or portion of the Ordinance or any part of these amendments to the municipal code adopted herein is for any reason held to be invalid or unconstitutional by decision of any court of

competent jurisdiction, such decision will not bread to affect the validity of the remaining portion thereof.

SECTION 4. This ordinance will become effective thirty (30) days after passage of this ordinance by the Florence Town Council.

**PASSED AND ADOPTED** by the Mayor and Town Council of the Town of Florence, Arizona, this 19<sup>th</sup> day of February 2019.

\_\_\_\_\_  
Tara Walter, Mayor

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Lisa Garcia, Town Clerk

\_\_\_\_\_  
Clifford L. Mattice, Town Attorney

REFERENCE TITLE: prohibition; texting while driving

State of Arizona  
Senate  
Fifty-fourth Legislature  
First Regular Session  
2019

## **SB 1165**

Introduced by  
Senators Brophy McGee: Bradley, Carter, Fann, Navarrete, Otondo;  
Representatives Bolding, Bowers, Campbell, Chávez, Espinoza, Friese,  
Hernandez D

AN ACT

AMENDING SECTION 28-672, ARIZONA REVISED STATUTES; AMENDING TITLE 28, CHAPTER 3, ARTICLE 15, ARIZONA REVISED STATUTES, BY ADDING SECTION 28-914; AMENDING SECTIONS 28-3154, 28-3164 AND 28-3174, ARIZONA REVISED STATUTES; RELATING TO USE OF WIRELESS COMMUNICATION DEVICES WHILE DRIVING.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:  
2 Section 1. Section 28-672, Arizona Revised Statutes, is amended to  
3 read:  
4 28-672. Causing serious physical injury or death by a moving  
5 violation; time limitation; penalties; violation;  
6 classification; definition  
7 A. A person is guilty of causing serious physical injury or death  
8 by a moving violation if the person violates any one of the following and  
9 the violation results in an accident causing serious physical injury or  
10 death to another person:  
11 1. Section 28-645, subsection A, paragraph 3, subdivision (a).  
12 2. Section 28-729.  
13 3. Section 28-771.  
14 4. Section 28-772.  
15 5. Section 28-773.  
16 6. Section 28-792.  
17 7. Section 28-794.  
18 8. Section 28-797, subsection F, G, H or I.  
19 9. Section 28-855, subsection B.  
20 10. Section 28-857, subsection A.  
21 11. SECTION 28-914.  
22 12. SECTION 28-3174, SUBSECTION F OR O.  
23 B. A person who violates this section shall attend and successfully  
24 complete traffic survival school educational sessions that are designed to  
25 improve the safety and habits of drivers and that are approved by the  
26 department. In addition, the court may order the person to perform  
27 community restitution.  
28 C. The court shall report a conviction for a violation of this  
29 section to the department and:  
30 1. For a first violation of this section, may direct the department  
31 to suspend the person's driving privilege for not more than one hundred  
32 eighty days if the violation results in serious physical injury and not  
33 more than one year if the violation results in death.  
34 2. For a second or subsequent violation of this section within a  
35 period of thirty-six months, shall direct the department to suspend the  
36 person's driving privilege for one hundred eighty days if the violation  
37 results in serious physical injury and one year if the violation results  
38 in death.  
39 D. If a person's driving privilege is suspended pursuant to any  
40 other statute because of an incident involving a violation of this  
41 section, the suspension period prescribed in subsection C of this section  
42 shall run consecutively with the other suspension period.  
43 E. If a person fails to successfully complete traffic survival  
44 school educational sessions or perform community restitution pursuant to  
45 this section, the court shall notify the department and the department

1 shall promptly suspend the driver license or permit of the driver or the  
2 privilege of a nonresident to drive a motor vehicle in this state until  
3 the order is satisfied.

4 F. If the person who suffers serious physical injury as a result of  
5 a violation of this section appears before the court in which the action  
6 is pending at any time before trial and acknowledges receipt of  
7 satisfaction for the injury, on payment of the costs incurred, the court  
8 shall order that the prosecution be dismissed and the defendant be  
9 discharged. The reasons for the order shall be set forth and entered of  
10 record, and the order shall be a bar to another prosecution for the same  
11 offense.

12 G. Restitution awarded pursuant to section 13-603 as a result of a  
13 violation of this section shall not exceed ~~one hundred thousand dollars~~  
14 \$100,000.

15 H. A prosecution for a violation of this section must be commenced  
16 within two years after actual discovery of the offense by the state or the  
17 political subdivision having jurisdiction or discovery by the state or the  
18 political subdivision that should have occurred with the exercise of  
19 reasonable diligence, whichever first occurs.

20 I. A person who violates this section is guilty of a class 1  
21 misdemeanor.

22 J. For the purposes of this section, "serious physical injury" has  
23 the same meaning prescribed in section 13-105.

24 Sec. 2. Title 28, chapter 3, article 15, Arizona Revised Statutes,  
25 is amended by adding section 28-914, to read:

26 28-914. Use of portable wireless communication device while  
27 driving; prohibition; violation; classification;  
28 fine; state preemption

29 A. EXCEPT AS PROVIDED IN SUBSECTION B OF THIS SECTION, AN OPERATOR  
30 MAY NOT OPERATE A MOTOR VEHICLE WHILE HOLDING IN THE OPERATOR'S HAND,  
31 TYPING ON OR OTHERWISE MANUALLY OPERATING A PORTABLE WIRELESS  
32 COMMUNICATION DEVICE UNLESS THE VEHICLE IS PARKED OR STOPPED PURSUANT TO  
33 SECTION 28-645, SUBSECTION A, PARAGRAPH 3 OR SECTION 28-851.

34 B. AN OPERATOR MAY USE A PORTABLE WIRELESS COMMUNICATION DEVICE IN  
35 A MANNER REQUIRING THE USE OF THE OPERATOR'S HAND WHILE OPERATING THE  
36 MOTOR VEHICLE ONLY IF BOTH OF THE FOLLOWING CONDITIONS ARE MET:

37 1. EXCEPT AS PROVIDED IN SECTION 28-693, THE PORTABLE WIRELESS  
38 COMMUNICATION DEVICE IS MOUNTED ON A VEHICLE WINDSHIELD OR AFFIXED TO A  
39 MOTOR VEHICLE DASHBOARD OR CENTER CONSOLE IN A MANNER THAT DOES NOT HINDER  
40 THE OPERATOR'S VIEW OF THE ROAD.

41 2. THE OPERATOR'S HAND IS USED TO ACTIVATE OR DEACTIVATE A FEATURE  
42 OR FUNCTION OF THE PORTABLE WIRELESS COMMUNICATION DEVICE WITH THE MOTION  
43 OF A SINGLE SWIPE OR TAP OF THE OPERATOR'S FINGER.

1 C. IT IS AN AFFIRMATIVE DEFENSE TO A CITATION OR PROSECUTION  
2 RESULTING FROM A VIOLATION OF THIS SECTION THAT THE OPERATOR USED A  
3 PORTABLE WIRELESS COMMUNICATION DEVICE:

4 1. TO REPORT ILLEGAL ACTIVITY OR SUMMON EMERGENCY HELP.

5 2. THAT WAS PERMANENTLY OR TEMPORARILY AFFIXED TO THE VEHICLE TO  
6 RELAY INFORMATION IN THE COURSE OF THE OPERATOR'S OCCUPATIONAL DUTIES  
7 BETWEEN THE OPERATOR AND EITHER:

8 (a) A DISPATCHER.

9 (b) A DIGITAL NETWORK OR SOFTWARE APPLICATION SERVICE.

10 D. THIS SECTION DOES NOT APPLY TO:

11 1. AN OPERATOR OF AN AUTHORIZED EMERGENCY OR LAW ENFORCEMENT  
12 VEHICLE WHO USES A PORTABLE WIRELESS COMMUNICATION DEVICE WHILE ACTING IN  
13 AN OFFICIAL CAPACITY.

14 2. AN OPERATOR WHO IS LICENSED BY THE FEDERAL COMMUNICATIONS  
15 COMMISSION WHILE OPERATING A RADIO FREQUENCY DEVICE OTHER THAN A PORTABLE  
16 WIRELESS COMMUNICATION DEVICE.

17 E. A PERSON WHO VIOLATES THIS SECTION IS GUILTY OF A PETTY OFFENSE  
18 AND IS SUBJECT TO A FINE AS FOLLOWS:

19 1. AT LEAST \$75 BUT NOT MORE THAN \$149 FOR A FIRST VIOLATION.

20 2. AT LEAST \$150 BUT NOT MORE THAN \$250 FOR A SECOND OR SUBSEQUENT  
21 VIOLATION.

22 F. THE DEPARTMENT SHALL POST A SIGN AT EACH POINT AT WHICH AN  
23 INTERSTATE HIGHWAY OR UNITED STATES HIGHWAY ENTERS INTO THIS STATE THAT  
24 INFORMS AN OPERATOR THAT BOTH:

25 1. THE USE OF A PORTABLE WIRELESS COMMUNICATION DEVICE WHILE  
26 OPERATING A MOTOR VEHICLE IS PROHIBITED IN THIS STATE.

27 2. THE OPERATOR IS SUBJECT TO A FINE IF THE OPERATOR USES A  
28 PORTABLE WIRELESS COMMUNICATION DEVICE IN VIOLATION OF THIS SECTION WHILE  
29 OPERATING A MOTOR VEHICLE IN THIS STATE.

30 G. A PEACE OFFICER WHO STOPS A MOTOR VEHICLE FOR AN ALLEGED  
31 VIOLATION OF THIS SECTION MAY NOT TAKE POSSESSION OF OR OTHERWISE INSPECT  
32 A PORTABLE WIRELESS COMMUNICATION DEVICE IN THE POSSESSION OF THE OPERATOR  
33 UNLESS OTHERWISE AUTHORIZED BY LAW.

34 H. A DEPARTMENT OR AGENCY OF THIS STATE MAY NOT CONSIDER A  
35 CONVICTION FOR A VIOLATION OF THIS SECTION FOR THE PURPOSE OF DETERMINING  
36 WHETHER THE PERSON'S DRIVER LICENSE SHOULD BE SUSPENDED OR REVOKED. A  
37 COURT MAY NOT TRANSMIT ABSTRACTS OF RECORDS OF VIOLATIONS OF THIS SECTION  
38 TO THE DEPARTMENT.

39 I. AN INSURER MAY NOT CONSIDER A VIOLATION OF THIS SECTION FOR THE  
40 PURPOSES OF ESTABLISHING RATES FOR MOTOR VEHICLE LIABILITY INSURANCE OR  
41 DETERMINING THE INSURABILITY OF THE PERSON. AN INSURER MAY NOT CANCEL OR  
42 REFUSE TO RENEW A POLICY OF INSURANCE BECAUSE OF THE VIOLATION.

43 J. THE REGULATION AND USE OF PORTABLE WIRELESS COMMUNICATION  
44 DEVICES WHILE OPERATING A MOTOR VEHICLE ARE OF STATEWIDE CONCERN. THE  
45 REGULATION OF PORTABLE WIRELESS COMMUNICATION DEVICES PURSUANT TO THIS

1 SECTION AND THEIR USE WHILE OPERATING A MOTOR VEHICLE IS NOT SUBJECT TO  
2 FURTHER REGULATION BY A COUNTY, CITY, TOWN OR OTHER POLITICAL SUBDIVISION  
3 OF THIS STATE. A REGULATION BY A COUNTY, CITY, TOWN OR OTHER POLITICAL  
4 SUBDIVISION THAT VIOLATES THIS SUBSECTION, WHETHER ENACTED BEFORE OR AFTER  
5 THE EFFECTIVE DATE OF THIS SECTION, IS VOID.

6 Sec. 3. Section 28-3154, Arizona Revised Statutes, is amended to  
7 read:

8 28-3154. Instruction permit for a class D or G license

9 A. A person who is at least fifteen years and six months of age may  
10 apply to the department for an instruction permit for a class D or G  
11 license. The department may issue an instruction permit to the applicant  
12 after the applicant successfully passes all parts of the examination other  
13 than the driving test.

14 B. The instruction permit entitles the permittee to drive a motor  
15 vehicle requiring a class D or G license on the public highways for twelve  
16 months when both of the following conditions are met:

17 1. The permittee has the permit in the permittee's immediate  
18 possession.

19 2. The permittee is accompanied by a person who has a class A, B, C  
20 or D license, who is at least twenty-one years of age and who occupies a  
21 seat beside the permittee.

22 ~~C. A permittee may not drive a motor vehicle while using a wireless  
23 communication device for any reason except during an emergency in which  
24 stopping the motor vehicle is impossible or will create an additional  
25 emergency or safety hazard. A peace officer may not stop or issue a  
26 citation to a person operating a motor vehicle on a highway in this state  
27 for a violation of this subsection unless the peace officer has reasonable  
28 cause to believe there is another alleged violation of a motor vehicle law  
29 of this state.~~

30 Sec. 4. Section 28-3164, Arizona Revised Statutes, is amended to  
31 read:

32 28-3164. Original applicants; examination

33 A. The department may do any of the following:

34 1. Examine an applicant for an original driver license.

35 2. Accept the examination conducted by an authorized third party  
36 pursuant to chapter 13 of this title. Beginning July 1, 2014, the third  
37 party must be authorized pursuant to section 28-5101.01 or 28-5101.03.

38 3. Accept documentation of successful completion of a driver  
39 training course approved by the department. Beginning July 1, 2014, for a  
40 class D or G license the documentation must be provided by a third party  
41 authorized pursuant to section 28-5101.02.

42 4. Accept documentation that the applicant has successfully  
43 completed education on special performance equipment and medically related  
44 driving circumstances. Beginning July 1, 2014, the documentation must be  
45 provided by a third party authorized pursuant to section 28-5101.02.

1           5. Accept documentation that the applicant has successfully  
2 completed driver education lessons provided by an instructor who is  
3 certified by the superintendent of public instruction.

4           B. The examination shall include all of the following:

5           1. A test of the applicant's:

6           (a) Eyesight.

7           (b) Ability to read and understand official traffic control  
8 devices.

9           (c) Knowledge of safe driving practices and the traffic laws of  
10 this state, including those practices and laws relating to bicycles.

11           (d) KNOWLEDGE OF THE EFFECT OF USING A PORTABLE WIRELESS  
12 COMMUNICATION DEVICE OR ENGAGING IN OTHER ACTIONS THAT COULD DISTRACT A  
13 DRIVER ON THE SAFE OR EFFECTIVE OPERATION OF A MOTOR VEHICLE.

14           2. An actual demonstration of ability to exercise ordinary and  
15 reasonable control in the operation of a vehicle or vehicle combination of  
16 the type covered by the license classification or endorsement for which  
17 the applicant applies.

18           3. Other physical and mental examinations if the department finds  
19 them necessary to determine the applicant's fitness to safely operate a  
20 motor vehicle on the highways.

21           C. The department may examine an original applicant for a class M  
22 license or a motorcycle endorsement or the department may accept the  
23 examination conducted by an authorized third party pursuant to chapter 13,  
24 article 1 of this title or documentation of successful completion of a  
25 motorcycle training program approved by the department. Beginning July 1,  
26 2014, the documentation of successful completion of a motorcycle training  
27 program must be provided by a third party motorcycle driver license  
28 training provider authorized pursuant to section 28-5101.02 or a  
29 motorcycle training program approved by the department and provided in  
30 another state or by the United States military. The department may  
31 examine an applicant who has a motorcycle license from another  
32 jurisdiction. This examination shall be the same as for all applicants,  
33 except that the department may make modifications it finds necessary to  
34 determine the applicant's fitness to operate a motorcycle, motor driven  
35 cycle or moped on the highways.

36           D. The department shall examine a person who holds a driver license  
37 issued by another country and who applies for an initial license in this  
38 state as an original applicant, except that the department may waive an  
39 actual demonstration of the ability to exercise ordinary and reasonable  
40 control in the operation of a motor vehicle if the person applies for a  
41 class D or G license and appears to meet the department's medical  
42 qualifications and if the out-of-state license is not revoked or is not  
43 expired for more than one year.

1 E. The department may waive the driving examination for initial  
2 applicants for a class M license or a motorcycle endorsement if all of the  
3 following conditions exist:

4 1. The applicant's current license indicates the applicant has been  
5 specifically licensed to operate a motorcycle.

6 2. The applicant appears to meet the department's medical  
7 qualifications.

8 3. The applicant's out-of-state license is not revoked or is not  
9 expired for more than one year.

10 Sec. 5. Section 28-3174, Arizona Revised Statutes, is amended to  
11 read:

12 28-3174. Class G driver licenses; restrictions; civil  
13 penalties; violation; classification; fines;  
14 motorcycles

15 A. A person who is under eighteen years of age may apply to the  
16 department for a class G driver license if all of the following apply:

17 1. The person is at least sixteen years of age.

18 2. The person has a valid instruction permit issued pursuant to  
19 this article and the person has held the instruction permit for at least  
20 six months, except that this requirement does not apply to a person who  
21 has a currently valid driver license issued by another jurisdiction.

22 3. Either:

23 (a) The person has satisfactorily completed a driver education  
24 program that is approved by the department of transportation. If the  
25 driver education program is offered by a public high school, the program  
26 shall be approved by the department of transportation in consultation with  
27 the department of education.

28 (b) A custodial parent or guardian of the person certifies in  
29 writing to the department that the applicant has completed at least thirty  
30 hours of supervised driving practice and that at least ten of the required  
31 practice hours were at night.

32 B. If the applicant successfully passes the examination prescribed  
33 in section 28-3164 and satisfies the requirements prescribed in subsection  
34 A of this section, the department may issue a class G driver license to  
35 the applicant.

36 C. Except as provided in subsection D of this section, a class G  
37 driver license entitles the licensee to drive a motor vehicle that  
38 requires a class G license on the public highways.

39 D. Except as provided in subsection ~~K~~ L of this section, for the  
40 first six months that a class G licensee holds the license, the licensee  
41 shall not drive a motor vehicle on a public highway from 12:00 a.m. to  
42 5:00 a.m. unless either:

43 1. The licensee is accompanied by a parent or legal guardian who  
44 has a class A, B, C or D license and who occupies a seat beside the class  
45 G licensee.

1           2. The licensee is driving directly to or from a sanctioned school  
2 sponsored activity, the licensee's place of employment, a sanctioned  
3 religious activity or a family emergency.

4           E. Except as provided in this subsection and subsection ~~K~~ L of  
5 this section, for the first six months that a class G licensee holds the  
6 license, the licensee shall not drive a motor vehicle on a public highway  
7 at any time if the licensee is driving a motor vehicle containing more  
8 than one passenger under the age of eighteen. This restriction does not:

9           1. Prohibit the licensee from driving a motor vehicle containing  
10 passengers under the age of eighteen if the passengers are the licensee's  
11 siblings.

12           2. Apply if the licensee is accompanied by a parent or legal  
13 guardian who has a class A, B, C or D license and who occupies a seat  
14 beside the class G licensee.

15           F. ~~Except as provided in subsection K of this section, for the~~  
16 ~~first six months that a class G licensee holds the license,~~ The licensee  
17 may not drive a motor vehicle while using a PORTABLE wireless  
18 communication device for any reason except either:

19           1. During an emergency ~~in which stopping the motor vehicle is~~  
20 ~~impossible or will create an additional emergency or safety hazard.~~

21           2. When using an audible turn-by-turn navigation system if both of  
22 the following apply:

23           (a) The destination is not manually entered into the wireless  
24 communication device while the licensee is driving the motor vehicle.

25           (b) The licensee does not manually adjust the wireless  
26 communication device while driving the motor vehicle.

27           G. THE RESTRICTIONS IMPOSED PURSUANT TO SUBSECTION F OF THIS  
28 SECTION DO NOT APPLY TO A PERSON WHO IS LICENSED BY THE FEDERAL  
29 COMMUNICATIONS COMMISSION WHILE THE PERSON OPERATES A RADIO FREQUENCY  
30 DEVICE OTHER THAN A PORTABLE WIRELESS COMMUNICATION DEVICE.

31           ~~G.~~ H. A peace officer shall not stop or issue a citation to a  
32 person operating a motor vehicle on a highway in this state for a  
33 violation of subsection D, E or F of this section unless the peace officer  
34 has reasonable cause to believe there is another alleged violation of a  
35 motor vehicle law of this state.

36           ~~H.~~ I. If a licensee is found responsible for violating subsection  
37 D, ~~OR E OR F~~ of this section, the licensee:

38           1. For a first violation, is subject to a maximum civil penalty of  
39 ~~seventy-five dollars~~ \$75. The department shall extend the restriction  
40 prescribed by subsection D, ~~OR E OR F~~ of this section for thirty days, or  
41 if the restriction prescribed by subsection D, ~~OR E OR F~~ of this section  
42 is complete, the thirty day restriction begins on the department's receipt  
43 of the report of the finding of responsibility.

44           2. For a second violation, is subject to a maximum civil penalty of  
45 ~~one hundred dollars~~ \$100. The department shall extend the restriction

1 prescribed by subsection ~~D,~~ OR ~~E~~ ~~or~~ ~~F~~ of this section for sixty days, or  
 2 if the restriction prescribed by subsection ~~D,~~ OR ~~E~~ ~~or~~ ~~F~~ of this section  
 3 is complete, the sixty day restriction begins on the department's receipt  
 4 of the report of the finding of responsibility. If at the time of the  
 5 second violation the licensee is subject to an extension of the six month  
 6 period pursuant to paragraph 1 of this subsection, the extensions run  
 7 consecutively.

8 3. For a third or subsequent violation, is subject to a maximum  
 9 civil penalty of ~~one hundred dollars~~ \$100. On the department's receipt of  
 10 the report of the finding of responsibility, the department shall suspend  
 11 the licensee's driving privilege for thirty days. If the licensee also  
 12 has a suspension resulting from a moving civil traffic violation or a  
 13 moving criminal traffic offense as prescribed by section 28-3321, the  
 14 suspensions run consecutively.

15 ~~I.~~ J. A citation issued for violating subsection D of this section  
 16 shall be dismissed if the licensee to whom the citation was issued  
 17 produces any of the following evidence to the appropriate court officer on  
 18 or before the date and time specified on the citation for court appearance  
 19 and in a manner specified by the court:

20 1. A written, notarized letter from the parent or legal guardian of  
 21 the licensee that the licensee was going to or returning from a sanctioned  
 22 school sponsored activity, the licensee's place of employment, a  
 23 sanctioned religious activity or a family emergency.

24 2. A written, notarized letter from a representative of the  
 25 sanctioned school sponsored activity certifying that the licensee was  
 26 returning from the school activity.

27 3. A written, notarized letter from the licensee's employer  
 28 certifying that the licensee was returning from the licensee's place of  
 29 employment.

30 4. A written, notarized letter from a representative of the  
 31 sanctioned religious activity certifying that the licensee was returning  
 32 from the religious activity.

33 ~~J.~~ K. A citation issued for violating subsection E of this section  
 34 shall be dismissed if the licensee to whom the citation was issued  
 35 produces a written, notarized letter from the parent or legal guardian of  
 36 the licensee to the appropriate court officer on or before the date and  
 37 time specified on the citation for court appearance and in a manner  
 38 specified by the court that states the passengers in the vehicle with the  
 39 licensee at the time of the violation were the siblings of the licensee.

40 ~~K.~~ L. The restrictions imposed by subsection ~~D,~~ OR ~~E~~ ~~or~~ ~~F~~ of this  
 41 section do not apply beginning on the licensee's eighteenth birthday. Any  
 42 penalties or restrictions imposed pursuant to subsection ~~H~~ I of this  
 43 section shall be fully satisfied even if the licensee is eighteen years of  
 44 age or older.

1 ~~L.~~ M. A person who holds a class G driver license may apply for a  
2 class D license on or after the person's eighteenth birthday, except that  
3 a person whose class G driver license is suspended pursuant to section  
4 28-3321 is not entitled to receive a class D driver license until after  
5 the suspension period expires.

6 ~~M.~~ N. If a person who is under eighteen years of age and at least  
7 sixteen years of age applies for a class M license or a motorcycle  
8 endorsement, the department shall not issue the class M license or  
9 motorcycle endorsement to the person unless both of the following apply:

10 1. The applicant has held an instruction permit issued pursuant to  
11 section 28-3156 for at least six months, except that this requirement does  
12 not apply to a person who has a currently valid motorcycle driver license  
13 or endorsement issued by another jurisdiction.

14 2. Either:

15 (a) The person has satisfactorily completed a motorcycle driver  
16 education program that is approved by the department. If the driver  
17 education program is offered by a public high school, the program shall be  
18 approved by the department of transportation in consultation with the  
19 department of education.

20 (b) A custodial parent or guardian of the person certifies in  
21 writing to the department that the applicant has completed at least thirty  
22 hours of motorcycle driving practice.

23 O. A PERSON WHO IS UNDER SEVENTEEN YEARS OF AGE AND WHO HAS A CLASS  
24 M LICENSE OR A MOTORCYCLE ENDORSEMENT MAY NOT DRIVE A MOTORCYCLE WHILE  
25 USING A PORTABLE WIRELESS COMMUNICATION DEVICE FOR ANY REASON EXCEPT  
26 DURING AN EMERGENCY. THE RESTRICTIONS IMPOSED PURSUANT TO THIS SUBSECTION  
27 DO NOT APPLY TO A PERSON WHO IS LICENSED BY THE FEDERAL COMMUNICATIONS  
28 COMMISSION WHILE THE PERSON OPERATES A RADIO FREQUENCY DEVICE OTHER THAN A  
29 PORTABLE WIRELESS COMMUNICATION DEVICE.

30 P. A PERSON WHO VIOLATES SUBSECTION F OR O OF THIS SECTION IS  
31 GUILTY OF A PETTY OFFENSE AND IS SUBJECT TO A FINE AS FOLLOWS:

32 1. AT LEAST \$75 BUT NOT MORE THAN \$149 FOR A FIRST OFFENSE.

33 2. AT LEAST \$150 BUT NOT MORE THAN \$250 FOR A SECOND OR SUBSEQUENT  
34 OFFENSE.

## Town of Florence

PO Box 2670  
775 North Main Street  
Florence, Arizona 85132

Phone (520) 868-7500  
Fax (520) 868-7501  
TDD (520) 868-7502

[www.florenceaz.gov](http://www.florenceaz.gov)

### TOWN SERVICES

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**Building Safety**  
868-7556

**Community Development**  
868-7575

**Finance**  
868-7624

**Fire**  
868-7609

**Grants**  
868-7513

**Human Resources**  
868-7553

**Library**  
868-8311

**Municipal Court**  
868-7514

**Parks and Recreation**  
868-7589

**Police**  
868-7681

**Public Works**  
868-7620

**Senior Center**  
868-7622

**Town Attorney**  
868-7557

**Utility Billing**  
868-7680

**Water/Wastewater**  
868-7695

February 20, 2019

Senator Kate Brophy McGee  
Arizona State Senate  
1700 W. Washington, Office 302  
Phoenix, AZ 85007

Re: Prohibiting Wireless Communication Devices While Driving

Dear Senator Brophy McGee,

Thank you for sponsoring Senate Bill 1165 (*Prohibitions; Texting while driving*).

After contemplating this issue in Florence, the Town Council has recently decided to enact an Ordinance relating to the use of portable wireless communication devices within the Town. The Ordinance largely mirrors the language of SB1165.

We felt that it was important for the Town to enact something now, as opposed to waiting for the State to enact legislation on this issue that could affect the safety of our residents, visitors, and law enforcement officers. We certainly understand that your bill, if signed into law, would invalidate our ordinance, and we are supportive of your efforts to make these protections uniform across the State. The Council decided that, at the very least, the protections in our approved Ordinance could be in place until the effective date of any bill passed at the Capitol during this legislative session.

Thank you again for ensuring this matter is addressed at the State level. Please be assured that our Ordinance is not meant to conflict or interfere with your legislation in any way. You have the support of the Town of Florence in your efforts.

Please do not hesitate to reach out, if we can provide any assistance to you.

Warmest Regards,

Tara Walter  
Mayor

ATTACH: Ordinance 670-19

CC: Sen. Frank Pratt (District 8)

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u> 8b.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Finance  <b>STAFF PRESENTER:</b> Joe Jarvis, Finance Director  <b>SUBJECT:</b> Resolution No. 1664-18		<input checked="" type="checkbox"/> <b>Action</b> <input type="checkbox"/> <b>Information Only</b> <input type="checkbox"/> <b>Public Hearing</b> <input type="checkbox"/> <b>Resolution</b> <input type="checkbox"/> <b>Ordinance</b> <input type="checkbox"/> <b>Regulatory</b> <input type="checkbox"/> <b>1<sup>st</sup> Reading</b> <input type="checkbox"/> <b>2<sup>nd</sup> Reading</b> <input type="checkbox"/> <b>Other</b>
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnership and Relationships <input checked="" type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

Affirmation of the April 1, 2019 rate increase approved by the Town Council by the passage of Resolution No. 1664-18.

**BACKGROUND/DISCUSSION:**

On May 15, 2017, the Town Council approved a contract with Willdan Financial Services (Willdan), to complete a water and wastewater utility rate study. Willdan conducted an analysis of the Town's current and estimated revenue and expenses. The results of the analysis were presented to the public and the Town Council directed staff to conduct the public process to present scenarios for how rates should be amended. At the end of the public process, the Town Council adopted Resolution No. 1664-18, which includes increases for 2018, 2019, 2020, 2021 and 2022. Staff is presenting the information to remind and confirm the next increase that will take place April 1, 2019.

Staff has posted notice on the Town's website and notice of the rate increase will be included with customer bills and invoices.

**A VOTE OF NO WOULD MEAN:**

The rates included in Resolution 1664-18 would not be implemented on April 1, 2019, and the enterprise funds may not collect enough revenue to cover future expenses.

**A VOTE OF YES WOULD MEAN:**

The rates included in Resolution 1664-18 would be implemented on April 1, 2019.

**FINANCIAL IMPACT:**

**WATER RATES AND FEES**

**Securing Water Future Charge -- Per Month**

Customer Category	Effective Date					Units
	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022	
Inside City	\$ 1.50	\$ 1.62	\$ 1.72	\$ 1.80	\$ 1.89	Single Charge
Outside City	\$ 1.95	\$ 2.11	\$ 2.23	\$ 2.34	\$ 2.46	Single Charge

**Monthly Volume Charge -- Inside Municipality**

Customer Category	Effective Date					Units
	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022	
Under 5,000 gallons	\$ 1.46	\$ 1.57	\$ 1.67	\$ 1.75	\$ 1.84	1,000 Gallons
5,001 to 10,000 gallons	\$ 2.19	\$ 2.37	\$ 2.51	\$ 2.64	\$ 2.77	1,000 Gallons
10,001 to 20,000 gallons	\$ 3.28	\$ 3.55	\$ 3.76	\$ 3.95	\$ 4.14	1,000 Gallons
Over 20,001 gallons	\$ 4.92	\$ 5.32	\$ 5.64	\$ 5.92	\$ 6.22	1,000 Gallons
Under 668 cubic feet	\$ 1.09	\$ 1.18	\$ 1.25	\$ 1.31	\$ 1.38	Cubic Feet
668 to 1,337 cubic feet	\$ 1.64	\$ 1.77	\$ 1.88	\$ 1.97	\$ 2.07	Cubic Feet
1,337 to 2,673 cubic feet	\$ 2.46	\$ 2.65	\$ 2.81	\$ 2.95	\$ 3.10	Cubic Feet
Over 2,673 cubic feet	\$ 3.68	\$ 3.98	\$ 4.22	\$ 4.43	\$ 4.65	Cubic Feet

**Monthly Volume Charge -- Outside Municipality**

Customer Category	Effective Date					Units
	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022	
Under 5,000 gallons	\$ 1.90	\$ 2.05	\$ 2.17	\$ 2.28	\$ 2.39	1,000 Gallons
5,001 to 10,000 gallons	\$ 2.85	\$ 3.08	\$ 3.26	\$ 3.43	\$ 3.60	1,000 Gallons
10,001 to 20,000 gallons	\$ 4.27	\$ 4.61	\$ 4.89	\$ 5.13	\$ 5.39	1,000 Gallons
Over 20,001 gallons	\$ 6.40	\$ 6.91	\$ 7.33	\$ 7.70	\$ 8.08	1,000 Gallons
Under 668 cubic feet	\$ 1.42	\$ 1.53	\$ 1.62	\$ 1.70	\$ 1.79	Cubic Feet
668 to 1,337 cubic feet	\$ 2.13	\$ 2.30	\$ 2.44	\$ 2.56	\$ 2.69	Cubic Feet
1,337 to 2,673 cubic feet	\$ 3.19	\$ 3.45	\$ 3.65	\$ 3.84	\$ 4.03	Cubic Feet
Over 2,673 cubic feet	\$ 4.79	\$ 5.17	\$ 5.48	\$ 5.76	\$ 6.04	Cubic Feet

**Monthly Base Charges -- Inside Municipality**

Meter Sizes	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
5/8" - 3/4"	\$ 22.34	\$ 24.13	\$ 26.06	\$ 27.62	\$ 29.00	\$ 30.45
1"	\$ 37.24	\$ 40.22	\$ 43.44	\$ 46.04	\$ 48.35	\$ 50.76
1 1/2"	\$ 93.10	\$ 120.64	\$ 130.29	\$ 138.10	\$ 145.01	\$ 152.26
2"	\$ 148.95	\$ 160.87	\$ 173.74	\$ 184.16	\$ 193.37	\$ 203.04
3" Compound	\$ 238.34	\$ 257.41	\$ 278.00	\$ 294.68	\$ 309.41	\$ 324.88
3" Turbine	\$ 260.68	\$ 281.53	\$ 304.06	\$ 322.30	\$ 338.42	\$ 355.34
4" Compound	\$ 372.39	\$ 402.18	\$ 434.36	\$ 460.42	\$ 483.44	\$ 507.61
4" Turbine	\$ 469.21	\$ 506.75	\$ 547.29	\$ 580.12	\$ 609.13	\$ 639.59
6" Compound	\$ 744.78	\$ 804.36	\$ 868.71	\$ 920.83	\$ 966.88	\$ 1,015.22
6" Turbine	\$ 1,042.69	\$ 1,126.11	\$ 1,216.19	\$ 1,289.17	\$ 1,353.62	\$ 1,421.30
8" Turbine	\$ 1,787.47	\$ 1,930.47	\$ 2,084.91	\$ 2,210.00	\$ 2,320.50	\$ 2,436.52
10" Turbine	\$ 2,830.17	\$ 3,056.58	\$ 3,301.11	\$ 3,499.18	\$ 3,674.14	\$ 3,857.84
12" Turbine	\$ 3,723.91	\$ 4,021.82	\$ 4,343.57	\$ 4,604.18	\$ 4,834.39	\$ 5,076.11

# WATER RATES AND FEES (continued)

## Monthly Base Charges -- Outside Municipality

Meter Sizes	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
5/8" -- 3/4"	\$ 29.04	\$ 31.36	\$ 33.87	\$ 35.90	\$ 37.70	\$ 39.58
1"	\$ 48.40	\$ 52.27	\$ 56.45	\$ 59.84	\$ 62.83	\$ 65.97
1 1/2"	\$ 121.02	\$ 156.82	\$ 169.36	\$ 179.52	\$ 188.50	\$ 197.92
2"	\$ 193.64	\$ 209.13	\$ 225.86	\$ 239.41	\$ 251.38	\$ 263.95
3" Compound	\$ 309.83	\$ 334.62	\$ 361.39	\$ 383.07	\$ 402.22	\$ 422.33
3" Turbine	\$ 332.17	\$ 358.74	\$ 387.44	\$ 410.69	\$ 431.22	\$ 452.79
4" Compound	\$ 484.11	\$ 522.84	\$ 564.67	\$ 598.55	\$ 628.47	\$ 659.90
4" Turbine	\$ 580.93	\$ 627.40	\$ 677.60	\$ 718.25	\$ 754.17	\$ 791.87
6" Compound	\$ 968.22	\$ 1,045.68	\$ 1,129.33	\$ 1,197.09	\$ 1,256.95	\$ 1,319.79
6" Turbine	\$ 1,266.12	\$ 1,367.41	\$ 1,476.80	\$ 1,565.41	\$ 1,643.68	\$ 1,725.87
8" Turbine	\$ 2,323.71	\$ 2,509.61	\$ 2,710.38	\$ 2,873.00	\$ 3,016.65	\$ 3,167.48
10" Turbine	\$ 3,679.22	\$ 3,973.56	\$ 4,291.44	\$ 4,548.93	\$ 4,776.38	\$ 5,015.19
12" Turbine	\$ 4,572.60	\$ 4,938.41	\$ 5,333.48	\$ 5,653.49	\$ 5,936.16	\$ 6,232.97

Ordinance No. 453-07, Ordinance No. 510-09, Ordinance No. 559-11

# WASTEWATER RATES AND FEES

## Monthly Variable Charges per 1,000 Gallons

Customer Category	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
Residential/Mobile Homes	\$ 4.35	\$ 4.48	\$ 4.61	\$ 4.85	\$ 5.23	\$ 5.55
Comercial	\$ 4.37	\$ 4.50	\$ 4.64	\$ 4.87	\$ 5.26	\$ 5.57
Institutional	\$ 6.94	\$ 7.15	\$ 7.36	\$ 7.73	\$ 8.35	\$ 8.85
Outside Municipality (Residential)	\$ 4.35	\$ 4.48	\$ 4.61	\$ 4.85	\$ 5.23	\$ 5.55

## Monthly Variable Charges per 100 Cubic Feet

Customer Category	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
Residential/Mobile Homes	\$ 3.25	\$ 3.35	\$ 3.45	\$ 3.63	\$ 3.91	\$ 4.15
Comercial	\$ 3.27	\$ 3.37	\$ 3.47	\$ 3.64	\$ 3.93	\$ 4.17
Institutional	\$ 5.19	\$ 5.35	\$ 5.51	\$ 5.78	\$ 6.25	\$ 6.62
Outside Municipality (Residential)	\$ 3.25	\$ 3.35	\$ 3.45	\$ 3.63	\$ 3.91	\$ 4.15

## Monthly Base Charges

Customer Category	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
Residential/Mobile Homes	\$ 18.55	\$ 19.11	\$ 19.68	\$ 20.66	\$ 22.32	\$ 23.66
Comercial	\$ 18.55	\$ 19.11	\$ 19.68	\$ 20.66	\$ 22.32	\$ 23.66
Institutional	\$ 18.55	\$ 19.11	\$ 19.68	\$ 20.66	\$ 22.32	\$ 23.66
Outside Municipality (Residential)	\$ 18.55	\$ 19.11	\$ 19.68	\$ 20.66	\$ 22.32	\$ 23.66

**Commercial:** includes, but not limited to office, multi-family, school and government facilities

**Institutional:** includes but not limited to multi-bed, self-contained facilities with or without kitchen

## WASTEWATER RATES AND FEES (continued)

### Pretreatment Program Volume Charges per Excess Pound Treated

Customer Category	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
Biochemical Oxygen Demand (BOD)	\$ 0.97	\$ 1.00	\$ 1.03	\$ 1.06	\$ 1.10	\$ 1.13
Suspended Solids (TSS)	\$ 0.69	\$ 0.83	\$ 0.86	\$ 0.88	\$ 0.94	\$ 0.97

Effluent Monthly Volume Charges      Current      5/1/2018  
Per 1,000 Gallons      \$0.76      \$2.16\*

\*Based upon the cost of replacing CAGR water with reuse water

Ordinance No. 453-07, Ordinance No. 510-09, Ordinance No. 559-11

## SANITATION FEES

### MONTHLY FEE

Customer Category	Existing	Effective Date
Residential- once a week	\$17	7/1/2018
		\$17.33

### ATTACHMENTS:

Resolution No. 1664-18

**Resolution No. 1664-18  
Scenario 3**

**A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, AMENDING THE FEE SCHEDULE OF TERMS, RATES, FEES AND CHARGES FOR TOWN-OWNED WATER AND WASTEWATER UTILITIES AND CONTRACTED SANITATION SERVICES, EFFECTIVE JULY 1, 2018**

**BE IT RESOLVED**, by the Mayor and Town Council of the Town of Florence, Arizona, as follows:

Section 1: That the Fee Schedule of Terms, Rates, Fees and Charges for Town-Owned water and wastewater utilities and contracted sanitation services are hereby amended per Scenario 3 (included below) and adopted to be applicable for the billing of utilities as of July 1, 2018.

Section 2: All fees for Town-Owned water and wastewater utilities and contracted sanitation services previously approved and adopted and not amended or increased by this Resolution remain in effect.

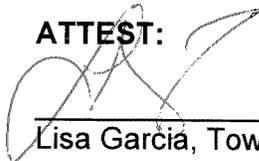
Section 3: All Resolutions or parts of Resolutions in conflict herewith with respect to Scenario 3 are hereby repealed to the extent of such conflict.

Section 4: The various Town officers and employees are hereby authorized and directed to perform all acts necessary to give effect to this Resolution.

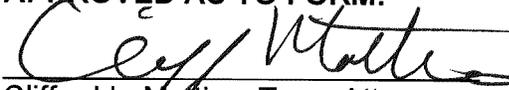
**PASSED AND ADOPTED** by the Mayor and Town Council of the Town of Florence, Arizona, this 21<sup>st</sup> day of May 2018.

  
\_\_\_\_\_  
Tara Walter, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Lisa Garcia, Town Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Clifford L. Matice, Town Attorney

## Scenario 3 WATER RATES AND FEES

### Securing Water Future Charge -- Per Month

Customer Category	Effective Date					Units
	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022	
Inside City	\$ 1.50	\$ 1.62	\$ 1.72	\$ 1.80	\$ 1.89	Single Charge
Outside City	\$ 1.95	\$ 2.11	\$ 2.23	\$ 2.34	\$ 2.46	Single Charge

### Monthly Volume Charge -- Inside Municipality

Customer Category	Effective Date					Units
	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022	
Under 5,000 gallons	\$ 1.46	\$ 1.57	\$ 1.67	\$ 1.75	\$ 1.84	1,000 Gallons
5,001 to 10,000 gallons	\$ 2.19	\$ 2.37	\$ 2.51	\$ 2.64	\$ 2.77	1,000 Gallons
10,001 to 20,000 gallons	\$ 3.28	\$ 3.55	\$ 3.76	\$ 3.95	\$ 4.14	1,000 Gallons
Over 20,001 gallons	\$ 4.92	\$ 5.32	\$ 5.64	\$ 5.92	\$ 6.22	1,000 Gallons
Under 668 cubic feet	\$ 1.09	\$ 1.18	\$ 1.25	\$ 1.31	\$ 1.38	Cubic Feet
668 to 1,337 cubic feet	\$ 1.64	\$ 1.77	\$ 1.88	\$ 1.97	\$ 2.07	Cubic Feet
1,337 to 2,673 cubic feet	\$ 2.46	\$ 2.65	\$ 2.81	\$ 2.95	\$ 3.10	Cubic Feet
Over 2,673 cubic feet	\$ 3.68	\$ 3.98	\$ 4.22	\$ 4.43	\$ 4.65	Cubic Feet

### Monthly Volume Charge -- Outside Municipality

Customer Category	Effective Date					Units
	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022	
Under 5,000 gallons	\$ 1.90	\$ 2.05	\$ 2.17	\$ 2.28	\$ 2.39	1,000 Gallons
5,001 to 10,000 gallons	\$ 2.85	\$ 3.08	\$ 3.26	\$ 3.43	\$ 3.60	1,000 Gallons
10,001 to 20,000 gallons	\$ 4.27	\$ 4.61	\$ 4.89	\$ 5.13	\$ 5.39	1,000 Gallons
Over 20,001 gallons	\$ 6.40	\$ 6.91	\$ 7.33	\$ 7.70	\$ 8.08	1,000 Gallons
Under 668 cubic feet	\$ 1.42	\$ 1.53	\$ 1.62	\$ 1.70	\$ 1.79	Cubic Feet
668 to 1,337 cubic feet	\$ 2.13	\$ 2.30	\$ 2.44	\$ 2.56	\$ 2.69	Cubic Feet
1,337 to 2,673 cubic feet	\$ 3.19	\$ 3.45	\$ 3.65	\$ 3.84	\$ 4.03	Cubic Feet
Over 2,673 cubic feet	\$ 4.79	\$ 5.17	\$ 5.48	\$ 5.76	\$ 6.04	Cubic Feet

### Monthly Base Charges -- Inside Municipality

Meter Sizes	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
5/8" -- 3/4"	\$ 22.34	\$ 24.13	\$ 26.06	\$ 27.62	\$ 29.00	\$ 30.45
1"	\$ 37.24	\$ 40.22	\$ 43.44	\$ 46.04	\$ 48.35	\$ 50.76
1 1/2"	\$ 93.10	\$ 120.64	\$ 130.29	\$ 138.10	\$ 145.01	\$ 152.26
2"	\$ 148.95	\$ 160.87	\$ 173.74	\$ 184.16	\$ 193.37	\$ 203.04
3" Compound	\$ 238.34	\$ 257.41	\$ 278.00	\$ 294.68	\$ 309.41	\$ 324.88
3" Turbine	\$ 260.68	\$ 281.53	\$ 304.06	\$ 322.30	\$ 338.42	\$ 355.34
4" Compound	\$ 372.39	\$ 402.18	\$ 434.36	\$ 460.42	\$ 483.44	\$ 507.61
4" Turbine	\$ 469.21	\$ 506.75	\$ 547.29	\$ 580.12	\$ 609.13	\$ 639.59
6" Compound	\$ 744.78	\$ 804.36	\$ 868.71	\$ 920.83	\$ 966.88	\$ 1,015.22
6" Turbine	\$ 1,042.69	\$ 1,126.11	\$ 1,216.19	\$ 1,289.17	\$ 1,353.62	\$ 1,421.30
8" Turbine	\$ 1,787.47	\$ 1,930.47	\$ 2,084.91	\$ 2,210.00	\$ 2,320.50	\$ 2,436.52
10" Turbine	\$ 2,830.17	\$ 3,056.58	\$ 3,301.11	\$ 3,499.18	\$ 3,674.14	\$ 3,857.84
12" Turbine	\$ 3,723.91	\$ 4,021.82	\$ 4,343.57	\$ 4,604.18	\$ 4,834.39	\$ 5,076.11

### Monthly Base Charges -- Outside Municipality

Meter Sizes	Effective Date					
	Current	5/1/2018	4/1/2019	4/1/2020	4/1/2021	4/1/2022
5/8" -- 3/4"	\$ 29.04	\$ 31.36	\$ 33.87	\$ 35.90	\$ 37.70	\$ 39.58
1"	\$ 48.40	\$ 52.27	\$ 56.45	\$ 59.84	\$ 62.83	\$ 65.97
1 1/2"	\$ 121.02	\$ 156.82	\$ 169.36	\$ 179.52	\$ 188.50	\$ 197.92
2"	\$ 193.64	\$ 209.13	\$ 225.86	\$ 239.41	\$ 251.38	\$ 263.95
3" Compound	\$ 309.83	\$ 334.62	\$ 361.39	\$ 383.07	\$ 402.22	\$ 422.33
3" Turbine	\$ 332.17	\$ 358.74	\$ 387.44	\$ 410.69	\$ 431.22	\$ 452.79
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4" Turbine	\$ 580.93	\$ 627.40	\$ 677.60	\$ 718.25	\$ 754.17	\$ 791.87
6" Compound	\$ 968.22	\$ 1,045.68	\$ 1,129.33	\$ 1,197.09	\$ 1,256.95	\$ 1,319.79
6" Turbine	\$ 1,266.12	\$ 1,367.41	\$ 1,476.80	\$ 1,565.41	\$ 1,643.68	\$ 1,725.87
8" Turbine	\$ 2,323.71	\$ 2,509.61	\$ 2,710.38	\$ 2,873.00	\$ 3,016.65	\$ 3,167.48
10" Turbine	\$ 3,679.22	\$ 3,973.56	\$ 4,291.44	\$ 4,548.93	\$ 4,776.38	\$ 5,015.19
12" Turbine	\$ 4,572.60	\$ 4,938.41	\$ 5,333.48	\$ 5,653.49	\$ 5,936.16	\$ 6,232.97

Ordinance No. 453-07, Ordinance No. 510-09, Ordinance No. 559-11



	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u></b> <b>8c.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Public Works Department  <b>STAFF PRESENTER:</b> Christopher Salas  <b>SUBJECT:</b> Exception to Code of Ordinances		<input checked="" type="checkbox"/> <b>Action</b> <input type="checkbox"/> <b>Information Only</b> <input type="checkbox"/> <b>Public Hearing</b> <input type="checkbox"/> <b>Resolution</b> <input type="checkbox"/> <b>Ordinance</b> <input type="checkbox"/> <b>Regulatory</b> <input type="checkbox"/> <b>1<sup>st</sup> Reading</b> <input type="checkbox"/> <b>2<sup>nd</sup> Reading</b> <input type="checkbox"/> <b>Other</b>
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnerships and Relationships <input checked="" type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

Discussion/Approval/Disapproval of authorization for Town staff to grant an exception to the Town of Florence Code of Ordinance Section 51.060, granting a private sewer system in the Florence Town limits due to extreme hardship.

**BACKGROUND/DISCUSSION:**

Approximately a year ago Ms. Somerton approached Town staff about problems with her sewer service. The sewer service was continually becoming plugged. When it was determined the blockage was not on the Town’s side, Ms. Somerton was advised to have the line videoed. The video proved the blockage was located within the sewer service but south of her property, LB Cantina, under a concrete pad and concrete footings. Per the Town’s Code this type of sewer service configuration would not be allowed to serve two properties. Currently, one sewer tap located at the main line is serving two properties, Ms. Somerton’s residence and LB Cantina. Town Code requires that each property is served by a unique sewer service and cannot be shared. When Ms. Somerton’s grandfather owned both properties, this is how he served the residential property north of LB Cantina, through the use of a shared sewer service that runs through the LB Cantina property. Staff met with Ms. Somerton onsite to discuss possible options.

Staff informed Ms. Somerton that she would need to install a new sewer service that terminates at the Town’s right of way (ROW) limits and then pay for any associated work within the Town ROW. The Town explained to Ms. Somerton that she would need to work with the adjacent property owners to acquire an easement for her to run a new sewer

service to the Town's ROW. As of January 23, 2019, Ms. Somerton has not been able to acquire an easement from an adjacent property owner.

Ms. Somerton paid for a boundary survey to be performed. It was determined her only street frontage was Main Street. There are only two options available at this point;

### **Option 1: Existing Sewer within the ADOT ROW**

The advantage of this option is that it does not require an easement from an adjacent property owner.

The disadvantage of this option is the cost. The existing sewer on Main Street is located within the two-way left turn lane. ADOT requires that in the event of a pavement cut, that the asphalt be milled through the disturbed lane and 50-ft on each side of the trench. The asphalt mill work by itself would represent a substantial cost to Ms. Somerton. The estimated price based on historical ADOT mill work is \$17,500 but could be more depending on ADOT requirements. The work performed by the Town within the ADOT ROW would also need to be paid for by Ms. Somerton. This work would also be very expensive due to having to close lanes while working with the ADOT ROW. This work would require multiple ADOT permits for the associated work. The Town portion could range from \$8,000 to \$20,000 depending on ADOT's requirements. Due to the cost restrictions a more formal cost estimate was not prepared. While this project is completely technically feasible, it is cost prohibitive.

### **Option 2: Private onsite septic system**

This option would include the installation of a private onsite septic system. Unfortunately, this option violates the Town Code. See below for the entire sections of code.

#### **§ 51.060 PRIVATE SEWERAGE SYSTEMS; CONSTRUCTION AND MAINTENANCE WITHIN TOWN PROHIBITED GENERALLY.**

Except as provided in this chapter, it shall be unlawful to construct or maintain within the municipality any privy, pricy vault, septic tank, cesspool or other facility intended or used for the disposal of sewage.

#### **§ 51.061 PRIVATE SEWERAGE SYSTEMS; WHEN PERMITTED; TO BE CONSTRUCTED AND MAINTAINED IN SANITARY MANNER.**

(A) Where a public sanitary sewer is not available for 300 feet within the municipality, or in any area under the jurisdiction of the municipality, the building sewer shall be connected to a private sewage disposal system, complying with the regulations, provisions and recommendations of the State Department of Health Services and the Sanitary Code of the County Health Department.

(B) The private sewage disposal system shall be constructed, maintained and operated at all times in a sanitary manner.

**A VOTE OF NO WOULD MEAN:**

No deviation from the existing code would be allowed.

**A VOTE OF YES WOULD MEAN:**

A private sewage disposal system would be authorized in Town limits.

**FINANCIAL IMPACT:**

There is no financial impact to the Town for either option.

**ATTACHMENTS:**

None

	<b>TOWN OF FLORENCE COUNCIL ACTION FORM</b>	<b><u>AGENDA ITEM</u></b> <b>8d.</b>
<b>MEETING DATE:</b> February 4, 2019  <b>DEPARTMENT:</b> Administration  <b>STAFF PRESENTER:</b> Lisa Garcia, Deputy Town Manager/ Town Clerk  <b>SUBJECT:</b> Board and Commission Appointment		<input checked="" type="checkbox"/> <b>Action</b> <input type="checkbox"/> <b>Information Only</b> <input type="checkbox"/> <b>Public Hearing</b> <input type="checkbox"/> <b>Resolution</b> <input type="checkbox"/> <b>Ordinance</b> <input type="checkbox"/> <b>Regulatory</b> <input type="checkbox"/> <b>1<sup>st</sup> Reading</b> <input type="checkbox"/> <b>2<sup>nd</sup> Reading</b> <input type="checkbox"/> <b>Other</b>
<b>STRATEGIC PLAN REFERENCE:</b> <input type="checkbox"/> Community Vitality <input type="checkbox"/> Economic Prosperity <input checked="" type="checkbox"/> Leadership and Governance <input type="checkbox"/> Partnership and Relationships <input type="checkbox"/> Transportation and Infrastructure <input type="checkbox"/> Statutory <input type="checkbox"/> None		

**RECOMMENDED MOTION/ACTION:**

Recommendations for appointment are as follows:

- i. Appointment of Neola Bye-Beza, to the Arts and Culture Commission, with a term to expire December 31, 2019.
- ii. Appointment of Cydni Ambrosio to the Library Advisory Board, with term to expire December 31, 2020.
- iii. Re-appointment of Talma Beal Harmon to the Library Advisory Board, with a term to expire December 31, 2020.
- iv. Appointment of Andrea L. Hild, to the Parks and Recreation Advisory Board, with a term to expire December 31, 2021.
- v. Appointment of William E. Tanner, as Alternate to the Planning and Zoning Commission with a term expiring December 31, 2019.

**BACKGROUND/DISCUSSION:**

The Town began noticing the vacancies in October 2018. Advertisements were placed on the Town website, social media, Channel 11, and in the Florence Reminder, noticing the availability of board and commission seats. The Town has had ongoing advertising

for vacancies and will continue to collect applications until all vacancies are filled. If the above are appointed, the following vacancies will be advertised as follows:

- Arts and Culture Commission (1 opening)

The following is an excerpt for the Florence Town Code regarding Board and Commission:

**32.002 MEMBERSHIP.**

- A. All boards, commissions and committees of the municipality shall have five members unless a motion, resolution or ordinance creating the board, commission or committee specifies a different number of members.
- B. Each board, commission or committee shall as nearly as possible have an integrated or balanced membership with representatives of each race, sex and geographical area of the municipality.
- C. The Council shall, in making the appointment, take into consideration each person's knowledge, background, interest, experience and availability to perform the work and duties of the board, commission or committee. The applicant's political affiliation shall also be considered in making the appointment.
- D. A member of any board, commission or committee may concurrently serve on any other board, commission or committee of the municipality provided that there is no conflict created by the concurrent service, or unless a motion, resolution or ordinance creating the board, commission or committee specifies otherwise.
- E. All members shall be bona fide residents of the municipality and a registered voter, if 18 years of age or older, unless a motion, resolution or ordinance creating a board, commission or committee specifies otherwise, and shall serve without pay or compensation, except that a member shall be reimbursed for his or her actual and necessary expenses incurred in the performance of his or her official duties, provided that the expenses are approved by the Council prior to being incurred. Town employees or appointed officers shall not be eligible for appointment to any board, commission and committee, but may be requested to provide staff support thereto.

The liaisons have reviewed the applications and are forwarding the above listed recommendations to Council. Recommendations are based on each applicant's first choice and no member serving on more than one board at a time.

Staff will advertise for remaining vacant seats.

**A VOTE OF NO WOULD MEAN:**

A no vote would mean that the board and commission seats remain unfilled.

**A VOTE OF YES WOULD MEAN:**

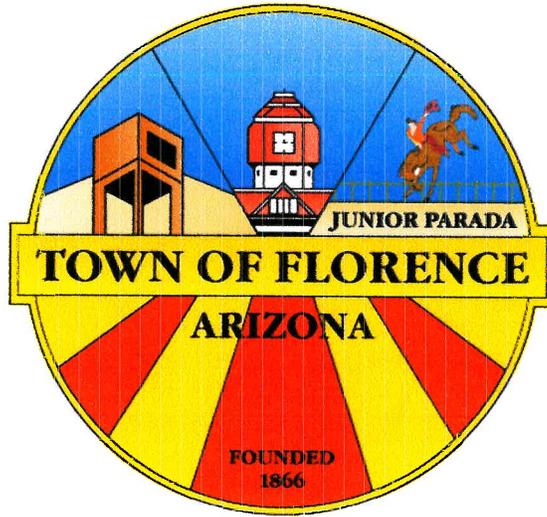
A yes vote would mean that the above appointments were approved by the Town Council

**FINANCIAL IMPACT:**

None

**ATTACHMENTS:**

Applications  
Boardmember List



# Board and Commission Application

NAME: Neola Bye-Beza DATE: 1/17/2019

Date Received: 1-22-18

Appointed on: \_\_\_\_\_ to \_\_\_\_\_ Board/Commission

Term Expires: \_\_\_\_\_

## Board and Commission Application

<b>Name:</b> Neola Bye-Beza	<b>Date:</b> 1/17/2019
<b>E-Mail Address:</b> tnbeza@aol.com	
<b>Street Address:</b> 7019 W. Candlewood Way, Florence, AZ 85132	<b>Mailing Address:</b> Same
<b>Home Telephone:</b> 480 272 4043	<b>Work Telephone:</b>
<b>Occupation:</b> Artist (Retired)	<b>Best Time to Call:</b> am
<b>Do you own commercial property or operate a business in Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide: Work/Business Name: Work/Business Address:	
<b>Length of Residency in Florence:</b> 3 Years <b>Are you a Registered Voter?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Do you live within the Town's incorporated limits?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Are you now, or have you ever served on a board, commission or committee for the Town of Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide name of board, commission and/or committee and dates served:	
1. _____	Dates: _____ thru _____
2. _____	Dates: _____ thru _____
3. _____	Dates: _____ thru _____
4. _____	Dates: _____ thru _____

**BOARD OR COMMISSION PREFERENCE(S):** Refer to last page for list of boards and commissions  
 (Please list no more than two boards, commissions in order of preference)

1	2
Arts + Culture ✓	

If appointed, how much time would you be able to devote to the board or commission?  
 Hours per week? \_\_\_\_\_ Hours per month? 4-6

Employment History		
Employment Period	Employer's Name and Address	Title
Retired 40 years	acute healthcare -	Risk + Legal Services
Current	Owner Active Adult Aerobics Instructor -	Dell Web HOAs
<b>Civic Activities - Service Organizations</b> Previous - Senior Olympics of AZ Host - Meet the Candidates - Pinal City		

What personal and professional experience or background can you contribute to the board or commission?

Co-founder San Tan Artists - 2011

Member Casa Grande Art Assoc - Current

Member Artists of the Superstition - Current

Art instructor - AZCC - San Tan Campus - previous

What is the most significant contribution you can make as a member of the board or commission for which you are applying?

Long time support for arts + interest in cultural variety. Very organized with excellent follow through. Work well with team or autonomous tasks.

Please state in what ways you have been involved in the Florence community and what

prompted you to apply for appointment to the Town's boards and commissions.

As founder of artists worked with Chamber to provide artists for Historical Tour - etc. Participated in recent "Art In Session" at the visitors Center.

I understand that if a subject is presented for discussion to a board or commission where you have a conflict of interest, I will excuse myself from the discussion and abstain from voting. (For more information on conflict of interest, please contact the Town Attorney).

I understand that boards and commissions shall have no administrative authority unless specifically required by Federal or State Law, or Intergovernmental Agreement. Members of boards and commissions shall serve without compensation.

I further understand that to be considered for appointment to a board or commission I must be at least eighteen (18) years of age (except youth representatives), a qualified elector, and a resident of Florence unless a motion, resolution, or ordinance creating a board or commission specifies otherwise.

I further understand that my attendance at all regularly scheduled meetings is critical even if I am an alternate member and that the Town Council may appoint a replacement for members who are chronically absent from regular meetings. If a member is absent without an excuse from three (3) or more consecutive meetings, the Town Council may remove this member from the board or commission and appoint another (subject to Town Council approval) to serve the remainder of the term. I also understand that this application is considered a public record.

Applicant's Signature:

Neola Bye-Baze

Date:

1/17/2019

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the board or Commission for which you have applied.

- Please notify the Town Clerk's Office at 520-868-7552 if you move or no longer wish to be considered for appointment.
- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Mail or deliver your completed application to: Town of Florence, Town Clerk's Office, 775 North Main Street, P.O. Box 2670, Florence, AZ 85132

\* Application must be completely filled out in order to be considered \*

**THANK YOU FOR YOUR INTEREST IN THE TOWN OF FLORENCE**

# CITIZEN'S GUIDE.....Florence's Boards and Commissions

## Arts and Culture Commission

**Duties:** Advises the Town Council on policies and plans pertaining to public art and the humanities in Florence.  
**Membership:** Five members and one alternate appointed by the Town Council for three year terms. Members must be Florence residents or business owner.  
**Meetings:** Meetings are held the 2<sup>nd</sup> Thursday of the month at 2:30 pm, at Florence Community Center, Ruggles #1, 778 North Main Street

## Board of Adjustment

**Duties:** Serves as a quasi-judiciary board that hears variances, appeals and ordinance interpretations relating to regulations contained in the Zoning Ordinance.  
**Membership:** The seven members of Council serve as the Board of Adjustments.  
**Meetings:** As needed during regular Council Meetings

## Historic District Advisory Commission

**Duties:** Maintains the historical integrity of the buildings within the district.  
**Membership:** Seven members appointed by the Mayor and Council for a three year term, 4 of which shall be property owners within the district. Three or fewer shall have qualifications in one of the following areas historic preservation, architecture, planning, history, archeology, or related field. Three or fewer may also be filled by elected or appointed representatives of the municipality and its various commissions and authorities. Three or fewer places may be filled by at large residents of the municipality.  
**Meetings:** Meetings are held the last Wednesday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

## Industrial Development Authority

**Duties:** In addition to the powers granted to an industrial development authority bylaw, the authority has the powers to acquire, whether by purchase, exchange, gift, and lease or otherwise establish, construct, improve, maintain equip and furnish one or more projects. The authority has the power to lease, sell, exchange, or donate any or all of its projects. The authority as all other powers as defined by ARS 35-706.  
**Membership:** Seven regular members appointed by the Town Council for Six-year terms.  
**Meetings:** The authority meetings are posted 24 in advance with time, date, and location of meeting

## Library Advisory Board

**Duties:** To promote the interests of the Florence Public Library.  
**Membership:** Five regular members appointed by the Town Council for two-year terms. Member must reside within the Florence Unified School District.  
**Meetings:** Meetings are held the 3<sup>rd</sup> Wednesday of the month at 6:00 pm, at Florence Community Center, 778 North Main Street

## Parks & Recreation Board

**Duties:** Advises Town Council and staff on issues pertaining to parks, open space, trails and recreation.  
**Membership:** Five members appointed by the Town Council for a three-year terms.  
**Meetings:** Meetings are held the 4<sup>th</sup> Thursday of the month at 6:00 pm at Florence Community Center, 778 North Main Street

## Planning & Zoning Commission

**Duties:** Analyze, review and make recommendations to the Council regarding land use and development related issues.  
**Membership:** Five members and one alternate\* appointed by the Town Council for three-year terms.  
**Meetings:** Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

\* Alternates are not selected to fill in for board, commission or committee members that do not attend meetings. Alternates may attend meetings and are encouraged to do so as their attendance will enhance their overall knowledge and abilities and help them prepare for future appointment. However, alternates may not formally participate in the board, committee or commission decisions unless and until there is a vacancy, at which time they are automatically appointed to the open position.

# Arts and Culture Commission

(3 Year Term)

Meets the Second Thursday of the month at 2:30 pm at Florence  
Community Center, Ruggles #1 Room - 778 N. Main Street, Florence AZ  
5 members

## Chair

### Ann Rankin

P O Box 1471  
351 W. Poston Butte Loop  
Florence, AZ 85132  
Home: 520- 868-9528  
Cell: 520-705-2469  
[strawpad@cox.net](mailto:strawpad@cox.net)  
Appointed: 1/22/2018  
Expires: 12/31/2020

130 Campbell Road  
P O Box 1378  
Florence, AZ 85132  
[bill.hawkins@florenceaz.gov](mailto:bill.hawkins@florenceaz.gov)  
Cell: 520-705-1601

## Staff Liaison:

Bryan Hughes  
P o Box 2670  
Florence AZ 85132  
Phone: (520) 868-7582  
Email: [bryan.hughes@florenceaz.gov](mailto:bryan.hughes@florenceaz.gov)

Vacant

Appointed

Expires: 12/31/2019

Appointed:

Expires: 12/31/2019

## Doris Hagemann

3607 N. North Dakota Ave.  
Florence, AZ 85132  
Home: 520-868-8758  
[hagemann@centurylink.net](mailto:hagemann@centurylink.net)  
Appointed 1/18/17  
Expires: 12/31/2019

## Ed Curran

P O Box 1734  
495 N. Warner  
Florence, AZ 85132  
Home: 520-483-6694  
Email: [motodepowick@yahoo.com](mailto:motodepowick@yahoo.com)  
Appointed: 11/22/2018  
Expires: 12/31/2020

## Council Liaison:

**Councilmember Bill Hawkins**



# Board and Commission Application

NAME: Cydni Ambrosio DATE: 1/9/2019

Date Received: \_\_\_\_\_

Appointed on: \_\_\_\_\_ to \_\_\_\_\_ Board/Commission

Term Expires: \_\_\_\_\_

## Board and Commission Application

<b>Name:</b> Cydni Ambrosio	<b>Date:</b> 1/9/2019
<b>E-Mail Address:</b> c.ambrosio@icloud.com	
<b>Street Address:</b> 7997 W Georgetown Way Florence, AZ 85132	<b>Mailing Address:</b> Same as street address
<b>Home Telephone:</b> 520-788-4842	<b>Work Telephone:</b> n/a
<b>Occupation:</b> Homemaker/Author	<b>Best Time to Call:</b> Any
<b>Do you own commercial property or operate a business in Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If yes, please provide:</i> Work/Business Name: Work/Business Address:	
<b>Length of Residency in Florence:</b> 5 Years <b>Are you a Registered Voter?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Do you live within the Town's incorporated limits?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Are you now, or have you ever served on a board, commission or committee for the Town of Florence?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please provide name of board, commission and/or committee and dates served:	
1. _____ Dates: _____ thru _____	
2. _____ Dates: _____ thru _____	
3. _____ Dates: _____ thru _____	
4. _____ Dates: _____ thru _____	

<b>BOARD OR COMMISSION PREFERENCE(S):</b> Refer to last page for list of boards and commissions (Please list <u>no more</u> than two boards, commissions in order of preference)	
1   Library Advisory Board	2   Planning and Zoning
If appointed, how much time would you be able to devote to the board or commission? Hours per week? <u>Open</u> Hours per month? <u>Open</u>	

Employment History		
Employment Period	Employer's Name and Address	Title
	Self-employed/Disabled for past 15 years	
1994	Self	Author
<b>Civic Activities – Service Organizations</b> Former Naval Seal Cadet Commander Former PTA Secretary (7 years) Evernote Certified Consultant Certified Apple Teacher		

**What personal and professional experience or background can you contribute to the board or commission?**

I'm an author and have been writing all my life. This has given me a love and appreciation for the library system. I have volunteered for the PTA at my sons old school and did a lot of work with the former librarian.

**What is the most significant contribution you can make as a member of the board or commission for which you are applying?**

An open mind and open heart. I want to see the library and it's events thrive. In this day and age, a stagnant library program is a dying one and I don't want to see that happen. Florence needs and deserves a flourishing program. My schedule is open and I love organizing things, which I think would be helpful.

**Please state in what ways you have been involved in the Florence community and what prompted you to apply for appointment to the Town's boards and commissions.**

I run a community Facebook group and page dedicated to the Florence area, attend Town Council meetings when I can, I also keep a community Evernote notebook so that residents have an additional way to stay informed on what's going on.

I understand that if a subject is presented for discussion to a board or commission where you have a conflict of interest, I will excuse myself from the discussion and abstain from voting. (For more information on conflict of interest, please contact the Town Attorney).

I understand that boards and commissions shall have no administrative authority unless specifically required by Federal or State Law, or Intergovernmental Agreement. Members of boards and commissions shall serve without compensation.

I further understand that to be considered for appointment to a board or commission I must be at least eighteen (18) years of age (except youth representatives), a qualified elector, and a resident of Florence unless a motion, resolution, or ordinance creating a board or commission specifies otherwise.

I further understand that my attendance at all regularly scheduled meetings is critical even if I am an alternate member and that the Town Council may appoint a replacement for members who are chronically absent from regular meetings. If a member is absent without an excuse from three (3) or more consecutive meetings, the Town Council may remove this member from the board or commission and appoint another (subject to Town Council approval) to serve the remainder of the term. I also understand that this application is considered a public record.

Applicant's Signature: \_\_\_\_\_ Date: 1/9/2019

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the board or Commission for which you have applied.

- Please notify the Town Clerk's Office at 520-868-7552 if you move or no longer wish to be considered for appointment.
- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Mail or deliver your completed application to: Town of Florence, Town Clerk's Office, 775 North Main Street, P.O. Box 2670, Florence, AZ 85132

**\* Application must be completely filled out in order to be considered \*  
THANK YOU FOR YOUR INTEREST IN THE TOWN OF FLORENCE**

# CITIZEN'S GUIDE.....Florence's Boards and Commissions

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**Membership:** Five members and one alternate appointed by the Town Council for three year terms. Members must be Florence residents or business owner.

**Meetings:** Meetings are held the 2<sup>nd</sup> Thursday of the month at 2:30 pm, at Florence Community Center, Ruggles #1, 778 North Main Street

## Board of Adjustment

**Duties:** Serves as a quasi-judiciary board that hears variances, appeals and ordinance interpretations relating to regulations contained in the Zoning Ordinance.

**Membership:** The seven members of Council serve as the Board of Adjustments.

**Meetings:** As needed during regular Council Meetings

## Historic District Advisory Commission

**Duties:** Maintains the historical integrity of the buildings within the district.

**Membership:** Seven members appointed by the Mayor and Council for a three year term, 4 of which shall be property owners within the district. Three or fewer shall have qualifications in one of the following areas historic preservation, architecture, planning, history, archeology, or related field. Three or fewer may also be filled by elected or appointed representatives of the municipality and its various commissions and authorities. Three or fewer places may be filled by at large residents of the municipality.

**Meetings:** Meetings are held the last Wednesday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

## Industrial Development Authority

**Duties:** In addition to the powers granted to an industrial development authority bylaw, the authority has the powers to acquire, whether by purchase, exchange, gift, and lease or otherwise establish, construct, improve, maintain equip and furnish one or more projects. The authority has the power to lease, sell, exchange, or donate any or all of its projects. The authority as all other powers as defined by ARS 35-706.

**Membership:** Seven regular members appointed by the Town Council for Six-year terms.

**Meetings:** The authority meetings are posted 24 in advance with time, date, and location of meeting

## Library Advisory Board

**Duties:** To promote the interests of the Florence Public Library.

**Membership:** Five regular members appointed by the Town Council for two-year terms. Member must reside within the Florence Unified School District.

**Meetings:** Meetings are held the 3<sup>rd</sup> Wednesday of the month at 6:00 pm, at Florence Community Center, 778 North Main Street

## Parks & Recreation Board

**Duties:** Advises Town Council and staff on issues pertaining to parks, open space, trails and recreation.

**Membership:** Five members appointed by the Town Council for a three-year terms.

**Meetings:** Meetings are held the 4<sup>th</sup> Thursday of the month at 6:00 pm at Florence Community Center, 778 North Main Street

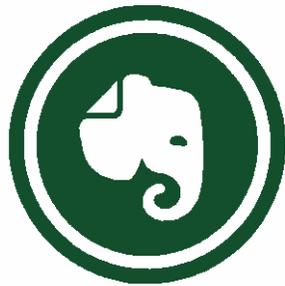
## Planning & Zoning Commission

**Duties:** Analyze, review and make recommendations to the Council regarding land use and development related issues.

**Membership:** Five members and one alternate\* appointed by the Town Council for three-year terms.

**Meetings:** Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

\* Alternates are not selected to fill in for board, commission or committee members that do not attend meetings. Alternates may attend meetings and are encouraged to do so as their attendance will enhance their overall knowledge and abilities and help them prepare for future appointment. However, alternates may not formally participate in the board, committee or commission decisions unless and until there is a vacancy, at which time they are automatically appointed to the open position.



# Evernote

Certified Consultant

This Certificate Is Presented to:

Cydni 'Sayre' Ambrosio

In recognition of successfully completing Evernote Certified Consultant training. It verifies full membership in the Evernote Certified Consultant program for the dates listed below, with all rights and responsibilities therein.

CERTIFICATION VALID THROUGH — FEBRUARY 2019

Chris O'Neill  
CEO, Evernote

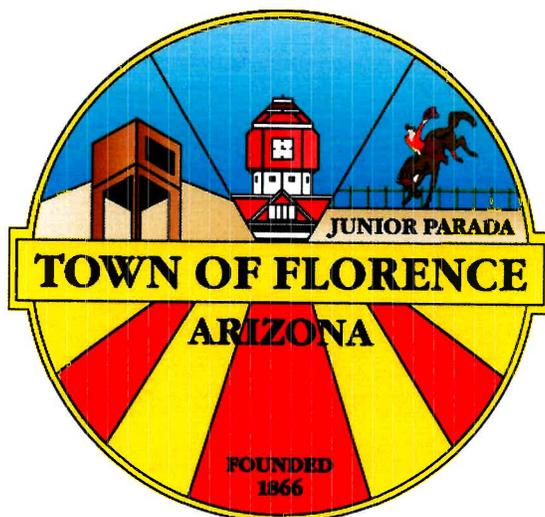


Certificate of Recognition

**Cydni 'Sayre' Ambrosio**

Awarded on May 03, 2018

Florence, Arizona



# Board and Commission Application

NAME: Talma Beal Harmon DATE: 01/16/19

Date Received: \_\_\_\_\_

Appointed on: \_\_\_\_\_ to \_\_\_\_\_ Board/Commission

Term Expires: \_\_\_\_\_

## Board and Commission Application

Name: <u>Talma Beal Harmon</u>	Date: <u>01/16/19</u>
E-Mail Address: <u>guitah@hotmail.com</u>	
Street Address: <u>515 N. Warner</u>	Mailing Address: <u>P.O. Box 1944 Florence, AZ 85132</u>
Home Telephone: <sup>cell</sup> <u>520-450-2183</u>	Work Telephone: <sup>X7149</sup> <u>520-866-3560</u>
Occupation: <u>Teacher</u>	Best Time to Call:

**Do you own commercial property or operate a business in Florence?**  Yes  No

*If yes, please provide:*  
 Work/Business Name:  
 Work/Business Address:

Length of Residency in Florence: 47 Years    Are you a Registered Voter?  Yes  No

Do you live within the Town's incorporated limits?  Yes  No

**Are you now, or have you ever served on a board, commission or committee for the Town of Florence?**  Yes  No

If yes, please provide name of board, commission and/or committee and dates served:

1. <u>Library Advisory Council</u>	Dates: _____ thru <u>Present</u>
2. <u>Arts and Culture</u>	Dates: _____ thru _____
3. _____	Dates: _____ thru _____
4. _____	Dates: _____ thru _____

**BOARD OR COMMISSION PREFERENCE(S):** Refer to last page for list of boards and commissions (Please list no more than two boards, commissions in order of preference)

1. <u>Library Advisory Council</u>	2. <u>Arts and Culture Commission</u>
------------------------------------	---------------------------------------

If appointed, how much time would you be able to devote to the board or commission?  
 Hours per week? 2-3                      Hours per month? 10

Employment History		
Employment Period	Employer's Name and Address	Title
1983 - Present	Florence Unified School District 1000 S. Main Florence, AZ 85132	Teacher/Transition/Coach

**Civic Activities – Service Organizations**

Mosaic Missions Advisory Council  
Mosaic Church Advisory Board  
Florence Guitar Band  
SEE (Student Support Services) - Founder/Director

**What personal and professional experience or background can you contribute to the board or commission?** I have lived in Florence for 47 years and have worked for FUSD (teacher, transitions specialist, counselor) since 1983. I have always been a supporter of civic and educational events in town, as well as County activities. I have been a member of the Library Advisory Council for many years. My joy of reading and learning is a life long passion that I love to share with my family, my students and my friends.

**What is the most significant contribution you can make as a member of the board or commission for which you are applying?** I believe my most significant contribution as a member of the Library Advisory Council is my desire to support, facilitate and encourage positive progress that will benefit the entire community.

**Please state in what ways you have been involved in the Florence community and what prompted you to apply for appointment to the Town's boards and commissions.**

I have enjoyed living and working in Florence. I love the history and sense of community among neighbors and friends. As an educator and community member, I have been involved in civic activities for many years. I organized a student support group in 2000 to encourage student to seek higher education - incl. travel.

I understand that if a subject is presented for discussion to a board or commission where you have a conflict of interest, I will excuse myself from the discussion and abstain from voting. (For more information on conflict of interest, please contact the Town Attorney).

I understand that boards and commissions shall have no administrative authority unless specifically required by Federal or State Law, or Intergovernmental Agreement. Members of boards and commissions shall serve without compensation.

I further understand that to be considered for appointment to a board or commission I must be at least eighteen (18) years of age (except youth representatives), a qualified elector, and a resident of Florence unless a motion, resolution, or ordinance creating a board or commission specifies otherwise.

I further understand that my attendance at all regularly scheduled meetings is critical even if I am an alternate member and that the Town Council may appoint a replacement for members who are chronically absent from regular meetings. If a member is absent without an excuse from three (3) or more consecutive meetings, the Town Council may remove this member from the board or commission and appoint another (subject to Town Council approval) to serve the remainder of the term. I also understand that this application is considered a public record.

Applicant's Signature:  Date: 01/16/19

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the board or Commission for which you have applied.

- Please notify the Town Clerk's Office at 520-868-7552 if you move or no longer wish to be considered for appointment.
- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Mail or deliver your completed application to: Town of Florence, Town Clerk's Office, 775 North Main Street, P.O. Box 2670, Florence, AZ 85132

\* Application must be completely filled out in order to be considered \*  
**THANK YOU FOR YOUR INTEREST IN THE TOWN OF FLORENCE**

# CITIZEN'S GUIDE.....Florence's Boards and Commissions

## Arts and Culture Commission

*Duties:* Advises the Town Council on policies and plans pertaining to public art and the humanities in Florence.

*Membership:* Five members and one alternate appointed by the Town Council for three year terms. Members must be Florence residents or business owner.

*Meetings:* Meetings are held the 2<sup>nd</sup> Thursday of the month at 2:30 pm, at Florence Community Center, Ruggles #1, 778 North Main Street

## Board of Adjustment

*Duties:* Serves as a quasi-judiciary board that hears variances, appeals and ordinance interpretations relating to regulations contained in the Zoning Ordinance.

*Membership:* The seven members of Council serve as the Board of Adjustments.

*Meetings:* As needed during regular Council Meetings

## Historic District Advisory Commission

*Duties:* Maintains the historical integrity of the buildings within the district.

*Membership:* Seven members appointed by the Mayor and Council for a three year term, 4 of which shall be property owners within the district. Three or fewer shall have qualifications in one of the following areas historic preservation, architecture, planning, history, archeology, or related field. Three or fewer may also be filled by elected or appointed representatives of the municipality and its various commissions and authorities. Three or fewer places may be filled by at large residents of the municipality.

*Meetings:* Meetings are held the last Wednesday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

## Industrial Development Authority

*Duties:* In addition to the powers granted to an industrial development authority bylaw, the authority has the powers to acquire, whether by purchase, exchange, gift, and lease or otherwise establish, construct, improve, maintain equip and furnish one or more projects. The authority has the power to lease, sell, exchange, or donate any or all of its projects. The authority as all other powers as defined by ARS 35-706.

*Membership:* Seven regular members appointed by the Town Council for Six-year terms.

*Meetings:* The authority meetings are posted 24 in advance with time, date, and location of meeting

## Library Advisory Board

*Duties:* To promote the interests of the Florence Public Library.

*Membership:* Five regular members appointed by the Town Council for two-year terms. Member must reside within the Florence Unified School District.

*Meetings:* Meetings are held the 3<sup>rd</sup> Wednesday of the month at 6:00 pm, at Florence Community Center, 778 North Main Street

## Parks & Recreation Board

*Duties:* Advises Town Council and staff on issues pertaining to parks, open space, trails and recreation.

*Membership:* Five members appointed by the Town Council for a three-year terms.

*Meetings:* Meetings are held the 4<sup>th</sup> Thursday of the month at 6:00 pm at Florence Community Center, 778 North Main Street

## Planning & Zoning Commission

*Duties:* Analyze, review and make recommendations to the Council regarding land use and development related issues.

*Membership:* Five members and one alternate\* appointed by the Town Council for three-year terms.

*Meetings:* Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

\* Alternates are not selected to fill in for board, commission or committee members that do not attend meetings. Alternates may attend meetings and are encouraged to do so as their attendance will enhance their overall knowledge and abilities and help them prepare for future appointment. However, alternates may not formally participate in the board, committee or commission decisions unless and until there is a vacancy, at which time they are automatically appointed to the open position.

# Library Advisory Board

(2 Year Term)

Meets Quarter on the Third Wednesday of the Month at 6:00 p.m. at  
Florence Library and Community Center, 778 N. Main Street, Florence AZ  
5 members

## **Sarah Estrada**

444E. Feliz Street  
P O Box 1912  
Florence, AZ 85132  
Sarahestrada40@gmail.com  
Home: 480-586-6739  
Work: 520-866-3556  
Appointed: 4/2/18  
Expires: 12/31/19

## **Talma Harmon, Secretary**

P O Box 1944  
515 N. Warner  
Florence, AZ 85132  
Cell: (520) 450-2183  
Work: (520) 866-4037  
[quitah@hotmail.com](mailto:quitah@hotmail.com)  
Appointed: 2/6/2017  
Expires: 12/31/2018

## **Kamian Harmon**

P.O. Box 1944  
515 N. Warner  
Florence AZ 85132  
Cell: (520) 208-4235  
[kharmon@scvuhs.org](mailto:kharmon@scvuhs.org)  
Appointed: 4/2/2018  
Expires: 12/31/2019

## **Sheree Berger**

P.O. Box 324  
409 Ashley Way  
Florence, AZ 85132  
Home: (520) 868-5288  
Work: (520) 866-3500  
Cell: (520) 518-1526  
[shereeberger@hotmail.com](mailto:shereeberger@hotmail.com)  
Re-appointed: 1/7/2019  
Expires: 12/31/2021

## **Eugene Horan**

3686 N. Princeton Ct.  
Florence, AZ 85132  
Home: (520) 723-1339  
Cell: (520) 431-1638  
[genehoran@mac.com](mailto:genehoran@mac.com)  
Appointed: 1/17/2017  
Expires: 12/31/2018

## **Council Liaisons**

### **Karen J. Wall**

3727 N. Monument Drive  
Florence, AZ 85132  
Home: 520-723-9229  
Cell: 916-799-8194  
[karen.wall@florenceaz.gov](mailto:karen.wall@florenceaz.gov)

### **Staff Liaison**

#### **Jasper Halt**

778 N. Main Street  
Florence, AZ 85132  
(520) 8688313  
[Jasper.halt@florenceaz.gov](mailto:Jasper.halt@florenceaz.gov)



# Board and Commission Application

NAME: Andrea L Hild

DATE: 1/19/19

Date Received: \_\_\_\_\_

Appointed on: \_\_\_\_\_ to \_\_\_\_\_ Board/Commission

Term Expires: \_\_\_\_\_

## Board and Commission Application

<b>Name:</b> Andrea L Hild	<b>Date:</b> 1/19/19
<b>E-Mail Address:</b> kirch29@hotmail.com	
<b>Street Address:</b> 3644 N Emerald Creek Dr. Florence, AZ 85132	<b>Mailing Address:</b> Same as Street
<b>Home Telephone:</b> 928-575-7747	<b>Work Telephone:</b> 520-424-2100
<b>Occupation:</b> teacher	<b>Best Time to Call:</b> after 3pm
<p><b>Do you own commercial property or operate a business in Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><i>If yes, please provide:</i>                  Work/Business Name:                  Work/Business Address:</p>	
<p><b>Length of Residency in Florence:</b> <u>1</u> Years <b>Are you a Registered Voter?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><b>Do you live within the Town's incorporated limits?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p><b>Are you now, or have you ever served on a board, commission or committee for the Town of Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, please provide name of board, commission and/or committee and dates served:</p> <p>1. _____ Dates: _____ thru _____</p> <p>2. _____ Dates: _____ thru _____</p> <p>3. _____ Dates: _____ thru _____</p> <p>4. _____ Dates: _____ thru _____</p>	

<p><b>BOARD OR COMMISSION PREFERENCE(S):</b> Refer to last page for list of boards and commissions                  (Please list <u>no more</u> than two boards, commissions in order of preference)</p>	
1	2
Library Advisory Board	Parks and Recreation Board
<p>If appointed, how much time would you be able to devote to the board or commission?                  Hours per week? <u>as much as needed</u> Hours per month? <u>as much as needed</u></p>	

<b>Employment History</b> See attached resume		
Employment Period	Employer's Name and Address	Title

**Civic Activities – Service Organizations**

**What personal and professional experience or background can you contribute to the board or commission?** Being a School teacher has given me opportunities to lead and sit on different committees. I have gotten to work with School, town, leaders. I have collaborated with parents, students, and other shareholders in our school. These collaborations would all greatly help in sitting on a board.

**What is the most significant contribution you can make as a member of the board or commission for which you are applying?** The library board I can help with teaching families about the importance of reading, and using library resources.

The parks and recs board getting families involved in the community, and knowing what is offered.

**Please state in what ways you have been involved in the Florence community and what prompted you to apply for appointment to the Town's boards and commissions.** I support the businesses by shopping locally. My family and I have attended several different community events since moving here.

I understand that if a subject is presented for discussion to a board or commission where you have a conflict of interest, I will excuse myself from the discussion and abstain from voting. (For more information on conflict of interest, please contact the Town Attorney).

I understand that boards and commissions shall have no administrative authority unless specifically required by Federal or State Law, or Intergovernmental Agreement. Members of boards and commissions shall serve without compensation.

I further understand that to be considered for appointment to a board or commission I must be at least eighteen (18) years of age (except youth representatives), a qualified elector, and a resident of Florence unless a motion, resolution, or ordinance creating a board or commission specifies otherwise.

I further understand that my attendance at all regularly scheduled meetings is critical even if I am an alternate member and that the Town Council may appoint a replacement for members who are chronically absent from regular meetings. If a member is absent without an excuse from three (3) or more consecutive meetings, the Town Council may remove this member from the board or commission and appoint another (subject to Town Council approval) to serve the remainder of the term. I also understand that this application is considered a public record.

Applicant's Signature: Andrea Hill Date: 1/19/19

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the board or Commission for which you have applied.

- Please notify the Town Clerk's Office at 520-868-7552 if you move or no longer wish to be considered for appointment.
- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Mail or deliver your completed application to: Town of Florence, Town Clerk's Office, 775 North Main Street, P.O. Box 2670, Florence, AZ 85132

\* Application must be completely filled out in order to be considered \*

**THANK YOU FOR YOUR INTEREST IN THE TOWN OF FLORENCE**

*Andrea Hild*

3644 N Emerald Creek Drive~ Florence, AZ ~ 85132

(928) 575-7747 / kirch29@hotmail.com

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**Academic Background**

- Masters in Educational Administration, Graduated October, 2016  
Grand Canyon University, Phoenix, AZ
  - Bachelor of Science, Early Childhood Education; Birth to 3<sup>rd</sup> grade, Graduated May, 2010  
Southwest Minnesota State University, Marshall, MN
  - Associates in Science Degree, Child and Adult Care and Education  
St. Cloud Technical College, St. Cloud, MN
  - Associates of Applied Science, Paraprofessional Educator  
St. Cloud Technical College, St. Cloud, MN
- 

**Teaching Licensure (Birth to 3<sup>rd</sup> grade)**

~ State of Arizona with structured English Immersion complete; Fingerprint clearance card complete for Arizona

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**Experience**

**2<sup>nd</sup> grade teacher for Coolidge, AZ school district; July 2018-Present**

- 301 coordinator for the school
- On the 7 mindsets committee

**Kindergarten teacher for Parker, AZ School district 2014- 2018**

- Team leader for kindergarten
- Won teacher of the year for the 2016-2017 school year
- Facilitated and ran field day for K-2 students
- Sat on the school improvement committee and school PTA
- CLIP trained (collaborative literacy intervention project)
- Worked on the PBIS (positive behavior intervention supports) implementation for school

**Parent Educator for Arizona's Children Association (First Things First), June 2013- August 2014**

- Worked for the Parents as Teacher's Program
- Home visitation program working with children birth to 5 years' old
- Lesson planning to meet the needs of each family

**1<sup>st</sup> grade teacher for Parker, AZ school district 2011-2013 school year**

- Worked with the Colorado Indian Tribe
- Sat in on professional development sessions
- Applied common core standards to teaching
- Used a variety of teaching methods to instruct a wide range of students

**3<sup>rd</sup> grade teacher for Whiteriver, AZ school District 2010-2011 School year**

- Maintained effective classroom management to promote positive classroom environment
- Worked with the Apache Tribe of the White Mountains
- Student council leader/coordinator for our school
- Outside of school tutoring for students of the school

# Parks & Recreation Board

(3 Year Term)

Meets Quarterly on Fourth Thursday of the Month at Florence Library and  
Community Center, 778 N. Main Street, Florence, AZ

At 4:00 pm (effective 5-3-18 – see minutes)

5 members

## **Vacant**

Expires: 12/31/2018

Appointed: 1/17/2017

Expires: 12/31/2019

## **Douglas W. Stinson**

P O Box 36

275 E. Virginia

Florence AZ 85132

Cell: 520-560-6404

[Pinal768@aol.com](mailto:Pinal768@aol.com)

Appointed: 1/7/2019

Expires: 12/31/2021

## **Donald Woolridge**

P O Box 482

534 W. 14<sup>th</sup> Street

Florence, AZ 85132

Home: (520) 868-3204

Work: (520) 868-4772

[dlwoolridge@cox.net](mailto:dlwoolridge@cox.net)

Appointed: 1/17/2017

Expires: 12/31/2019

## **Tom Smith**

P O Box 1810

192 N. Bailey Street

Florence AZ 85132

Home: 520-868-4473

Cell: 520-705-1221

[TomLynn05@gmail.com](mailto:TomLynn05@gmail.com)

Appointed: 1/22/2018

Expires: 12/31/2020

## **Council Liaison**

### **Judy Hughes**

2918 N. Congressional Way

Florence AZ 85132

Home: 520-858-5414

[judy.hughes@florenceaz.gov](mailto:judy.hughes@florenceaz.gov)

## **Staff Liaison**

### **Bryan Hughes**

P O Box 2670

778 N. Main Street

Florence, AZ 85132

[bryan.hughes@florenceaz.gov](mailto:bryan.hughes@florenceaz.gov)

Office: (520) 868-7582

Cell: (520) 840-1443

## **Kelly Williams**

P O Box 652

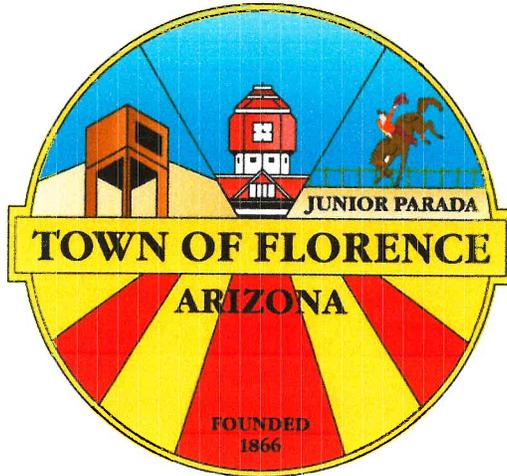
1995 Diversion Dam Road

P O Box 652

Florence AZ 85132

Home: 520-868-5297

[karoupw@hotmail.com](mailto:karoupw@hotmail.com)



# Board and Commission Application

NAME: William E. Tanner DATE: \_\_\_\_\_

Date Received: 11-13-18

Appointed on: \_\_\_\_\_ to \_\_\_\_\_ Board/Commission

Term Expires: \_\_\_\_\_

## Board and Commission Application

<b>Name:</b> William Edward Tanner	<b>Date:</b> November 12, 2018
<b>E-Mail Address:</b> wetanner2@gmail.com	
<b>Street Address:</b> 2927 N Princeton Drive, Florence, AZ 85132	<b>Mailing Address:</b> Same
<b>Home Telephone:</b> 832-794-2657	<b>Work Telephone:</b>
<b>Occupation:</b> School Bus Driver	<b>Best Time to Call:</b> 9:00 AM - 1 PM
<b>Do you own commercial property or operate a business in Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide: Work/Business Name: Work/Business Address:	
<b>Length of Residency in Florence:</b> <u>3</u> Years <b>Are you a Registered Voter?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Do you live within the Town's incorporated limits?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Are you now, or have you ever served on a board, commission or committee for the Town of Florence?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide name of board, commission and/or committee and dates served:	
1. _____ Dates: _____ thru _____	
2. _____ Dates: _____ thru _____	
3. _____ Dates: _____ thru _____	
4. _____ Dates: _____ thru _____	

<b>BOARD OR COMMISSION PREFERENCE(S):</b> Refer to last page for list of boards and commissions (Please list <u>no more</u> than two boards, commissions in order of preference)	
1 Planning and Zoning Commission	2
If appointed, how much time would you be able to devote to the board or commission? Hours per week? <u>10</u> Hours per month? <u>40</u>	

Employment History		
Employment Period	Employer's Name and Address	Title
11/2017 - Pres	Florence Unified School District	School Bus Driver

**Civic Activities – Service Organizations**

- Governor's Appointee and Advisory Board Member, Arizona Mining, Minerals and Natural Resources Education Museum (3/18 - Pres)
- Member, Public Relations Society of America
- Member, Navy League of the United States

# **CITIZEN'S GUIDE.....Florence's Boards and Commissions**

## **Arts and Culture Commission**

*Duties:* Advises the Town Council on policies and plans pertaining to public art and the humanities in Florence.

*Membership:* Five members and one alternate appointed by the Town Council for three year terms. Members must be Florence residents or business owner.

*Meetings:* Meetings are held the 2<sup>nd</sup> Thursday of the month at 6:00 pm, at Florence Community Center, Ruggles #1, 778 North Main Street

## **Board of Adjustment**

*Duties:* Serves as a quasi-judiciary board that hears variances, appeals and ordinance interpretations relating to regulations contained in the Zoning Ordinance.

*Membership:* The seven members of Council serve as the Board of Adjustments.

*Meetings:* As needed during regular Council Meetings

## **Historic District Advisory Commission**

*Duties:* Maintains the historical integrity of the buildings within the district.

*Membership:* Seven members appointed by the Mayor and Council for a three year term, 4 of which shall be property owners within the district. Three or fewer shall have qualifications in one of the following areas historic preservation, architecture, planning, history, archeology, or related field. Three or fewer may also be filled by elected or appointed representatives of the municipality and its various commissions and authorities. Three or fewer places may be filled by at large residents of the municipality.

*Meetings:* Meetings are held the last Wednesday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

## **Industrial Development Authority**

*Duties:* In addition to the powers granted to an industrial development authority bylaw, the authority has the powers to acquire, whether by purchase, exchange, gift, and lease or otherwise establish, construct, improve, maintain equip and furnish one or more projects. The authority has the power to lease, sell, exchange, or donate any or all of its projects. The authority as all other powers as defined by ARS 35-706.

*Membership:* Seven regular members appointed by the Town Council for Six-year terms.

*Meetings:* The authority meetings are posted 24 in advance with time, date, and location of meeting

## **Library Advisory Board**

*Duties:* To promote the interests of the Florence Public Library.

*Membership:* Five regular members appointed by the Town Council for two-year terms. Member must reside within the Florence Unified School District.

*Meetings:* Meetings are held the 3<sup>rd</sup> Wednesday of the month at 6:00 pm, at Florence Community Center, 778 North Main Street

## **Parks & Recreation Board**

*Duties:* Advises Town Council and staff on issues pertaining to parks, open space, trails and recreation.

*Membership:* Five members appointed by the Town Council for a three-year terms.

*Meetings:* Meetings are held the 4<sup>th</sup> Thursday of the month at 6:00 pm at Florence Community Center, 778 North Main Street

## **Planning & Zoning Commission**

*Duties:* Analyze, review and make recommendations to the Council regarding land use and development related issues.

*Membership:* Five members and one alternate\* appointed by the Town Council for three-year terms.

*Meetings:* Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month at 6:00 pm, at Florence Town Hall, 775 North Main Street

**\* Alternates are not selected to fill in for board, commission or committee members that do not attend meetings. Alternates may attend meetings and are encouraged to do so as their attendance will enhance their overall knowledge and abilities and help them prepare for future appointment. However, alternates may not formally participate in the board, committee or commission decisions unless and until there is a vacancy, at which time they are automatically appointed to the open position.**

# William E. Tanner

2927 N. Princeton Dr. ▪ Florence, AZ ▪ 20147▪ 832.794.2657  
wetanner2@gmail.com

*“Shrewd business strategist and tactician, delivers total communications value,  
pushes towards and meets demanding goals and objectives”*

## EXECUTIVE DIRECTOR

Persuasive, committed and resilient, conquers challenges, embraces diversity, builds bridges and collaboration between diverse public and private stakeholders with different agendas. Energetic, agitates the status quo, synergizes and streamlines operations, passionate about optimizing service offerings. Leads with integrity and by example. Avid listener, confident and eloquent communicator, serves with professionalism and pride as the corporate ambassador to advance and grow the organization and brand.

### Core business competencies include:

Executive Leadership	Global Media Relations
Permitting Expert	Strategic & Corporate Communications
Crisis & Public Relations	Non-Profit Management
Corporate Governance	Board Director Communications & Presentations
Budget   P&L	Community Outreach
Policies & Procedures	Process Improvement
Administration	Lobbying   Public Policy Analysis
Community Relations	Stakeholder Engagement

## PROFESSIONAL EXPERIENCE

**Governor’s Appointee and Advisory Board Member**, Arizona Mining, Minerals and Natural Resources Education Museum (volunteer position)  
Phoenix, AZ | 2018 - Present

Appointed by Arizona Governor Doug Ducey to serve on a newly created Board, curated by the Arizona Historical Society, to advance an understanding of the legacy and importance of mining and minerals, agriculture, forestry to the economy of the State. Key educational components of the Museum revolve around the sustainable use of Arizona’s natural resources.

**Resolution Copper** (Joint Venture between Rio Tinto and BHP Billiton)  
Superior, AZ | 2015 – 2017

**MANAGER – Communications**  
(1 direct + 3 indirect reports | \$200K OpEx)

Charged with developing a national communications strategy to commence public permitting for North America’s largest copper mines.

- Performed exhaustive opposition research to identify opponents, trends, concerns and tactics to inoculate the project against anticipated attacks and reduce risk.
- Planned and executed a resonating social media mapping effort to drive analysis with enticing messaging.
- Generated minimal opposition through the regulatory and lead permitting agency, the US

Forest Service, as the organization facilitated public scoping meetings alleviating serious issues and notable media coverage.

Tasked as Chair of the Arizona Mining Associations Communications Committee to provide a draft strategic communications plan to prioritize issues and guide actions pertinent to key initiatives.

Submitted draft and vetted with AMA member representatives on the Communications.

Aligned internal departments around the central response plan, ensuring coordinated public relations with the US Forest Services and other external agencies to ensure a robust plan.

Chaired internal meetings with functional heads at Resolution Copper to ensure communication plans were ready, successfully deploying the crisis strategy with minimal operational impact.

**HILL+KNOWLTON STRATEGIES** – Washington, DC

03/2015 - 06/2015 (short term contract)

*Hill+Knowlton Strategies is a part of WPP, one of the world's largest communications service providers.*

**Sr. Consultant – Global Energy Practice.** Authored comprehensive Arctic Communications/ Business Development proposal for prospective oil and gas clients. Engaged in high-level research involving multi-billion class action litigation matters. Developed and engaged a network of stakeholders, media contacts and policy leaders to drive new business opportunities. Fostered beneficial relationships with foreign embassy staff, government agency officials, elected officials and policy makers.

**International Association of Drilling Contractors (IADC) - Washington, DC | 2013 – 2015**

**VICE PRESIDENT – Government Relations**

(1 direct + 5 indirect reports | \$2M OpEx)

Hired following a leadership change and a resulting significant organizational restructure.

- Point person with Presidential staff to advance Veteran hiring initiative.
- Developed a communications strategy highlighting IADC's strategic direction, to key external stakeholders.
- Traveled across the US visiting various IADC chapters with the Board Chair to outline the new structure and outline key regulatory and legislative initiatives.

Provided the keynote address at the IADC's annual Tax Committee Conference in New York attended by several hundred-member company tax experts.

Swiftly found an eloquent member representative to appear before a House of Representatives hearing on crude oil export which resulted in advancing a key policy issues, positive media and enhanced relationships with key Congressional contacts.

Advanced key Congressional relationships with committees relevant to the oil and gas industry.

Advanced key legislative support for international trade proposals, including Trans-Pacific Partnership (TPP). Maintained relationships with White House staff, Office of the U.S. Trade Representative, Department of Commerce and United Nations staff.

**United Parcel Service (UPS) - Atlanta, GA | 2013**  
**VICE PRESIDENT – Public Relations** (short-term contract)  
(25 direct + 15 indirect reports | \$15M OpEx)

Served as the chief spokesperson for UPS, directing company financial communications, media relations, crisis response, digital pressroom development, agency oversight and PR strategy.

#### **EARLY CAREER ROLES**

**Senior Manager – Media, Crisis and Issues Management** (Shell Oil Company)

**Manager Business Unit Communications** (Conoco Philips)

**Public Affairs Manager** (Valerio Energy)

**State Government Affairs Manager** (ExxonMobil)

**Staff Member** (Government Sector)

**Special Agent** (Naval Investigative Service)

**Cryptologic Technician** (US Navy)

#### **CURRENT AFFILIATIONS & FORMAL EDUCATION**

**Member** | Public Relations Society of America

**Member** | Navy League of the United States

**Member** | International Association of Business Communicators

**Bachelor of Arts – Political Science** | California State University

**Planning and Zoning Commission  
(3 Year Term)**

**Meets the First and Third Thursday of the Month at 6:00 p.m. at Florence  
Town Hall, 775 N. Main Street, Florence, AZ  
5 MEMBERS**

**Chairman**

**Gary J. Pranzo**

420 N. Quartz St.  
P O Box 577  
Florence AZ 85132  
Home: (520) 868-0591  
Cell: (520) 709-0707  
[Pranzo3@hotmail.com](mailto:Pranzo3@hotmail.com)  
Appointed: 1/7/2019  
Expires: 12/31/2022

**Lonnie Frost**

5724 W. Victoria Way  
Florence AZ 85132  
Home: (480) 625-2030  
Work: (520) 866-6293  
Cell: (480)-440-9052  
[Lonnie.frost@pinlacountyaz.gov](mailto:Lonnie.frost@pinlacountyaz.gov)  
Appointed: 1/22/2018  
Expires: 12/31/2020

**Duane Proulx**

7187 W. Autumn Vista Way  
Florence AZ 85132  
Home: 480-760-1332  
[duane\\_maryproulx@msn.com](mailto:duane_maryproulx@msn.com)  
Appointed: 11/5/2018  
Expires: 12/31/2021

**Council Liaison**

Council Member Bill Hawkins  
130 Campbell Road  
P O Box 1378  
Florence AZ 85132  
Cell: (520) 705-1601  
[bill.hawkins@florenceaz.gov](mailto:bill.hawkins@florenceaz.gov)

**Andrew "Drew" Simmonds**

28494 N. Hawthorne Dr.  
Florence AZ 85132  
Home: 520-723-6587  
[drewcsimmonds@gmail.com](mailto:drewcsimmonds@gmail.com)  
Appointed: 9/17/2018  
Expires: 12/31/2021

**Staff Liaisons**

Community Development Department  
P O Box 2670  
Florence AZ 85132  
Phone: (520) 868-7540

**Robert Smidt**

P O Box 1191  
590 N. King Street  
Florence AZ 85132  
Work: (520) 868-7250  
Home: (520) 868-9554  
[bobnterismidt@msn.com](mailto:bobnterismidt@msn.com)  
Appointed: 1/22/2018  
Expires: 12/31/2020

# MEMORANDUM

To: Mayor and Town Council  
From: Brent Billingsley, Town Manager  
Copy: Department Heads  
Date: February 4, 2019  
Re: Town Manager's Report

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I thought that it would be important to make the connection between the Council Strategic Plan and current Town priorities; therefore, this memo provides select updates by Strategic Plan Area. It is not intended to be an exhaustive list, just an update on one project per area. I do not want to supplant or duplicate the individual department reports that Council receives on a monthly basis.

**Community Vitality:** The Town of Florence Community Services Department has retained the services of GreenPlay, LLC, a national parks, recreation and open space consulting firm, to assist with a Parks and Recreation Comprehensive Plan Study. The Plan will examine existing parks, recreational facilities, programs and services to determine the current and future levels of services for the community, based upon public input. The Plan will prioritize community needs for upgrading and improving all phases of Parks and Recreation.

The GreenPlay, LLC, team conducted Focus Group meetings on Tuesday, January 29; Wednesday, January 30 and Thursday, January 31, 2019. Each meeting was planned to last 1.5 hours. GreenPlay, LLC, had a series of questions to ask of each group. The group responses will provide valuable information regarding current and future recreational needs.

Marketing and publicity for these meetings are as follows:

- Staff identified and emailed 66 stakeholders about these meetings. Notifications included an information letter describing the Comprehensive Master Plan process.
- A front-page article appeared in the January 10th issue of the Florence Reminder & Blade-Tribune
- News release appeared in the January 17, 2019 issue of our local paper
- A paragraph was devoted to the meetings in the department's bi-weekly newspaper column, A Walk in the Parks which ran on January 17, 2019.
- The Town News Web Site also contains the news release
- Information about the meetings was sent to Town department subscribers

**Economic Prosperity:** The Town contracted with A&R Alarm last year to install a wireless National Fire Protection Association (NFPA) compliant fire alarm system for the Historic Florence Downtown. The system panel has 1,024 points and was designed to protect all the commercial buildings on Historic Main Street.

Thus far, the system has been installed in six Main Street structures. Installation was just completed at McFarland State Park and the Town's Fitness Center. Several other properties have shown interest and the Town is planning installation in the Senior Center as funding permits.

**Leadership and Governance:** Captain Bill Bruin has become the first Florence Firefighter to attend the National Fire Academy and is one of the first Fire Captains in the United States to complete the Managing Officer Program.

Milandr has kicked off the Florence Smart Cities project. The following hardware and software investments have been made for the project:

#### Hardware

- 3 - Tektelic KONA Mega IoT Gateways (900-930MHz)
- 6 – Antennas
- 3 – AT&T 4G backup radios
- 3 – GPS Antennas

#### Software

- Cloud hosted LoRaWAN data processing solution (in testing phase)
- Web Interface to LoRaWAN devices (in design/testing phase)
- Integrated billing with Caselle (in development)

Testing of LoRaWAN devices on gateways with Milandr engineers will begin in February, which will include signal strength, data transmission and data processing.

**Partnerships and Relationships:** Final preparations are underway for the 34th Annual Florence Historic Home Tour. Staff met with Councilmember Larsen on Wednesday, January 16, 2019, to discuss a “Mini Make-a-Difference Day” to clean up the downtown area. Recreation Leader David Lewis is spearheading this project and utilizing members from the Teen Council to pick up trash in four quadrants, related to the Home Tour route. The Home Tour Committee has worked with staff since last summer to plan and eventually coordinate this popular event.

Marketing and promotion for the Home Tour have taken the form of magazine articles, newspaper advertising, and news releases sent to a variety of outlets including newspapers, TV stations, web sites with a Calendar of Events and state-wide Chambers of Commerce. Staff also sent two “reminder” emails to hundreds of 2018 event ticket-purchasers about next month’s Home Tour. The Home Tour booklet’s final printing will be completed by Friday, February 1, 2019. The booklet will contain seven advertisements, most ever, in addition to specific information about each home and other historic structures. The committee and staff are planning the annual Volunteer and Homeowner Appreciation Meeting being held on Thursday, February 7, 2019, at the community center.

Over 1,000 people traditionally attend this event where staff, committee members, homeowners and volunteers get together prior to the Home Tour. In addition to recognizing the committee members, volunteers receive their badges, booklets, wrist bands and home assignments. The volunteers also meet their assigned homeowners which has proven valuable to this event’s success. The final “wave” of publicity will be distributed over the next two weeks including flyers and news releases.

**Transportation and Infrastructure:** The Town of Florence Public Works Department broke ground on the 1<sup>st</sup> Street Reconstruction Project (CIP) (Project #T-60) along 1st Street from Main Street to State Route 79 (SR79) on January 21, 2019. This project will include

the complete removal and replacement of existing asphalt pavement as well as some concrete sidewalk replacements and redesign. The project will improve storm water drainage and help keep stormwater away from residential properties. The project is expected to be completed in May 2019.

The project will begin with concrete work at the west end of 1st Street at Main Street and continue east along the north side of 1st Street, toward SR 79. The project will then return west along the south side of 1st Street, completing all concrete work (including an ADA-accessible sidewalk, valley gutter, curbs and ramps and a vertical curb and gutter). New ADA-compliant sidewalk and a vertical curb and gutter will also be installed along the north side of 1st Street from Pinal Street to Florence Street. Once concrete work is complete, asphalt removal, grading and paving will begin.

#### **Upcoming Events/Meetings/Forums:**

- February 1<sup>st</sup> 5:15 p.m. – 7:00 p.m. Concert in the Park – Lash La Ru Padilla Park
- February 7<sup>th</sup> 12:00 p.m. Casa Grande O’odham Tash Pony Express Town Hall
- February 8<sup>th</sup> 5:15 p.m. – 7:00 p.m. Concert in the Park – The Joel Ramirez Band Padilla Park
- February 9<sup>th</sup> 10:00 a.m. – 4:00 p.m. Historic Home Tour Historic Downtown Florence
- February 15<sup>th</sup> 5:15 p.m. – 7:00 p.m. Concert in the Park – The Rusted Spurs West Padilla Park
- February 16<sup>th</sup> 10:00 a.m. – 2:30 p.m. 2nd Annual Classics and Customs Car & Bike Show Historic Downtown Florence
- February 22<sup>nd</sup> 5:15 p.m. – 7:00 p.m. Concert in the Park – 10th & Main Padilla Park
- February 23<sup>rd</sup> 9:00 a.m. – 11:00 a.m. Pooch Party Central Bark Park/Little League Park
- February 23<sup>rd</sup> 9:00 a.m. – 1:00 p.m. Florence Teen Council – Teen Symposium Library and Community Center

#### **Success Stories:**

- State Shared Revenues
  - Statewide, the twelve-month rolling average of increase in building permits was 13%. Florence has started to fall behind the statewide growth numbers, largely due to a slowdown in Anthem. We expect these numbers to increase as we get into the busy season, and with the addition of DR Horton (Anthem) and J. Carl Homes (Villa Adelaida) products. While the Town did approve more single-family home permits in 2018 than in 2017, the numbers tailed off towards the end of the year. It is not inconceivable to assume the perception of the “moratorium” of building, due to the result of hearings on Johnson Utilities at the Arizona Corporation Commission, played into this slight downturn.
  - Revenue collections at the State continued their positive trend. December State Sales Tax collections grew by 7.8% and were \$17.5 million above forecast. The state's third largest revenue category, the Insurance Premium

Tax, was \$11.1 million above forecast for the month. Year-to-date, Fiscal Year 2019 General Fund revenues are 6.8% above the prior year and are \$200.1 million above forecast.

- Arizona's Highway User Revenue Fund (HURF) collections of \$127.3 million in December were up 2.9% compared to December of last year and were \$1.3 million above the forecast. Year-to-date, collections have increased by 5.1% above the prior year and are \$13.3 million above forecast.
- The Governor's Proposed Budget for Fiscal Year 2020 was released on Friday, January 18, 2019. Staff will provide an analysis of that along with a Legislative Agenda at the February 4, 2019 Town Council meeting.

### **Current Advertisements:**

The following Requests for Proposals are currently Open:

1. Redevelopment Plan Update 2019 (Due: February 1, 2019)
2. Silver King Suite 201 Lease (Due: March 4, 2019)

The following Requests for Proposals are Under Review:

1. Sludge Hauling Contractor (Closed: January 24, 2019)
2. Purchase and Installation of an Advanced Metering Infrastructure System (Closed January 16, 2019)
3. Licensed Bio-Solids Hauling Contractor Services (Closed: December 19, 2018)
4. Fire Department Vehicle (Closed: August 31, 2018)
5. Solid Waste Services (Closed: December 14, 2018)



# TOWN OF FLORENCE

Community Development

224 W. 20<sup>th</sup> Street

Florence, AZ 85132

Office: 520-868-7542

Fax: 520-868-7546

**COUNCIL MEETING DATE:** February 4, 2019

**STAFF PRESENTER:** Larry Harmer

**SUBJECT:** Community Development Staff Report

## **Projects:**

### **Anthem at Merrill Ranch**

- Unit 5
  - Landscape Plan submitted late 2018
  - Pave 1<sup>st</sup> QTR 2019
  
- Unit 7
  - Landscape Plan submittal late 2018
  - Pave 1<sup>st</sup> quarter 2019
  
- Unit 24
  - Improvement Plan approved
  - Final plat approved and recorded
  - Landscape Plan submittal 2020
  
- Unit 32
  - Improvement Plan approved
  - Final plat approved and recorded
  - Landscape Plan submittal 2019
  
- Unit 34
  - Improvement Plan approved
  - Landscape Plan submittal 2020
  
- Unit 52
  - Paved – working on adjustments
  - Landscape Plan approved and under construction

- Unit 55
  - Grading 1<sup>st</sup> Quarter 2019
  - Grading permit approved
- Units 56B, 57 and 58
  - Preplat late 2019
- Unit 60
  - Improvement Plan approved
  - Landscape Plan submittal – 2<sup>nd</sup> Quarter 2019
  - Grading 1<sup>st</sup> Quarter 2019

### **Attaway Crossing Annexation**

- A preliminary land plan was shared showing primarily single family residential with a 20-acre commercial site
- Updates have been received from Applicant
  - A new annexation petition needs to be submitted
  - A revision to the cost-benefit has been prepared that addresses years 11-20
  - A new PUD will be submitted to address this development as free-standing (separate from Merrill Ranch)
- Contact from property owner – proceeding with application

### **Building Code**

- FINAL 2012 ICC Code Adoption is being prepared for Town Council adoption

### **Rail 3 – 390 N. Main Street**

- Improvements continue of interior according to approved plans

### **Kokopelli Moon Saloon – 255 N. Main Street**

- Council action to proceed with remediation 10-15-2018
- Staff is continuing with process

### **Florence Artisan Acres (Windmill Winery)**

- A new Development Agreement was approved by Town Council on September 4, 2018
- Design Review for the new Winery Inn was approved by the Planning and Zoning Commission of August 16, 2018.
- No new updates from previous report.

### **Monarch/Aspen Farms**

- Submittal for new Planned Unit Development (PUD) under review
- 1<sup>st</sup> review comments have return to the applicants for response/revisions

### **Smith Building**

- Permit issued on 5/14/2018 for demo and replacement of stairs
- Permit issued 5/23/18 for wireless fire alarm
- Remodeling continuing under current permit

### **Parking and Sign Code Amendments**

- Both drafts have been reviewed by the Planning and Zoning Commission
- Public Comment meeting was held on December 4
- Planning and Zoning Commission held their first Public Hearing on December 20 with a second Public Hearing on January 17, 2019. Recommendation for adoption.

### **Permits Issued December 2018** *(January 2019 totals should be available the 2<sup>nd</sup> week in February)*

- BLD-COMM – 3
- BLD-RES-SFR-NEW – 15  
(Total of 223 for the calendar year ... this is the highest since 2008)
- OTHER – 39
- **TOTAL – 57**

# Memorandum



**To:** Brent Billingsley, Town Manager  
**From:** Bryan C. Hughes, Community Services Director  
**Date:** January 18, 2019  
**Re:** January 2019 Department Report

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## Staff Updates

- Rhoda Feierstein, Recreation Programmer at the Dorothy Nolan Senior Center, earned her Senior Fitness Instructor Certification through the American Senior Fitness Association. The certification is necessary to be an authorized Silver Sneakers provider.
- Taylor Rankin, part-time Recreation Leader II, was selected as the Recreation Programmer, at the Dorothy Nolan Senior Center, following an open recruitment for the position. She fills Tonya Jaquette's position that was vacated when she was promoted last month. Taylor will begin in her new position on Tuesday, January 22<sup>nd</sup>.

## Project Updates:

- At this time, all meetings with Bureau of Land Management (BLM) for acquisition of parcels adjacent to Poston Butte have been cancelled due to the federal government shutdown.
- WestLand Resources submitted their Cultural Inventory of 403 acres for the Poston Butte Expansion Project to the BLM for review. However, we have not received feedback due to the federal government shutdown.
- Town staff held an online conference meeting with J2 Engineering and Environmental Design on January 9<sup>th</sup> to review design work on the Poston Butte Preserve Expansion Project. The Bureau of Land Management (BLM) requires 30% design to be completed as part of the application process, Submittal of the design and overall Plan of Development (POD) is on hold due to the federal government shutdown. The plan will be presented to the Parks and Recreation Advisory Board this month.
- Michael Baker International, the consultant working on the Active Transportation Plan, will be submitting a working paper by the end of January, outlining current conditions and our next steps. This is the first receivable due on the project, which will be moving more quickly from here on out. The project is scheduled to be completed in June.
- GreenPlay, the consultant working on the Parks and Recreation Comprehensive Plan, will be holding a series of stakeholder and public meetings January 29<sup>th</sup>-31<sup>st</sup>. J2 Engineering and Environmental Design, the subconsultant working on site specific master plans, is completing the assessment of existing parks this month as part of the project.

- The Veterans Memorial Committee met on January 16<sup>th</sup> and fundraising efforts continue. The American Legion is taking the lead on fundraising and all donations made through them may be eligible for a tax deduction.

### Special Events

- The 34<sup>th</sup> Annual Historic Home Tour is just weeks away. The event is scheduled for Saturday, February 9<sup>th</sup> from 10:00 a.m. to 4:00 p.m. There are eight homes and several other structures on this year's tour. A volunteer and home owner orientation and appreciation event will be held on Thursday, February 7<sup>th</sup> at the Library and Community Center.

### Boards and Commissions

- Arts and Culture Commission
  - The Commission meeting scheduled for January 10<sup>th</sup> was cancelled due to lack of a quorum. It was rescheduled for January 17<sup>th</sup>.
  - The Commission hosted a few events at the Suter House over the past month.
    - Fine Arts for Teens on Friday, December 28<sup>th</sup> and Friday, January 4<sup>th</sup>.
- Parks and Recreation Advisory Board
  - The Board has not met since July 2018 after the October 2018 meeting was cancelled due to lack of a quorum.
  - The regularly scheduled January 24<sup>th</sup> meeting has been rescheduled to January 31<sup>st</sup>.
- Youth Commission
  - John Nixon, Recreation Superintendent, has struggled to recruit members for the new commission. Several teens have expressed interest, however upon further inquiry, they were found to live outside town limits. Recruitment continues and will focus on teens already participating in the Florence Teen Council.
- Library Board
  - The Board held the first meeting of the new year on January 16<sup>th</sup>.

The new Give-A-Lift program kicked off this month. Carolyn Ballard, Recreation Programmer, is still actively recruiting volunteer drivers. The program helps seniors and disabled adults get to medical appointments.

Another Aquatics Job Fair to learn about employment opportunities at the Aquatic Center for next summer was held on Thursday, January 10<sup>th</sup> at the Library and Community Center. Applications are currently being accepted for all positions.

The Florence Teen Council (FTC) had a slow winter break, but are planning several events this spring:

- The FTC takes a break that coincides with the school winter break. Meetings resumed the third week of break to prepare for the presentation that the students gave to the Town Council.
- The FTC members have started to plan the Cupid's Ball Dance that they will host on Friday, February 15<sup>th</sup>. This includes a snack bar and unlimited photo booth.
- We are in the midst of planning the Teen Symposium scheduled for Saturday, February 23<sup>rd</sup>. We expect teens from all around Pinal County and also a few from outside Pinal County. We will have four amazing speakers, including Alonzo Jones, Jazmine Hall, Anita Cota Soto, and Tomas Stanton. This is a free event for all who attend. Breakfast and lunch will be provided for the participants.
- We also named December's FTC Member of the month, Jayden McMillin (right).



**Parks and Recreation Department  
Divisions Report  
December 2018**

**Recreation/Aquatics/Special Events Programs**

<b>Recreation Programs</b>	<b>Participants</b>	<b>Revenue</b>	<b>Notes</b>
B&A Bell – Anthem	21	\$892	
B&A Bell – Florence	23	\$1,012	
CPR December	1	\$10	
Breakfast with Santa	88	\$410	
Fine Art for Teens	8		Free Program - Arts & Culture
Open Studio	7		Free Program - Arts & Culture
Drum Circle			Free Program - Arts & Culture
Guitar & Cello Lessons	12		Free Program – Hermalene
Guitar & Cello Christmas Concert	42		Free Program – Hermalene
Special Event Vendors	4	\$150	
Home Tour ¼ Ad			
Home Tour ½ Ad			
Home Tour Full page Ad	2	\$300	
Christmas on Main	2,000		Special Event

**Facility Use Permits**

<b>Number of Facility Use Permits</b>	<b>Number of Bookings</b>	<b>Estimated Number of Participants</b>	<b>Revenue Generated</b>
33	98	6,143	\$450

### Fitness Center – Membership Package

Fitness Package	Sales	Renewals	Total	Revenue
Adult Annual				
Adult Monthly	19	26	45	\$920
Adult Six Months		1	1	\$99
Employee Membership		2	2	Free
Green Tree Inn	5		5	Billed thru A/R
Senior Annual	1	1	2	\$264
Senior Monthly	12	26	38	\$572
Senior Six Months	1		1	\$66
Youth Monthly	2	2	4	\$52
Youth Six Month		1	1	\$66
Drop-In Fitness	16		16	\$96
<b>Total Memberships</b>	<b>56</b>	<b>59</b>	<b>115</b>	<b>\$2,135</b>

### Fitness Center Classes

Program	Resident	Non-Resident	Revenue	Notes
Silver Sneakers Classic			\$0	
Silver Sneakers Classes			\$0	
Optum Fitness			\$0	

- Estimated member sign-ins throughout the month: 987
- Total membership packages sold: 56
- Fitness Center revenue for membership package sales: \$2,135
- Fitness Classes revenue: \$
- Total Revenue: \$2,135

### Miscellaneous Revenue

Product	Total	Revenue	Notes
Paper & Markers		\$	
150 <sup>th</sup> Mug		\$	
Replacement Key FC		\$	
Replacement Key AC		\$	
Swim Diapers		\$	

## Dorothy Nolan Senior Center

Activity	Monthly Total
Anthem Pharmacy	03
Angel Care Discussion	13
Back Space 3, Yahtzee, Skip Bo, Dominoes, Cards, Cribbage, Phase 10, Wii Bowling, Bunco-12, Pool	210
Bingo/Healthy Bingo	18
Birthday Cards	14
Bible Study	20
Breakfast	131
Blood Pressures- Angel Care	14
Blood Pressures – Florence Fire	17
Building Use	880
CAHRA	12
Crafts- with Doris - Jewelry- Creations & Libations- Art-/ Joanna-02	07
Coolidge Shopping	09
Computer Use	32
Diabetic Presentation by: Havier -Diabetes Academy 101	0
Dinner Date –River Bottom	07
Dollar Store	02
Dental Clinic	30
Exercise with Rhoda - Pizzazz, - Hand weights and walk a mile, Dining Room	55
Extension Food Program	16
Fitness Center	04
Grief Support	19
Guardian Angel Installation	3
Hair Cuts by Mary Helen	02
Healthy Eating by Lou	10
Home Delivered meals – 11 Participants	294
Knit/Crochet Club	0
Lost Meals	26
Medicare Advocate Benefits (Open Enrollment)	03
Movie & Popcorn	02
Music by Rudy/ 30 Music with Hermalene48	45/62-107
Senior Donation Account Meal Participant – (Florence Cafe)	20
Senior Hot Topics	0
Staff Cooked meals & senior meal	102/20-122
Volunteer Hours	286
Wii bowling /Volleyball	12

### Accomplishments:

The Center served 334 meals to participants. We had 1 new senior participant this month. Rides were provided for 210 riders, trips to the Center and 27 errands and 33 special events. We traveled 1264 miles.

Christmas Hoedown-76  
 Christmas Program/Visits with Santa-50  
 Ginger Bread House -31  
 Youth Christmas Caroling-20

Gas Light Theater-18  
 New Year's Eve Toast-17  
 Alzheimer's Support -5

# Florence Community Library

## December 2018

### December Statistics

- 12,633 total items were circulated in December
- 73 library cards were issued
- 648 patrons signed up for use of the computer lab computers
- 1,833 wireless sessions were held
- 166 person(s) attended 15 program(s) presented by the library

### December Activities

- 12/1/2018: Water Ways Movie
- 12/4/2018: Family Storytime
- 12/4/2018: Tween Code Club
- 12/5/2018: Water Ways Lecture: Water in the Southwest
- 12/5/2018: Library Book Club
- 12/7/2018: Library Manager Jasper Halt attended a meeting of the Pinal County Library District
- 12/8/2018: Water Ways Movie
- 12/11/2018: Tween Code Club
- 12/13/2018: Family Storytime
- 12/14/2018: Family Craft
- 12/14/2018: Water Ways Lecture: Ernest W. McFarland and the Central Arizona Project
- 12/15/2018: Water Ways Movie
- 12/18/2018: Family Storytime
- 12/19/2018: Librarian Kaytlin Nolan's first day
- 12/20/2018: Library Manager Jasper Halt attended a meeting of the Florence Policy Committee
- 12/21/2018: Grinchmas Party, with the Great Arizona Puppet Theater
- 12/21/2018: Water Ways Lecture: Hohokam Water Use and Management
- 12/25/2018: Library Closed
- 12/28/2018: Holiday Family Flick

### 22<sup>nd</sup> Annual National Library Week Bookmark Design Contest

The Florence Community Library will celebrate National Library Week with its 22<sup>nd</sup> Annual Bookmark Design Contest. This free contest runs from January 14 to March 1.

This year's theme is **Libraries = Strong Communities!** Entries will be accepted from kindergarten through 12th graders currently attending or homeschooling in the Florence Unified School District. Winners will be announced at the Bookmark Awards Ceremony, which will be held at the Library and Community Center on Wednesday, April 10 at 6:30 pm.

If you have any questions about this or any other library event, please contact the library at (520) 868 - 8311.



**Finance Monthly Report**  
 December 2018  
 50% of the fiscal year

To: Brent Billingsley, Town Manager  
 From: Joseph Jarvis, Finance Director  
 Date: 1/18/2019

Facts about the Town's Utilities  
 Utility Accounts Opened: 21  
 Utility Service Orders Completed: 620  
 Service Orders Completed (sanitation): 464

Included is the December 2018 statement from PFM.

The Finance Department would like to welcome Lori McCreary to the team. Her first day was January 22<sup>nd</sup> and she will be working as a Customer Service Representative. We are also saying good-bye to Carol Schaubsluger who is retiring. She will be missed!

	<b>REVENUE</b>	<b>REVENUE</b>	<b>PERCENT</b>	<b>EXPENSE</b>	<b>EXPENSE</b>	<b>PERCENT</b>
<b>FUND</b>	<b>BUDGET</b>	<b>RESULT</b>	<b>COLLECTED</b>	<b>BUDGET</b>	<b>RESULT</b>	<b>SPENT</b>
General	15,199,070	7,241,745	48%	15,185,620	6,765,377	45%
Capital	1,230,000	720,721	59%	1,457,640	160,803	11%
Streets	3,238,310	1,354,296	42%	7,966,495	2,170,425	27%
Water	3,045,080	1,927,064	63%	4,276,360	1,529,018	36%
Wastewater	3,861,650	2,167,142	56%	7,823,320	1,745,296	22%
Sanitation	864,700	439,298	51%	841,290	450,322	54%
<b>TOTAL</b>	<b>27,438,810</b>	<b>13,850,266</b>	<b>50%</b>	<b>37,550,725</b>	<b>12,821,241</b>	<b>34%</b>

On January 2, 2018, the Town Council authorized the Town Manager to execute a contract with Cost Control Associates, Inc. (CCA).

CCA's collected invoice data from the Town, they analyzed the invoice data, and a report of findings and their recommendation was presented to Town staff. Staff reviewed their recommendation and verified the analysis.

CCA had a single recommendation. This is great news, for it means that the Town has been paying the appropriate rates. CCA recommended that a well pump at 425 E Ruggles Street be changed from Rate E32 to Rate 221 Water Pumping. APS reviewed CCA's analysis and concurred with the anticipated savings and confirmed that the rate for the location can change.

The rate for the account has changed. CCA calculated that the change would have saved \$21,374 over the last 12 months. This amount was multiplied by two in order to estimate the savings for 24 months. With anticipated savings of \$42,748, the Town owes \$9,832.21 to CCA or 23% of the savings. Town staff has processed issued payment to CCA.



## Portfolio Summary and Statistics

For the Month Ending **December 31, 2018**

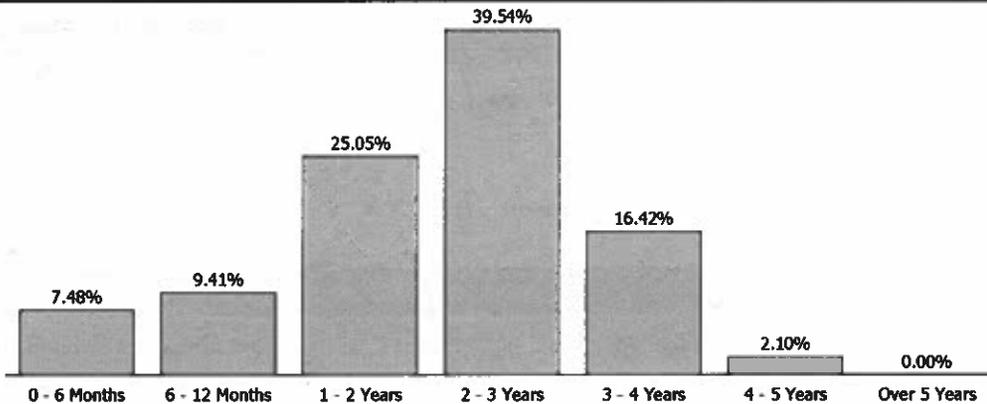
### TOWN OF FLORENCE OPERATING FUNDS - 28620000

#### Account Summary

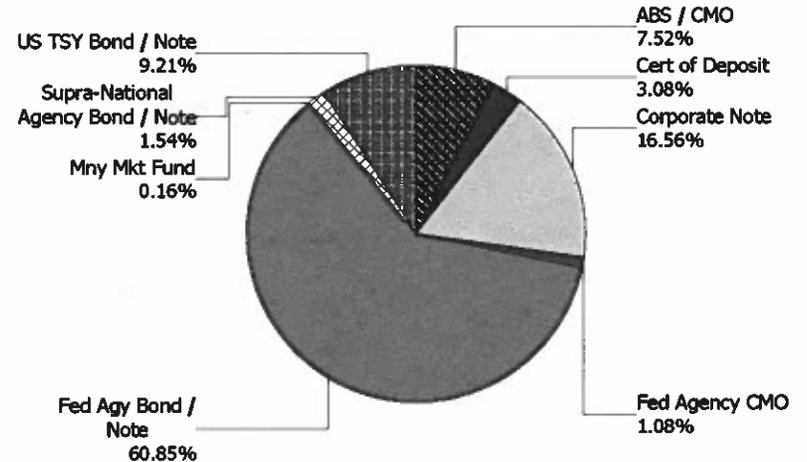
Description	Par Value	Market Value	Percent
U.S. Treasury Bond / Note	3,615,000.00	3,595,149.97	9.21
Supra-National Agency Bond / Note	600,000.00	599,624.40	1.54
Federal Agency Collateralized Mortgage Obligation	416,426.19	420,150.48	1.08
Federal Agency Bond / Note	24,200,000.00	23,760,140.05	60.85
Corporate Note	6,530,000.00	6,463,627.29	16.56
Certificate of Deposit	1,200,000.00	1,203,602.00	3.08
Asset-Backed Security / Collateralized Mortgage Obligation	2,945,000.00	2,936,614.54	7.52
<b>Managed Account Sub-Total</b>	<b>39,506,426.19</b>	<b>38,978,908.73</b>	<b>99.84%</b>
Accrued Interest		144,595.85	
<b>Total Portfolio</b>	<b>39,506,426.19</b>	<b>39,123,504.58</b>	
PFM Funds - Govt Select, Instl Cl	62,633.83	62,633.83	0.16
<b>Total Investments</b>	<b>39,569,060.02</b>	<b>39,186,138.41</b>	<b>100.00%</b>

Unsettled Trades 0.00 0.00

#### Maturity Distribution



#### Sector Allocation



#### Characteristics

Yield to Maturity at Cost	2.11%
Yield to Maturity at Market	2.71%
Duration to Worst	1.88
Weighted Average Days to Maturity	787

# Fire Department

## MEMORANDUM

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**DATE:** January 4, 2019

**TO:** Brent Billingsley, Town Manager

**FROM:** David Strayer, Fire Chief

**SUBJ:** Summary of December 2018

The fire responses for 2018-2016 are as follows:

November 2018	Location of Calls					
Type of Calls	<i>Florence Proper</i>	<i>Florence Gardens</i>	<i>Anthem</i>	<i>Prisons</i>	<i>Mutual Aid</i>	<i>Totals</i>
Brush Fires	0	0	0	0	0	0
Structure Fires	0	0	0	1	0	1
Vehicle Fires	0	0	0	0	0	0
Trash Fires	0	0	0	0	0	0
EMS	59	16	26	60	0	161
HazMat	1	0	2	0	0	3
Electrical Arching	0	0	0	0	0	0
Police Asst./Public Asst.	6	12	5	0	0	23
Unauthorized Burning	0	0	0	0	0	0
Good Intent	0	0	0	0	0	0
Controlled Burning	0	0	0	0	0	0
False Alarm/System Malfunction	4	1	2	0	0	7
Emergency Stand by (move up)	7	0	37	0	1	45
Other Calls	3	1	3	0	0	7
<b>TOTALS</b>	<b>80</b>	<b>30</b>	<b>75</b>	<b>61</b>	<b>1</b>	<b>247</b>

Three Year View	2018		2017		2016	
	Dec	YTD	Dec	YTD	Dec	YTD
EMS	161	1882	153	1916	166	2043
Fire Calls	1	45	8	53	3	60
All other Calls	85	1042	80	1017	88	845
<b>TOTALS</b>	<b>247</b>	<b>2969</b>	<b>241</b>	<b>2986</b>	<b>257</b>	<b>2948</b>

## *Summary of December*

### *Fire Chief Report*

- Attended the December Town Council Meeting
- Attended weekly Management Team Meetings
- Conducted weekly Fire Staff Meetings.
- Provided a Fire Safe Senior presentation to Caliente members December 3<sup>rd</sup>
- Met with the Arizona State Fire Marshal December 3<sup>rd</sup>.
- Attended Everbridge mass notification system training in Casa Grande December 5<sup>th</sup>
- Drove the recently-restored 1953 Florence Fire Truck in the Christmas Parade December 7<sup>th</sup>
- Attended a meeting with other TOF departments on the EPCOR chlorine release December 10<sup>th</sup>
- Attended the TOF Employee Appreciation Luncheon December 11<sup>th</sup>
- Attended a bid opening for the SCBA air compressor for Fire Station 542 December 13<sup>th</sup>
- Attended Daughters Graduation Ceremony from Grand Canyon University December 14<sup>th</sup>.
- Attended a budget meeting December 17<sup>th</sup>
- Attended the 4<sup>th</sup> Quarter GEO Board meeting December 19<sup>th</sup>.
- Complete a tour of the Florence Hospital December 20<sup>th</sup>
- Attended the annual meeting of the Part-time Firefighter Pension Board December 20<sup>th</sup>
- Conducted a tour for a Mesa Fire Battalion Chief December 27<sup>th</sup>.
- Attended a meeting with the Coolidge Fire Chief December 27<sup>th</sup>.
- Attended a meeting with Human Resources and Labor Attorney Justin Pierce December 28<sup>th</sup>
- Department-wide Annual Hose testing was completed in December
- Meetings with the Mountain Vista Base Hospital Director and Department of Health Services took place in December
- Submitted an EMS Program Administrator Contract for review
- Submitted an Arizona Mutual Aid Compact renewal for review

## ***Division Report – Administration***

### **RE-INSPECTIONS (PASSED)**

- Chop Shop Down Town
- Wellsfargo Anthem
- Total Concepts Down Town

### **INSPECTIONS**

- 401 N Main New Tenant overview
- Fire Sprinkler T/I Anthem Hospital
- 660 S Pinal Pkw Site Visit follow up

### **PLAN REVIEWS**

- Co2 System review Post & Butte Grill
- Anthem Hospital Fire alarm
- Anthem Hospital Fire Sprinkler

### **SPECIAL EVENT PERMIT REVIEWS/INSPECTIONS**

- Multiple Event Reviews

### **MEETINGS**

- State Fire Marshal Permitting and MOU discussion
- Town GIS Dept placement design Florence Gardens/Caliente Hydrant
- Chlorine Incident review Code and response review
- PCSO headquarters development Active Shooter training &
- Town Public safety After incident procedures
- Fire Dept Training Committee development Fire Dept training program and
- Anthem Hospital Fire alarm and fire rating site visit

### **TRAINING**

- PSPRS Board updates and procedures

### **PROJECTS**

- AED Project
- Wireless Fire Alarm Project-On going
- TLO Updates
- Code Amendment Project updates
- Town FEE Updates
- PC Active Shooter Planning Project
- Web site update project
- Engine Company-Response Guide and Safety Survey project (training)

- Existing Building Safety Surveys
- Burn Permit Procedures
- FD-Training and development

## *Public Education and Community Risk Reduction*



*The recently restored antique Florence Fire engine prepares for its first Christmas Light Parade. Pictured: Staff from the Florence Prison and Members of the Pinal County Historical Society*

Chief Strayer,

Below are a few pictures from the crews shopping this year for our local families. We work with our local Schools in downtown and Anthem, where we receive families that are in need of help for the Holidays. We have been providing this service to our community for the last six plus years. We were once again excited and happy to be able to help out five families this year. We provided gifts for fifteen kids this year.

**Freddie Gamos**  
**Captain/Safety Officer**  
**Florence Fire/Medical-Rescue Department**  
**P.O. Box 2670**  
**72 E. First St.**  
**Florence AZ, 85132**  
**Work: (520) 868-7611**  
**Cell: (928) 812-2768**  
**[alfred.gamos@florenceaz.gov](mailto:alfred.gamos@florenceaz.gov)**

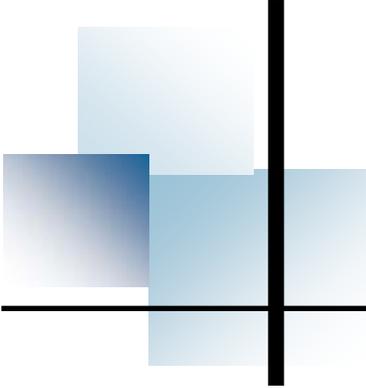






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# FLORENCE POLICE

*Monthly Report – December 2018*

**Daniel R. Hughes, Chief of Police**

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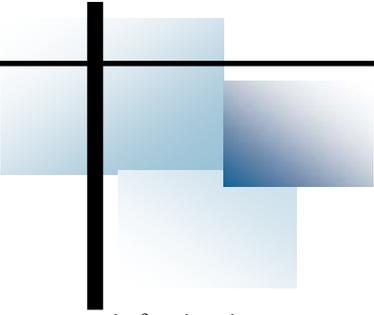


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425 N. Pinal St. □ P.O. Box 988

Florence, AZ 85132

Phone: 520-868-7681 □ Fax: 520-868-0158



*“The men and women of the Florence Police Department stand firm in our pursuit for justice and public trust. We will stay true to our mission of providing service and safety to our community with honor, respect, and integrity. We are committed to providing fair and equal treatment to those we encounter.”*

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The information contained in this report outlines significant information and activity within the Florence Police Department (FPD) during the month of December 2018. The monthly report is prepared for the Town Council’s review and furthermore for the use by FPD to examine the current activity within the department and community to identify short-term and long-term needs and develop plans for improvement to provide the highest level of service.

## Personnel

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Employee	Position	Effective
<i>New Hire</i>		
Cindi Goodson	Dispatcher	12/17/18
<i>Resignations/Terminations</i>		
None		
<i>Vacancies</i>		
1	1 Supervisor	
1	Full-time Dispatcher	Open continuous

## Chief of Police

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Chief of Police, Daniel R. Hughes attended the following meetings during the month of December:

- Town Council Meetings
  - Management Team Meetings
  - Weekly FPD Administrative Meetings
  - Purchasing Committee Meeting
  - Fire and Police Communication Meeting
  - Alliance to Combat Transnational Threat – Field Area 2 (ACTT FA-2) Planning Meeting
  - Pinal County Law Enforcement Association (PCLEA) Meeting
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## **Administrative/Support Services**

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The Support Services area includes the following: Communications Division, Evidence and Property, Crime Scene Investigator, Records Division, and Departmental Budget/Finances.

The Support Services Manager (Deanna Husk) had the following monthly activities:

- Review of Policy/Procedures for Evidence/Property
- On-going update of Policy/Procedures for Volunteers
- Budget preparation for FY19/20
- Pinal County Law Enforcement Meeting – Secretary
- Review of Training Manual for Dispatcher
- Review of upcoming evaluations
- Preparation for annual audits
- Preparation for annual volunteer meeting

### **Communications**

The Dispatch Supervisor had the following monthly activities:

- 1 full-time position vacant
- Revision of draft policies & procedures
- Completed Superior Fire Billing for 2018 4<sup>th</sup> Quarter
- Currently training 2 Dispatchers
- Working on 2018 annual stats

### **Calls for Service**

Below is a table that depicts the total calls for service handled by FPD dispatchers during the month of December. The numbers are shown by the incident locations and how the incident was reported.

<b>How Calls Are Received, Totals by How Received</b>				
	<b>Beat 1</b>	<b>Beat 2</b>	<b>Beat 3</b>	<b>TOTAL</b>
911 Line	35	14	31	80
Crime Stop Line	1	0	0	1
Officer Report	282	104	126	512
In Person	49	4	3	56
Radio Transmission	1	1	4	6
State TT/NLETS	0	0	0	0
Telephone	166	46	77	289
<b>TOTAL</b>	<b>534</b>	<b>169</b>	<b>241</b>	<b>944</b>

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**Average Response Time to Calls for Service**

**6 Month Reporting Period: July 2018 to December 2018**

	Jul	Aug	Sep	Oct	Nov	Dec
Priority 1	6:54	4:21	4:50	5:13	5:35	5:20
Priority 2	10:01	7:17	6:00	7:15	8:09	6:05
Priority 3	17:51	20:29	26:14	21:10	25:55	24:04
Priority 4	22:15	13:00	26:53	3:01	None	4:48

Definitions:

- Priority 1            These priorities are those in which there is an imminent danger to life or major damage/loss to property or an in progress or just occurred major felony.
- Priority 2            These priorities are those in which a crime in progress might result in a threat of injury to a person, or major loss of property or immediate apprehension of a suspect.
- Priority 3            These priorities are those in which there is no threat of personal injury or major loss of property.
- Priority 4            These priorities are those of a report nature only.

**DECEMBER 2018 – Offense Count Index**

<b>Classification of Offense</b>	<b>Offenses Reported</b>	<b>Unfounded Complaint</b>	<b>Actual Offense</b>	<b>Offenses Cleared</b>	<b>Juvenile Clearance</b>
<b>CRIMINAL HOMICIDE</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
a. Murder/Nonneg Manslaughter	0	0	0	0	0
b. Manslaughter by Negligence	0	0	0	0	0
<b>FORCIBLE RAPE</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
a. Rape by Force	0	0	0	0	0
b. Attempt Forcible Rape	0	0	0	0	0
<b>ROBBERY</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
a. Firearm	0	0	0	0	0
b. Knife or Cutting Instrument	0	0	0	0	0
c. Other Dangerous Weapon	0	0	0	0	0
d. Hands, Fist, Feet, etc.	0	0	0	0	0
<b>ASSAULT</b>	<b>10</b>	<b>0</b>	<b>10</b>	<b>9</b>	<b>2</b>
a. Firearm	0	0	0	0	0
b. Knife or Cutting Instrument	0	0	0	0	0
c. Other Dangerous Weapon	1	0	1	0	0
d. Hands, Fist, Feet, etc.	2	0	2	2	0
e. Other Assaults – Simple	7	0	7	7	2
<b>BURGLARY</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>
a. Forcible Entry	0	0	0	0	0
b. Unlawful Entry/No Force	2	0	2	0	0
c. Attempt Forcible Entry	1	0	1	0	0
<b>LARCENY – THEFT</b>	<b>7</b>	<b>0</b>	<b>7</b>	<b>2</b>	<b>0</b>
<b>MOTOR VEHICLE THEFT</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>
a. Autos	0	0	0	0	0
b. Trucks	1	0	1	0	0
c. Other Vehicles	0	0	0	0	0
<b>GRAND TOTAL</b>	<b>21</b>	<b>0</b>	<b>21</b>	<b>11</b>	<b>2</b>
Clearance(s) by Adult Arrest	3				
Clearance(s) by Juvenile Arrest	1				

\*\*All data presented in this report is tentative until monthly audit is complete

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### Property & Evidence

During the month of December 2018, there were 119 envelopes/packages involved in 46 incident cases submitted for processing by the Property and Evidence Section. Of the total, envelopes/packages:

- 105 were evidence items of which 1 was released, 97 were stored, and 7 out to lab.
- 2 were safekeeping items of which 2 were stored.
- 8 were disposal items of which 7 were stored and 1 was destroyed.
- 4 were found items of which 3 were stored and 1 was released.

The items of evidence involved the following crimes:

- 8 - Drug Incidents
- 0 - DUI

2018 – Property and Evidence Processing							
TOTAL PACKAGES	EVIDENCE STORED	SAFE KEEPING	FOUND PROPERTY	DISPOSAL	RELEASED	OUT TO OFFICER	SENT TO LAB
119	109	2	4	8	2	14	7

#### Other Considerations

- The status of the Police Evidence Trust Fund bank account, involving \$2,581.14.  
15 pending items:  
9 are for safekeeping/found property,  
5 are pending RICO forfeiture/Evidence,  
1 is to be returned to owner if located.
  - Fingerprints were taken for 57 citizens by the Property and Evidence Section and Police Volunteers this month. The prints included volunteers, employee applicants and private citizens.
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## Operations/Patrol

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The Operations/Patrol Division is under the direction of Lt. Terry Tryon, and he has attended the following meetings during the month of December:

- Town Council Meetings
- FPD Management Team Meetings
- Weekly FPD Administrative Meetings
- Workflow Committee Meeting
- Alliance to Combat Transnational Threat – Field Area 2 (ACTT FA-2) Planning Meeting

### **Professional Standards**

No complaints received.

No Internal Administrative Investigations initiated.

There were 4 use of force reports for December 2018.

- After being advised of an active warrant, subject attempted to leave and had prior incidents of fleeing officers upon arrest. Officer on scene had forced the subject to the ground to prevent him from evading arrest. Minor scrapes on elbows of subject, no injuries to officer.
  - Upon arrest for trespassing and domestic violence assault, subject fought with officers. Officers utilized Taser, leg restraints, and control holds in addition to handcuffing to gain compliance. Two officers were injured and required medical attention.
  - Subject began driving recklessly almost causing a head-on collision when he observed an officer nearby. Subject had warrants and had a suspended license. The officer observed the near accident and attempted to pull subject over. Subject bailed from vehicle and fled on foot into and out of neighboring yards. Officers cornered subject in a residential yard and subject was taken to the ground to apply restraints and gain compliance. No injuries reported.
  - Subject assaulted Horizon Health staff at the Adamsville Hospital and fled after stealing credentials. Arriving officer came into contact with subject as subject jumped on the hood of the car and then attempted to get in yelling threats to the officer. The subject fell off the vehicle and the officer pointed a Taser to gain compliance. The subject was placed into custody, no injuries reported. Subject transported to Horizon Health.
  - Subject had a mental health hold ordered. During pick up the subject fought with the officer. The officer utilized control holds and take down actions to subdue the subject. The subject became compliant and was transported to a mental health facility in the valley.
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**Criminal Investigations Unit**

<b># of new cases assigned in December:</b>		<b>8</b>	
<b>Observed Offense</b>	<b>Assigned Detective</b>	<b>Case Status</b>	<b>Notes:</b>
Threats	L. Gaston	Closed	Bomb Threat at Anthem K-8, juvenile subject identified charges pending
Sex Assault/Sex Abuse	L. Gaston	OPEN	Reported long time sexual abuse from Illinois to AZ ending in Florence. Working with LE in Illinois
Accident with Injuries (Hit & Run)	D. Helsdingen	OPEN	Suspect and vehicle located search warrant on vehicle completed Victim does not remember accident has not decided to pursue charges
Missing Persons (Juveniles)	L. Gaston	Closed	Two Juveniles were missing for 8 days returned home unharmed. Follow-up on location they were staying continuing
Aggravated Assault L.E. /Domestic Violence Strangulation	L. Gaston	Closed	One adult arrested/ two FLPD officers injured/ SANE exam completed multiple felony charges filed
Fraud	D. Helsdingen	Closed	Information Only RP did not suffer any loss
Threats & Intimidation	D. Helsdingen	TOT	Identified CGPD employee making threats as part of a child custody case. Threats originated in county. One Adult arrested
Promote Prison Contraband-Deadly Weapon	D. Helsdingen	Closed	Original call was a PREA investigation suspect seen on security video wielding a homemade weapon Attempting to locate victim of sex offense possible deported Detainer placed on suspect
<b># of cases carried over into December:</b>		<b>6</b>	
<b>Observed Offense</b>	<b>Assigned Detective</b>	<b>Case Status</b>	<b>Notes:</b>
Hit & Run	D. Helsdingen	OPEN	Witness came forward with information-report completed and forwarded Charges to PCA, PCA requesting additional investigation
Dangerous Drugs/Child Abuse	D. Helsdingen	OPEN	2 suspects arrested further investigation into child abuse requested
Sex Offense (PREA)	D. Helsdingen	OPEN	Detainee reported being raped-SANE exam completed, Search Warrant for DNA done, detainer issued on suspect waiting on DPS report
Attempted 1 <sup>st</sup> Degree Murder	D. Helsdingen	OPEN	Suspect In-custody Report received from DPS confirming DNA from victim on the knife still working with CGPD with suspect tampering with victim
Arson	D. Helsdingen	OPEN	Search Warrant Completed \$10,000 reward following up on leads
Sexual Abuse	D. Helsdingen	OPEN	Confidential Felony Charging packet completed, and charges have been approved follow-up investigation continuing
<b># of joint cases worked in December:</b>		<b>3</b>	
<b>Observed Offense</b>	<b>Assigned Detective Primary/Secondary</b>	<b>Case Status</b>	<b>Notes:</b>

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Homicide	D. Helsdingen/L. Gaston	OPEN	1 <sup>st</sup> Degree Murder Charges Filed
Sex Offense (Juvenile)	L. Gaston/D. Helsdingen	OPEN	Several female subjects disclosed inappropriate sexual abuse. Grand Jury scheduled 11/7/18 eight felony counts-suspect arrested search warrant completed on cell phone
Sex Offense (Juvenile0	L. Gaston/d. Helsdingen	OPEN	Child disclosed during forensic exam suspect invoked prior to questioning
<b>Other Activity:</b>			
D. Helsdingen	FA2 meeting		
L. Gaston	SANE Exam		
D. Helsdingen	Grand Jury		

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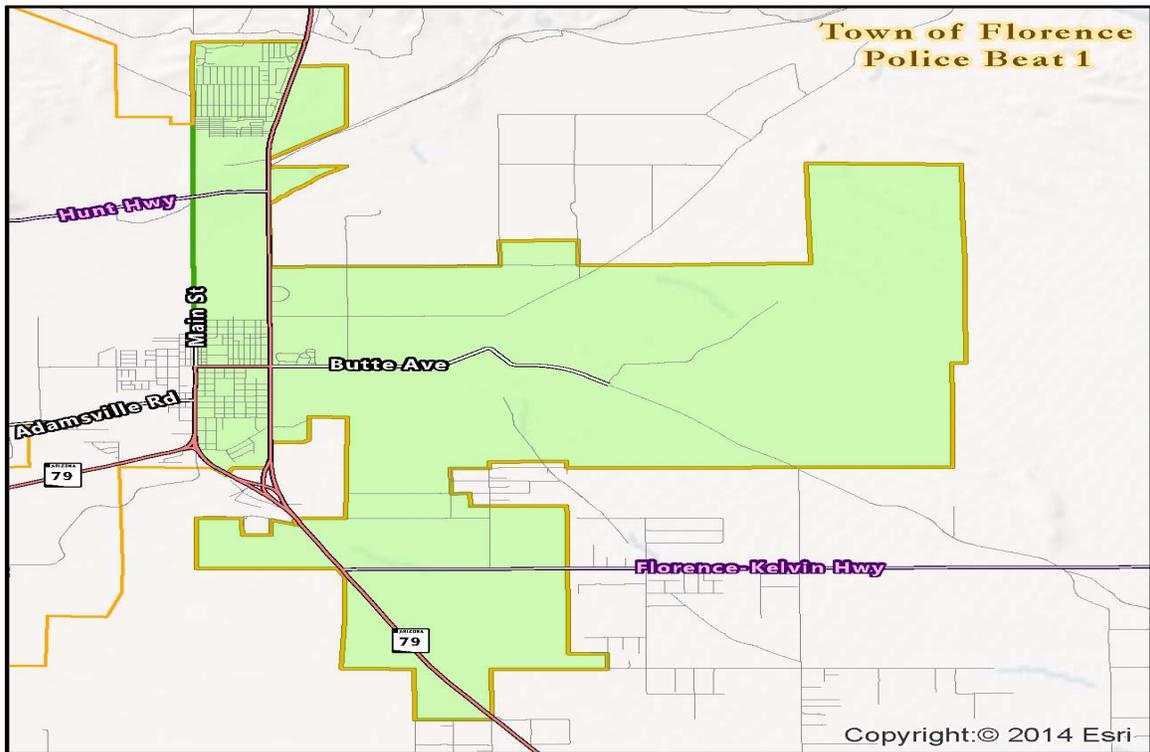


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## Beat 1



### **Beat Statistics:**

Beat 1 Supervisor – Sgt. D. Peterson

There are 6 officers assigned to Beat 1

Total number of calls for service (including traffic): 494

Total number of traffic stops: 219

Total number of accident reports taken: 10, 7 of which were on private property

Total number of citations issued: 28 for 39 violations

Total number of DUI: 0

### **Crimes against Persons**

Assault: 4

Sexual assault: 1

### **Property Crimes**

Burglary: 2

Theft: 4

### **Monthly Activities**

Total calls for service were up from last month (425). Person crimes (5) were down from last month (8). Property crimes (6) remained the same from last month (6). Five (5) of the reported index crimes (12) during this time period occurred in Detention Facilities. Officers in Beat 1 conducted Directed Patrols in the areas of previously reported crimes. Officers also conducted Field Interviews of persons throughout Beat 1 and inquired if there was any knowledge of any

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crimes being committed. The Directed Patrols and Field Interviews were utilized to gather information/suspects and also to provide a presence in the community to help deter additional crimes. There were 30 warrant arrests in Beat 1 during the month.

In addition to normal patrol, officers also conducted 60 Directed Patrols of businesses, apartment complexes, Florence Gardens and Caliente communities and the prisons.

### **Community Involvement and Education**

Area schools were open for the first two weeks of the month and then closed for winter break. Officers continued their visits to schools and grounds to prevent and/or detect any crimes. Officers were also assigned to schools to monitor crosswalks and school speed zones.

### **Special Events**

Christmas on Main Street Light Parade well attended by the public, no criminal activity reported at this event.

### **Upcoming Special Events**

None

### **Significant Calls for Service**

Sex Offense reported on N. Pinal Parkway – An inmate reported that another inmate forced him to perform oral sex. Evidence was submitted for testing, awaiting results.

Assault reported on E. Stewart Street – A male was arrested on a domestic assault charge against his live-in girlfriend. During the arrest the male also assaulted several police officers.

Assault reported on N. Bowling Road – An inmate on inmate assault was reported. Awaiting further information.

Assault reported on N. Pinal Parkway – An inmate on inmate assault was reported. Awaiting further information.

Assault reported on N. Pinal Parkway - An inmate reported that two other inmates approached him and demanded his account number and PIN number to access said account. When the inmate/victim refused to provide the information, he was punched and kicked about the face and body (receiving minor injuries). The inmate/victim was treated by prison medical staff and returned to his cell. Charges have been forwarded to the court for the two inmate/suspects.

Burglary reported on N. Main Street – A male reported that a stuffed buffalo head and a saddle were stolen from a commercial premise that had a previous fire. The male reported that the buffalo head and saddle were worth \$15,000.00.

Burglary reported on N. South Dakota Avenue – A female reported that she believes a neighbor has been taking alcohol from her shed without permission to do so.

Theft reported on N. Pinal Parkway – A female was arrested for exchanging stolen merchandise (from a Coolidge store) at the local sister store for cash and other merchandise.

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Theft (F18120230) E. Diversion Dam Road – A female reported that her vehicle’s license plate had been stolen. She believed the theft took place in Casa Grande.

Theft (F18120446) N. Jason Lopez Circle – A cell phone was reportedly stolen in a courtroom during a court case. Video surveillance of the crime is being utilized for the investigation.

Theft (F18120730) S. Park Street – A cell phone was reported stolen from a residence. The reporter believes that someone that was invited into the residence took the cell phone.

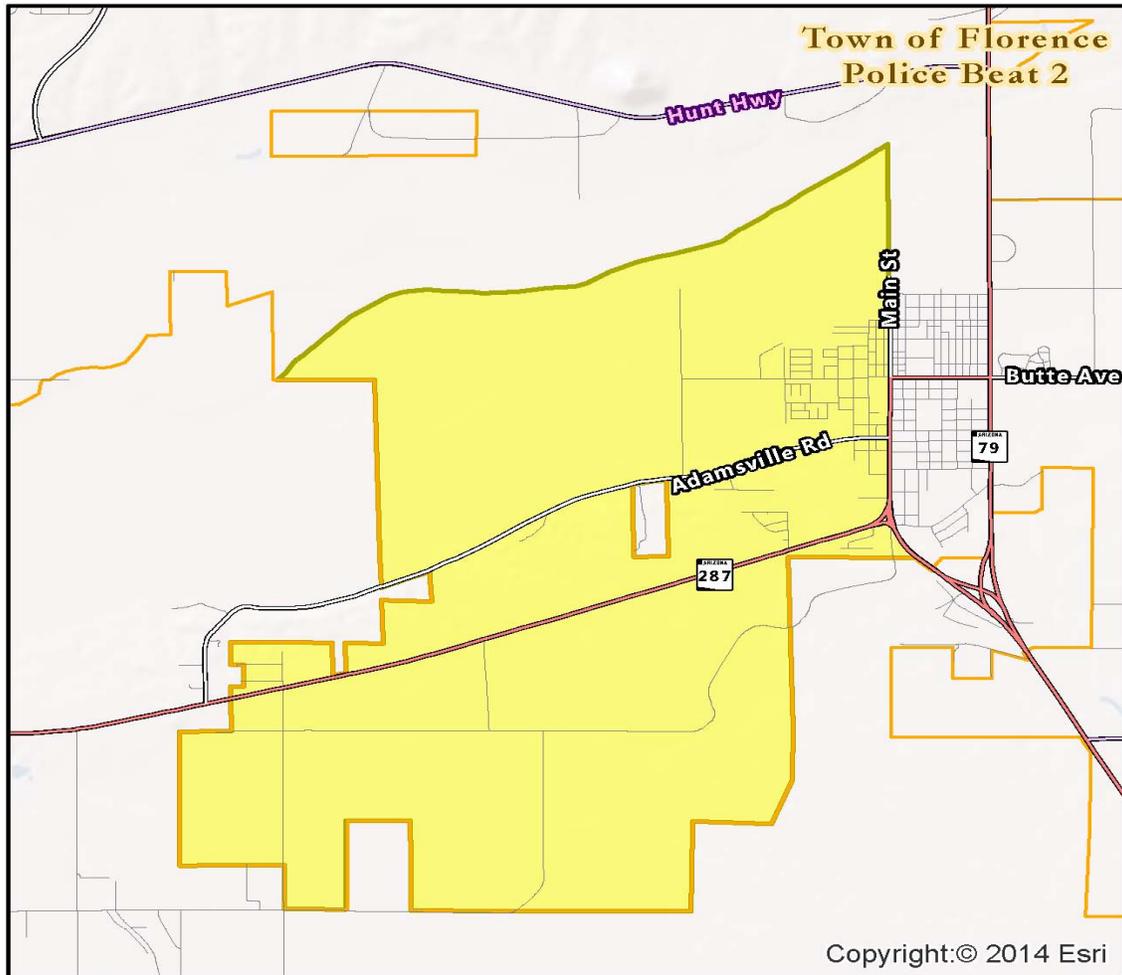
**Training**

Legal update training provided.

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## Beat 2



### **Beat Statistics**

Beat 2 Supervisor – Sgt. D. Campbell  
There are 6 officers assigned to Beat 2  
Total number of calls for service (including traffic): 148  
Total number of traffic stops: 74  
Total number of accident reports taken: 1  
Total number of citations issued: 18 for 23 violations  
Total number of DUI: 0

### **Crimes against Persons:**

Assault: 3  
Aggravated assault: 1  
Sexual assault: 1

### **Property Crimes:**

None

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### **Monthly Activities**

Citations were issued for speeding, expired registration, vehicles not having mandatory insurance, passing a stop sign, and driving without a license.

During the month of December, crime increased in assaults/sexual assaults. Due to multiple arrests, no current cases of thefts or burglaries have been reported. Officers increased Directed Patrols and conducted various field interviews during the month of December.

### **Community Involvement and Education**

Officers conducted 14 directed patrols of the local business and issuing warning citations for parking violations (2) to include (1) Field Interview. FPD has been conducting stationary surveillance on various locations to determine narcotic activity.

### **Special Events**

FPD provided security during the Christmas on Main Event, no issues were reported.

### **Upcoming Special Events**

None

### **Significant Calls for Service**

Warrant Arrest: FPD conducted a directed patrol in Heritage Park and observed a white truck parked next to the tennis courts. Officers contacted the subject who stated he came to Florence to visit his son. After a wants/warrant check, the male subject was arrested on a felony warrant.

Directed Patrol: FPD arrived at Florence High School in an attempt to locate a juvenile subject with an outstanding warrant. Officers arrived on scene and with the Florence High School security team, the subject was located and booked into Pinal County Youth Justice Center without incident.

Suspicious Activity: FPD responded to a suspicious act in the area of Central Avenue and West 11<sup>th</sup> Street. FPD arrived on scene and contacted two subjects sitting in a vehicle. While officers were on scene, the odor of marijuana was coming from the vehicle. Both subjects did not have a valid marijuana card. The driver was processed and booked into Pinal County Sheriff's Office Adult Detention Center without incident.

Sexual Assault: FPD responded to Florence High School for a report of an assault. The alleged male and female used to be in a relationship. The information was forwarded to detectives for follow-up.

Assault: FPD responded to two juveniles fighting in Padilla Park. Charges were submitted to the Florence Magistrate for review.

Assault: FPD responded to Horizon Health in reference to an assault. Staff advised that a male subject assaulted them and fled the facility. Officers were able to apprehend the subject and he was transported back to Horizon Health.

### **Training**

Officers were provided information on local events that included daily briefings on recent intelligence and training videos.

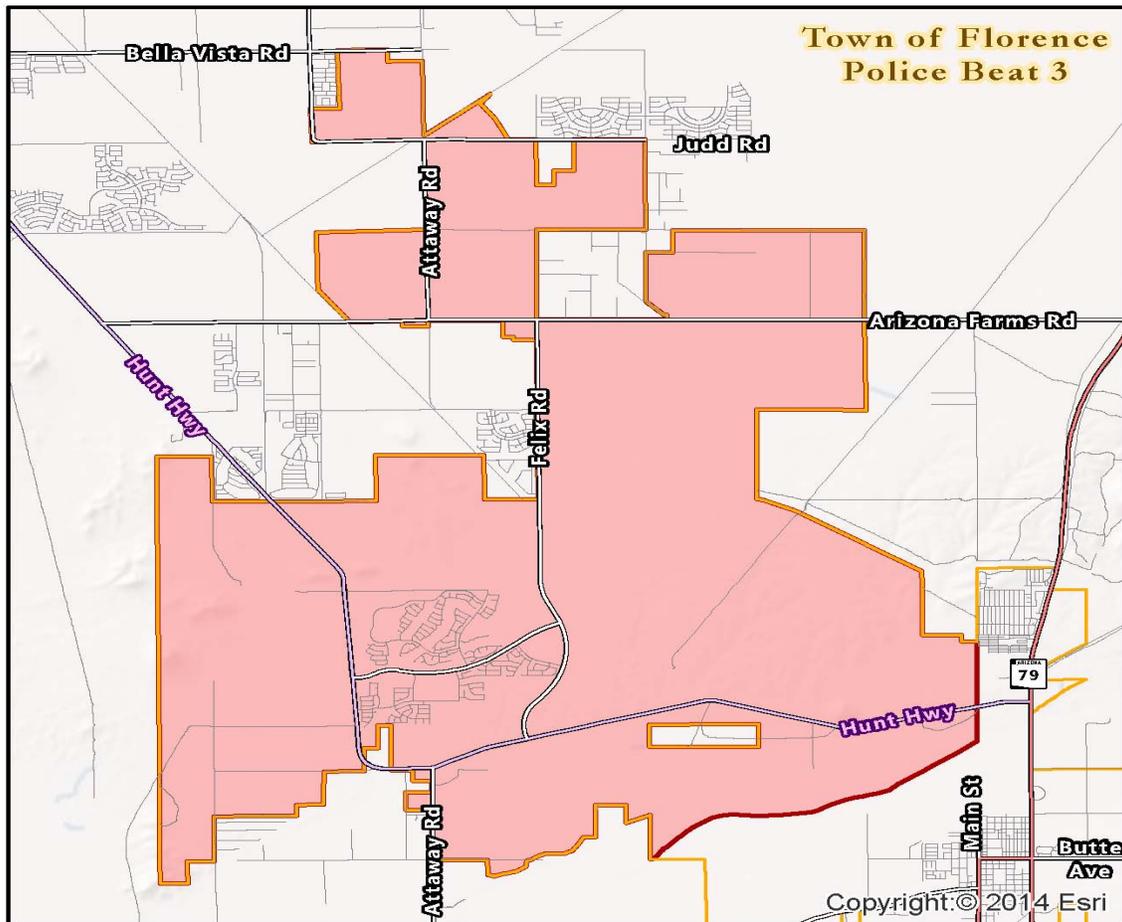
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### Beat 3



#### **Beat Statistics:**

Beat 3 Supervisor – Sgt. S. Morris  
There are 6 officers assigned to Beat 3  
Total number of calls for service (including traffic): 224  
Total number of traffic stops: 107  
Total number of accident reports taken: 3  
Total number of citations issued: 15 for 18 violations  
Total number of DUI: 0

#### **Crimes against Persons:**

Domestic: 4

#### **Property Crimes:**

Burglary: 2  
Shoplifting: 1  
Theft: 2  
Vehicle theft: 1

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## **Monthly Activities**

Projects: The Threat Vulnerability Assessments that were completed have been reviewed and approved by AZ Department of Public Safety. The next step is to set up a meeting with Florence High School and Community Development to go over the assessments. Future assessments will include Town Hall. An Active Shooter drill at the Superior Court House will take place this year. The Graffiti Abatement Program is still on hold until PCSO gets the truck repaired.

For the month of December, the total calls for service was 224, compared to 311 in November. A 27.97 % decrease. No influx of major crime. A total of 82 directed patrols were conducted.

The Juvenile Detention Log was completed as required by state law. The Florence Police department did not detain any juveniles for the month of December.

The speed signs logged the following data:

The Main Street speed sign for southbound traffic. 95,299 vehicles. Average speed was 33 mph. Speed limit is 35 mph. 42,715 were between 33-38 mph. 7,936 were between 39-44 mph, and 678 were 45-50 mph.

Anthem/ Hunt Highway, - The speed sign for westbound traffic. 124,227 vehicles. Average speed was 36 mph. Speed limit is 45 mph. 2285 were between 33-38 mph. 12,759 were between 39-44 mph, and 36,526 were 45-50 mph. 19,968 vehicles were 50 and above.

The portable speed sign #2 was placed in Sun City, and #3 was placed on Adamsville Rd. for a two-week period.

For the month of December, traffic enforcement in Beat 3 consisted of 107 traffic offenses, with 15 citations, and 18 violations.

## **Community Involvement and Education**

Beat 3 officers continue to look for code enforcement violations and have been enforcing parking violations. Only one parking violation given in December. The officers continue to monitor the school zones every morning and afternoon, monitoring traffic, and student pickup and drop-off.

## **Special Events**

None

## **Upcoming Special Events**

None

## **Significant Calls for Service**

There was a report of shots being fired in the desert area by the Coolidge range. Officers responded and found a father and son shooting numerous weapons, and it was towards the Anthem residential area. A resident called and reported a bullet entering his house and landing in the kitchen area. The father and son were both charged accordingly.

There were only 3 accident reports taken. The others reported were unfounded or not actual accidents.

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Rollover accident with injuries – A female was traveling down Hunt Hwy in her 2002 Toyota Tundra when she lost control. The truck rolled, and she suffered minor cuts to her face. No other vehicles involved.

N. Daisy Dr – An unknown person(s) removed the victim's 2009 Ford Lariat pickup truck from his driveway. The truck was unlocked with the keys in the center console. The truck was recovered a short time later in a ditch at Hunt Hwy and Felix road with significant damage. Truck valued at \$29,000. No suspects or witnesses.

N. Presidential Dr – Sometime between the dates of August 2018 and December 25, 2018 the victim was showing her home trying to sell it. An unknown person removed a diamond and platinum ring from her top dresser drawer in her bedroom. Valued at \$4000. No suspects or witnesses.

N. Hunt Hwy – A male subject stole two bottles of alcohol valued at \$63. He was cited and released.

N. Hunt Hwy – A store employee parked his black Huffy mountain bike in the bike rack as he went to work. After work, he found his bike had been stolen. Valued at \$350. No suspects or witnesses.

N. Scout Dr – The victim found that his 21-speed mountain bike had been taken from his garage. Bike valued at \$400. No suspects or witnesses.

W. Trenton Way – An unknown subject entered the victim's truck and ransacked through it. Nothing was taken. No vehicle info in report.

W. Victory Way – A father and son got into a verbal argument over money. No physical confrontation. No charges filed.

W. Millerton Way – Three incidents at this location this month. One verbal argument, one physical where the male kicked in the female's bedroom door. He was arrested and confined at PCSO for Domestic Violence Assault and Domestic Violence Criminal Damage. The third time, a verbal argument and the male was arrested for violating the terms of his release from the prior arrest. He was once again confined at PCSO.

### **Training**

Officer uniforms were inspected this month, with no discrepancies noted.

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**K-9 Unit**

How many officers assigned to K-9 unit: (1) K9 Murphy

Total number of vehicle stops: K9 Murphy 50 vehicle stops

Total number of K-9 Utilizations: K9 Murphy 3 utilizations

Total number of vehicle hand searches: 3

Total amount of narcotic seizures (weight): 8.4 grams

<b>Type of Drug</b>	<b>Amount in Weight</b>
Narcotics	8.4 gram
Prescription Drugs	11 Xanax
Paraphernalia	6 individual items

Officer Murphy attended weekly K9 detection along with the Pinal County Sheriff's Office K9 Unit Training Unit. Officer Murphy's service dog Rexo, detected marijuana, cocaine, methamphetamine and heroin without incident. Officer Murphy is certified through the (NCAT) National Canine Audit Tracking Systems using K9 Rexo.

During the month of December 2018, K9 Murphy self-initiated (50) cases which included vehicle stops, field interviews and on-view criminal activity.

Officer Murphy conducted a traffic stop in the area of SR287 and Adamsville Road in Florence, AZ. During the consent search, 11 Xanax were located as the driver stated a friend gave them to him. The subject was released pending a charge and review from Pinal County Attorney's Office.

Officer Murphy conducted a traffic stop in the area of Adamsville and Plant Road. During the stop, the female passenger was arrested on three outstanding warrants to include being in possession of methamphetamine paraphernalia. The female advised she was trying to visit here Probation Officer prior to the traffic stop.

Officer Murphy conducted a traffic stop in the area of Bella Vista and Gantzel as the driver crossed the intersection at a high rate of speed and failed to yield to pedestrians. As the radar was activated, the driver of the red mustang was traveling 85 mph in a 45 mph. During the stop the order of marijuana was coming from the vehicle. The male driver did not have a valid medical marijuana card. The driver was cited criminally for speed along with a citation for possession of marijuana and drug paraphernalia.

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### Volunteers

The Florence Volunteers put in a total of 143.25 hours for the month of December. There was a total of 8 volunteers that donated their time this month. The Victim Services Unit was not utilized this month. The volunteers continue to assist the police department with fingerprinting, funeral escorts, and any special events hosted by the Town of Florence. The volunteer program is actively involved in house watches, school zones and business checks. There were two 3511 hearings this month, conducted by a volunteer. The vehicles were released to their respective owners and tow companies, and a total of \$300.00 was collected for fees.

### Grants

Order fulfillment waiting for Stonegarden re-allocated funded radios. Extension granted 90 days.

The following are statistics reported to GOHS for both special events and sustained (regular) activity:

Total citations for the month of December 2018- 77  
Total traffic contacts for the month of December 2018-486

Type of Citation	Total Number
Civil traffic	52
Criminal traffic	16
DUI	2
DUI Drugs	0
Other (CT, CR,CV)	9

### Training

During the fourth quarter of 2018, the training unit has been working towards fulfilling our mandatory yearly training needs (8 hours continual and 8 hours proficiency). During 2018 our officers completed 751.25 total hours of continual training and 198 total hours of proficiency training.

Our officers completed four hours of CPR/AED Training. This training was put on by the Florence Fire Department.

We also completed Use of Force Training during the fourth quarter of 2018. This training consisted of three hours of class room instruction. Which focused on constitutional use of force and updates in case law. The remainder of the class focused on hands-on training. The officers were faced with several real-life scenarios to work through. All our officers performed very well in the scenario portion of the training.

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Our officers also completed three AZPOST digital training videos. The videos provided training on Behavioral Health Intervention and Strategies, Active Shooter Response and legal updates for 2018.

### **Traffic**

Total number of Citations issued for the department: 61 for 80 violations

#### **Directed Patrols**

The Police Department conducted 156 Directed Patrols during December. Directed Patrols are a proactive, police-initiated, approach which focuses patrol resources on the places with highest risks of serious crime to increase crime prevention. Statistics have proven that an increased proactive patrol in high crime areas has decreased crimes.



# TOWN OF FLORENCE

## PUBLIC WORKS DEPARTMENT

444 N. Warner Street  
Florence, AZ 85132  
Office: 520-868-7614  
FAX: 520-868-7546

# MEMO

**MEETING DATE:** February 4, 2018

**STAFF PRESENTER:** Christopher A. Salas, Development Services Director/Town Engineer

**SUBJECT:** Staff Report

### Engineering Division:

#### **APS Solar Covered Parking**

- Submitted Library/Community Center design proposal for FY'19 consideration.
- Would allow APS to construct a 108-space car covered parking area, roof being made of solar panels. Approximate kW yield is 270 kW

#### **Kokopelli Moon Saloon – Pre Demolition**

- Terracon – Asbestos and Lead samples taken on January 4, 2019. Results are pending

#### **CFD Feasibility**

- Wilson & Company – ON CALL Engineers

#### **Cox Irrigation Ditch**

- Preliminary ditch design received from EPS, forwarded to SCIDD for review
- 2/4/19 Still waiting on SCIDD

#### **Anthem at Merrill Ranch**

- Baxter Design informs that Ashton Woods has expressed interest in developing AMR Units 41 and 43
- At-Risk grading permits issued for AMR Units 31 and 33 (DR Horton)

#### **Florence Hospital Drainage**

- Dibble Eng. in dialog with Baxter Design to assess drainage issues and search for original Drainage Report. Town does not have this report
- 2/4/19 No updates

### **SCIDD Canal Sunrise Estates**

- SCIDD performed aerial survey (UAV) early December, pending survey results to determine Towns participation in resolving severe erosion issues
- 2/4/19 Still awaiting response from SCIDD
- Working with Langley Land to gain access to portion of Langley 3 lot for soils storage for erosion backfill from FUSD Baseball Field project.

### **CAG EPC (Environmental Protection Committee)**

- Town collaborating with Town of Miami through CAG to support Miami DMA request with Town GIS support.
- Unofficial workshop meeting on 7 DEC 2018 resulted in forward progress towards agreement between Town of Miami and TRSD.

### **CIP T-60 - E. 1st Street Pavement (HURF Bond)**

- Started January 21, 2019

### **Facilities Maintenance:**

#### **Public Works Building**

- Fire Suppression System
  - Council approved 1/7/2019
  - Notice to Proceed sent to 315 Fire Protection Services
  - Pre-con scheduled on 1/28/2019

#### **Town Hall**

- BID TAB COMPLETED – APPROVED 8/24/2018 – Work Ordered 8/27/2018 – Work in Process
  - Council approved acoustic tiles to be painted on 11/5/18 – Work to start 1<sup>st</sup> week in December
  - Chamber Flooring - Complete
- Materials for French Drain - pending

#### **Senior Center**

- Overhang repair estimated approx \$5000, pending funding source

#### **Safety Walkthroughs**

- Work orders have been assigned by Staff and the Fire Department – Work in process
- Issues will be presented and addressed by Tenants – Work in process

#### **Community Services Building**

- No work scheduled

#### **Fire Station #1**

- No work scheduled

### **Fitness Center**

- Roof – RCA with Centimark Approved by Council on 10/15/2018, work to begin in December
- Flooring – on HOLD pending funding
- Email Bid Solicitation – Electrical Panel
  - 10/31 Invitation to Bid
  - 11/7 Recommended walk through
  - 11/16 – Proposals due via email
  - Bid Tab submitted 11/19

### **Police Department**

- Roof – RCA with Centimark Approved by Council on 10/15/2018, work to begin in December

### **IT Building**

- Storm damage – scheduled in December

### **Silver King**

- Deck & Balcony repairs – waiting for proposal from ACI

### **McFarland**

- Fire panel – Waiting for direction from State Parks

### **Fleet Services:**

#### **Monthly Work Orders**

- Preventative Maintenance (PM's) – 15
- Other Services – 25
- Total vehicles serviced – 40

### **Streets (HURF) Division:**

#### **Roads**

- Crack sealing streets in prep for HA5 Project
- Patched 85 potholes

#### **Hunt Highway Project**

- RCA Approved by Council 10/15/18 – Regional Pavement

### **Water Division:**

#### **SCADA Upgrade**

- To coordinate between well sites
- Fill tanks at night for energy savings
- Need operational plans and programming

## **Wastewater Division:**

### **SWWTP Lift Station**

- Landustrie pump installs - COMPLETED

### **SWWTP EQ Pump Repair**

- VFD Installed - COMPLETED

### **SWWTP EQ Basin**

- All received - COMPLETED

### **SWWTP SAM Rebuild**

- Electrician assessed
- Cooperative Contract with Bestway to be presented at 2<sup>nd</sup> Council Meeting in February

### **SWWTP Maintenance**

- Bar Screen – COMPLETED by Town Staff
- Pista Grit – waiting for parts

### **NWWTP Maintenance**

- 2/4/2019 – Western Environmental – headworks delivery still pending

## **Sanitation:**

### **RAD Service Orders**

- Town 33 pickups of bulk trash
- Florence Gardens 37 pickups of bulk trash
- Anthem had 102 pickups of bulk trash

## **Capital Improvement Projects:**

### **CIP GG-25 - Silver King Balcony Repairs**

- Scope of Work reviewed
- Vendor on site visits June 25 and June 26 2018
- Waiting for estimates
- Project ON HOLD July 2018
- As of this report, no new updates

### **CIP GG-26 - Signal Light @ SR79 & Hunt Highway**

- ADOT Traffic study is complete
- Meeting to occur with ADOT to discuss project options

### **CIP GG-29 – Territory Square Expansion – Phase 1**

- Extend 8" waterline within Main Street @ Town Hall
- Funds not available until FY 19/20

**CIP PSP-18 - HVAC @ Police Department**

- Three units replaced after failures in FY16/17, remaining two are newer and are not scheduled for replacement in 17/18

**CIP SU-06 – Wastewater Main Extensions & Replacements**

- Funds not available in FY 18/19, budget being reviewed

**CIP SU-13 – Wastewater Main Extension (Main Interceptor / Lift Station) NORTH**

- Bar Screen and Compactor on order as of 10/19/18
- Grit chamber will remain

**CIP SU-20 – Recharge Facility**

- Council approved on 1/7/2019
- Notice to Proceed sent to Scholz Contracting and Jayco (Earth Moving)
- Project started 1/22/2019

**CIP SU-83 – SCADA Tie-Ins – Wastewater Controls**

- SOW provided 9/13/18
- As of 11/19/18 – Under review, searching for alternatives

**CIP SU-84 – Wastewater System Preservation**

- Ongoing

**CIP SU-85 - Recharge Permitting & Design**

- Design underway, permit application
- ADWR Meeting June 26, 2018

**CIP SU-88 – SWWTP Expansion Headworks**

- 10/19/18 – Construction documents to be submitted
- Meeting with Engineering consultant and town – plans under review
- Will be a formal bid solicitation
- 2/4/2019 No updates

**CIP SU-89 – WWTP Compliance / Permitting Equipment**

- Ongoing

**CIP SU-90 – SWWTP Improvement Modifications**

- Waiting for Bar Screen parts to arrive
- Project ongoing

**CIP T-12 – Butte Avenue Bridge Replacement**

- 11/9 Certified letter to all utilities

**CIP T-14 – Roundabout / Intersection Improvement SR 79B & SR287**

- MAG close out funds

**CIP T-28 – Hunt Highway Fire Station #2 Traffic Signal / Turn Lane**

- 1<sup>st</sup> Phase design completed & reviewed
- 11/7/18 – Bid Tab approved to complete the next stage – Lee Engineering \$10,925
- 2/4/2019 in process

**CIP T-41 – Pinal Street Drainage (aka Main Street Butte to Ruggles Ditch)**

- Formal bidding process followed
- Notice to Proceed and project started by T Y Lin

**CIP T-60 - E. 1st Street Pavement (HURF Bond)**

- Approved by Council on 10/15/2018 – Regional Pavement

**CIP WU-23 - 2B Outfitting**

- Approved by Council on 11/5/2018 – Coolidge Engine & Pump
- Work has started

**CIP WU-25 – Water Line Relocation**

- Relocate 12" water line outside of INS property
- Funds not available until FY 22/23

**CIP WU-38 - Water Line Replacements**

- Westland Resources to complete design, ADEQ permitting, utility location and construction documents
- 8" Water Line Extension (Elizabeth – Virginia – Orlando) – JOC Contract with Pine/Strawberry – Apache Underground
- Approved by Council on 11/5/2018 \$813,696.00 – Apache Underground
- Work has started

**CIP WU-74 – Transmission Line & Pressure Zones**

- Report on feasibility of project and pump curves due by 11/1/2018

**CIP WU-83 – Downtown 12" Loop (CBDG)**

- Approved by Council on 10/15/18, Notice to Proceed to Apache Underground
- Work to begin 11/19/2018, working on public notification

**CIP WU-84 – Well #4 Pump Inspection and Rebuild**

- This part of CIP is COMPLETED

**CIP WU-85 – Hydrant Replacement**

- Replace aging fire hydrants
- Cooperative utilized for parts, Council approved on 5/21/2018
- Work being completed in-house
- Project is on-going

**CIP WU-86 – 8” Line Extension (410 feet) Willow to High School**

- 7/1/2018 – Project ON HOLD until 3<sup>rd</sup> quarter FY 18/19

**CIP WU-87 – Line Extension on Adamsville Road (Quartz to 79B)**

- 9/18/18 Project COMPLETED – line was extended to hydrant

**CIP WU-88 – Well Preservation**

- Well #5 – Cannot start until Well #4 is back on line